

E  
A Prymmer or  
boke of private prayer  
nedesful to be vised of al  
saythfull Christianes.  
Whiche boke is aucto-  
rysed and set forth by  
the Ringes maiesie, to  
be taughte, learned,  
redde and vised of  
al hys louynge  
subiectes.

Continue in prayer.

Rom.12.

Londini ex officina Vvil-  
helmi Seres typographi.

Cum priuilegio ad im-  
primendum solum.

1553.



An extracte of the Kynges Ma-  
iesties priuilege.

**E**DVVARDE the. VI. by the grace of God Kyng  
of Englannde, Fraunce and of Irelande &c.  
To al Printers, Stationers, Wooke sellers  
and to all other oure officers and subiectes these  
oure letters hearyng or seynge, we do you to un-  
derstante, that of oure grace especiall certayne  
science and mere mocion, we haue graunted and  
geue priuilege, and by these presentes do graunt  
and geue priuilege & lycence to our welbelouyd  
subiecte William Heres and to his assignes, to  
prynce or cause to be printed all maner of bokes  
of priuate prayers, called and vsually taken and  
reputed for Pryniers, both in great volumes &  
lytle, whiche are & shal be set furth agreeable and  
accordynge to the booke of common prayers esta-  
blyshed by vs in our highe courte of Parliamente,  
any other priuilege or license to the contrary notwithstanding.  
And furthermore our mynde and  
pleasure is, that the same William Heres and  
his assignes, shall and may haue the onely pryn-  
inge from tyme to tyme of the sayde pryniers  
aforesaid in all kynde of volumes. Straylyng so  
buddynge by these presentes all and synguler  
oure subiectes as well Printers, and Wooke sel-  
lers as all other parsons what so euer they be, to  
prynce, bittre or sell, or cause to be prynct, bitt-  
red

red or sold e, wchthin thys our Realme or anye oþer oure dominions any other sortes or impressions of primers or dayly prayers but onely such as shall be pryncted by the same Wylliam Heres or hys assignes, accordyng to the true mea-  
nyng of this our presente license and priuilege  
þpon payne, that every offender therin shall for-  
falte to our vse al suches sortes of primers wher-  
so euer they be founde. Wherfore we wyl and  
commaunde all oure officers and subiectes as  
they tender our fauoure, and wyl auyde oure  
dyspleasure that they and every of them, yf nede  
requyre, do ayde, and assisse the sayde Wylliam  
Heres and hys assignes in the due execution of  
this oure licence. In wþtnes whereof, we  
haue caused these oure letters to be made  
patentes. Wtnesseth oure selfe. At  
Westminster, the syrte daye of  
Marche, the. viii. yeare of  
oure raygne.

(?)  
God sauе the Kynge.

## The order of the Kalender.

¶ **F**yrste you shall haue the golden  
number or prime printed with red  
inkes, and it is marked in the top  
of þ page with this red letter. **W**. Tha  
in the nexte rowe downewarde you  
shal se the dayes of the moneth set out  
in ciphers, & marked in the toppe of the  
page with þ letter. **D**. After that follo-  
weth the rowe of houres of the chaunge  
of þ moone sygnisyd aboue w þ letter  
4. **H**. And than orderly shal you finde the  
rowe of minutes of the chaunge of the  
moone noted aboue with the letter. **M**  
After that in order followeth the rowe  
of sonday letters marked aboue with  
6. the letter. **L**. Further in Ianyary and  
Februaye, you shall fynde a rowe of  
blacke primes, wherby you may easi-  
ly fynde the mouable sonday called  
Septuagesima, marked in the top of the  
7. page with the letter. **S**. Than in Fe-  
bruary, and Marche, shall in order fo-  
low another row of blacke primes for  
the syndyng out of the sonday called  
Quadragesima, marked in the toppe of  
8. þ page wþthe letter. **M**. Also in Marche,  
and Apryl both folow another rowe of  
blacke

blacke prymes for the syndyng out of  
the feaste of Ester, marked in the top of  
the page with the letter. E. Than in  
Apryll, and Maye, orderly foloweth a  
nother rowe of blacke prymes for h sin-  
dyng out of the feaste of the Ascencio-  
n of Christe, which is noted in the top  
of the page with an A. After that in or-  
der is set another rowe of blacke prym-  
mes begynnyng on the ix. daye of  
Maye, and endyng vpon the syrie day  
of lune, whereby you may easly fynde  
oute the feaste of Pentecoste, noted in  
the toppe of the page with a blacke. P  
Than orderly foloweth the Sanctes  
dayes. And synally by the margent to-  
wardes the ryghte syde is set furthe  
what houre or quarter of the houre the  
Sunne, shall set every weke in the hole  
yere, which rowe is marked in the top  
of the page with this red letters. S. S.

A rule teachynge you to fynde oute  
for ever the syue moueable feastes  
which are: Septuagesima, Quadrage-  
sima, Easter, The ascencion  
of Christe, and Pentecost.

Under the marche of euery one of  
the sayde feastes, whiche is noted with  
a letter in the toppe of the page in that  
rowe

rowe of blacke prynes seke out the prime of that  
yeare, and on the next sondaye immediatlye folo-  
wynge shalbe the sayd moveable feaste. But if  
it be the Ascencion daye, then is it the next Thurs-  
daye, immediatlye followynge the sayde prime of  
that yeare.

**C**A rule induryng for ever whiche teacheth  
to fynde oute yevelye the Prime or Golden  
Number, of the yere present.

Marke the number of the present yere of our  
Lord, and put one unto it. And than deuylde it by  
nynetene, and that number that remaineth is the  
Prime for all that yere. But ys nothyng re-  
mayne after the deuysyon made, than nyne  
muste be the Prime for that yere.



Here followeth a rule teachyng you to synde  
out the sondayes letter for every yere pre-  
sente so; euer.

Take the nomber of. ix. to the nomber of the  
present yere of oure Lord, and deuyde the whole  
number by. xxviii. And loke what nomber remay-  
neth after the devision is made, and leke that  
nomber

number in this table beneth: and the letter right under that number is the sondayes letter for that present yere. But ys there be two letters directlye under the number than is it Leapeyere, and than the sylye letter beneth the sayde number must serue for the sondaye letter, from the begynnyng of Januari vnto the feaste of S. Mathie. And the other letter beneth it must be the sonday letter from the sayde feaste of S. Mathie vntill the ende of that yere. But whē the denision is made, ys there remayne nothyng, than shall A be the sondaye letter for that yere.

**C** The table for the sondaye letter.

22	23	24	25	26	27	28	1	2	3	4	5	6	7
A	G	F	E	L	W	A	G	E	D	L	W	G	F
			D				F				A		
8	9	10	11	12	13	14	15	16	17	18	19	20	21
G	D	W	A	G	F	D	L	W	A	F	D	L	
L				L				G					W

**C** And than begyn the whol table agayne &c.



A rule to knowe at what houre and quarter  
after the houre the Sunne setteth.

In the rowe of settynge of the Sunne, which is  
noted in the top of the page with the red letters.  
the riphers sygnisye the quarters after the  
houre of the settynge of the Sunne.

A rule to knowe at what houre or quarter of  
the

the houre the Sunne ryseth.

Marke the houre of the setting of the Sunne,  
and reken howe many houres it is from the set-  
tinge vnto twelue of the clocke, and at so many  
houres after mydnyght the Sunne ryseth. And  
wha the quarters go after the houres at the see-  
tinge, you must recken them before at the sonne  
ryseinge.

To knowe the chaunge of the moone in euer  
ry moneth.

If yf ye in every moneth seke ouce the golden  
number or Prime of the yere present (so2 in this  
kalender the prime is alway set vp the chaunge  
daye) and than procede and go rightforwarde to  
the day in the seconde rowe, and so right furth to  
the houre in the thirde rowe, and from thence  
strayghte to the place of minutes, that is in the  
fourthe rowe, and so ryghte furthe to the letter  
that sheweth the daye of the weke, and so shall  
you rightly iudge of the chaunge of the Moone,  
both touchyng the daye of the weke, the daye of  
the moneth, the houre of the daye, and the mi-  
nute of the houre.

But herc you must understande, that after  
this kalender (whiche is set out after the Astro-  
nomer supputacion or rekenyng) the Moone  
never chaungeth before, but euer at or after  
noone, so many houres and minutes as ye fynde  
vpon the same daye agaynst whiche your prime  
standeth

standeth. And so this rule serueth but for this and  
suche lyke Kalendar.

Note here also that this Kalendar for the  
chaunge of the moone with the houres and minu-  
tes for the same wyl serue, not onely for this pre-  
sent yere, whiche is the yere from Chrities in-  
carnation. 1553. but also for 15. yeres hereafter to  
come. And than in the 16. yere for to come yf you  
wyll withdrawe from every chaunge. 50. minu-  
tes, that is, halfe an houre, and twenty minutes,  
that whiche remayneth shal shewe you the daye,  
houre and minute of the chaunge, and so to con-  
tinue for 19. yeres longer. And so euer in the  
ewentieth yere withdrawe from althe chaunges  
halfe an houre and twenty minutes whiche is.  
50. minutes and so wyll this rule serue for euer.

Moreover, note ye well and marcke vpon  
what daye the pryne standeth, for the moone shall  
chaunge vpon the same daye iuste at noone, yf  
there be in the place of houres and minutes, no  
sygnificatiue sygures, but onely rounde ciphers,  
as. o. h. o. m. As for example. whan. 8. is pryne,  
the Moone shall chaunge the seconde daye of  
Marche iuste at noone. But whan there be  
anye signifycatyue sygures in the places of  
houres and minutes, than shall the moone  
chaunge so manye houres and minutes as they  
do shewe, after noone of the same daye where-  
upon youre pryne standeth.

As in this exampel: In this present yeare of our  
Lord. 1553. is. 15. the prime, which prime I fynde  
vpon the. 10. daye of lune. And there I fynde also  
15. in the place of houres, and 40. in the place of  
minutes. And therefore I saye, that in lune the  
Moone shal chaunge 15. houres, and 40. minu-  
tes after noone vpon the sayde, 10. daye of lune,  
that is to saye, vpon the. 11. daye before noone  
halfe an houre and. 10. minutes after thre of the  
clocke.

**C**A briese declaracion whan every  
termes begynneth and endeth.

**C**WE it knowen that Easter terme begynneth  
alwayes the eyghtene daye after Easter reke-  
nyng Easter day for one. And endeth the xij.  
daye next after the Ascencion daye.

**C**Trinitie terme begynneth alway the fridaye  
vires after Trinitie sondaye, and endeth the. 28.  
daye of June.

**C**Michaels terme beginneth the. 9. or tenth  
day of Octobre, and endeth the. 28. or. 29. daye of  
November.

**C**Hillary terme beginneth the. 23. or. 24. day of Ja-  
nuary, and endeth the. 12. or. 13. day of Februarioye.

**C**In Easter terme on þ Ascencio day. In Tri-  
nitie terme on þ Nativite of þ. Ihs baptist. In  
Michelmas terme on þ feaste of al sanctes. In  
Hillarye terme on þ feast of þ purificacion of our  
Lady. The Ronges Judges at westminster do  
not use to syl in iudgement, no; vpon any þo daisies.

Januarie hath. xxxi. dayes.

P	D	S	M	L	Saintes dayes.	SS
					a Circumcision.	
8	2	3	0	b		
10	3	11	25	c		300
5	4	21	21	d		
	5			e		
13	6	10	56	f	Epyphanie.	
	7			g		
2	8	20	0	h	Luciani.	
	9			b		
10	10	12	30	c		
	11			d	Sol in aquario.	4
18		3	11			
7	12			e		
		10	10			
15	13	19	40	f	Hylarit.	
	14			g	Felicit.	
4	15	15	0	h	Mauri.	

16		b		Marcelli.
17	9	57	e	Sulpitii.
18			d	Septuagesima pristi. 40
19	17	0	e	volitanti.
20			f	ffabianti.
21	3	10	g	Agnetis.
22	14	0	a	W incentii.
23	20	50	b	
24			c	
25	8	50	d	Conversion of C. paul.
26	15	0	e	
27			f	
28	8	0	g	Julianti.
29			a	Agnetis.
30	1	0	b	
31	12	20	e	Batildis.
			12	

February hath .xxviii. dayes.

S	D	W	M	T	W	F	S	Saintes dates.	SS
16	1	20	30	0	1			Stylhe.	Brigide.
	2				e				
5	3	11	0	f	9			Puri. of ma.	480
	4			g				Blasii.	
13	5	4	30	h	17			Agathe.	
	6			b	6			Wledasti.	
2	7	14	0	c		16			
	8			d	14	5			
0	9	3	5	e	3				
18		15	20	f				Sol in pif. Scolasti.	5
7	10					13			
	20		5						
	11			g	11	2			
15	12	7	40	h					
	13			b	19	10			
4	14	y	0	c	8			Valentini.	
	15			d		18			

12	16	5	0	8	7	Juliane.
	17			f		
1	18	6	0	g	15	
9	19	14	10	a	4	
17	20	23	40	b		
	21			c	12	
6	22	9	50	d	1	Cathedra. s. petri.
	23			e		fylshe.
14	24	0	15	f	9	s. Mathias apo. s. 8
3	25	9	0	g		In the leape yere this
	26			a	17	letter. s. must be twysse rekened.
11	27	0	20	b	6	
19	28	14	0	c		

Marche hath. xxxi. dayes.

21

D	W	T	F	S	S
1					
8	2	0	0	8	
16	3	7	40	8	
	4			8	11
5	5	4	0	8	
13	6	22	19	8	19
	7			8	8
2	8	4	0	8	
10	9	15	6	8	
	10			8	81
18	11	1	17	8	
7	12	7	6	8	
13	13	20	40	8	
14				8	
15				8	
4	16	3	0	8	
12	17	21	40	8	

Saintes dayes. SS

David

St. John

Perpetue.

At equinoctium. 08

Solin Arie. Grego. 6

Patricis.

26.1.



Aprill hath xxx. dayes. 81

19	S	D	20	M	21	E	22	G	23	A	24	I	25	S	26	T	27	U	28	V	29	W	30	X	31	Y
16	1	18	20	8	15	3	10	21	02	9	17	24	1	04	11	18	25	01	08	15	22	09	16	23	00	
	2				21	4				1	07	14	12													
5	3	20	0	b																						
	4				12																					
13	5	15	30	d	1	6																				
2	6	17	0	e																						
	7				9	9																				
30	8	0	9	g																						
18	9	9	40		17																					
7	10	18	7	b																						
	11	10	23	0	16																					
15	12	10	30	d	14																					
	13				8	3																				
4	14	19	0	f																						
	15			g	11																					
12	16	12	0	u																						
	17			b	19																					

Tiburti.



Maye hath. xxxi. dayes.

31

2	18	15	0	e	17	7	Dunstanis.	8.0
	19	-		f	6			
17	20	2	40	g		15		
6	21	4	46	q	14	4		
	22			b	3			
14	23	0	0	t		12		
	24			d	11	1		
	25	1	0	e			Aldelini.	
11	26	8	15	f	19	9	Augu. anglo.leg.	
19	27	17	0	g	8			8.0
	28			q		17	Germani	
8	29	2	1	b		6		
16	30	18	0	c				
	31			d		14	Petronille.	

June hath xxx. dayes.

	D	D	M	L	P	Names & Dapes.	D	S
1					r	3. <u>Archomedis.</u>	02	
2	3	0			s	Marcellini.	21	12
13	3	19	0	g	n	Uittermost.	Asten.	
2	4	9	0	z			1	0
10	5	15	5	b	19	<u>Bonifacii.</u>	21	8.0
	6			c	8			22
18	7	0	40	u			0	02
7	8	18	20	e		<u>Medardi.</u>	21	12
	9			f		<u>Ethundi episcopi.</u>		
35	10	15	40	g			3	04
	11			h		<u>Wernabe.</u>		02
4	12	21	0	v		<u>Basilidis.</u>		
	13			r		<u>Sol in can. Uitter. pente.</u>	9	
12	14	9	0	d		<u>Basilii episcopi.</u>		
1	15	16	0	e		<u>Uitli.</u>		
	16			f		<u>Ricardi.</u>		
9	17	22	40	g				

17	18	12	40	2	Marti.	
6	19	19	30	3	Germania.	
	20			4	Edmardi regis.	
14	21	13	49	5		8. 8.
	22	12		6	Albani.	
3	23	9	0	7	filii. Ebelinde.	
11	24	15	11	8	St. Joha. Baptiste.	
	25			9		
19	26	11	0	10	Iohannis & Pauli.	
8	27	13	3	11		
	28			12	Albe. Leonis.	
16	29	7	40	13	St. Peter apostle.	8. 8.
	30			14	Commemoratio s. Pauli apo.	
				15		
				16		
				17		
				18		
				19		
				20		
				21		
				22		
				23		
				24		
				25		
				26		
				27		
				28		
				29		
				30		

July hath. xxxi. dayes.

S	S	D	M	J	S	Saintes d'ayres.	1	2
5	1	16	0	5			3	0
	2				a	Visitatio Marie.	01	0
		6	30				3	02
13	3			6			10	12
2		16	0				10	01
	4			6	e	Martini.		05
10	5	0	0	5			11	0
18	6	9	13	6			3	0
	7			6	f	Assumptio B. M. V.	20	
7	8	9	30	6				
		9		6		Heilige Trauor.		
	9			6				
15	10	6	30	6	b	Septem Fratrum.		
20	11			6	c	Benedicti.		
4	12	7	0	6				
12	13	17	0	6				
1	14	23	0	6	f	Sol in Leo.		
	15			6	g	Swichunt.	8	

19	16	8	40	21	Wlmlund.
	17			b	Rendani.
17	18	1	0	c	Arnulphi.
6	19	10	3	d	Wolli.
	20			e	Margarete.
14	21	3	0	f	Przemis.
3	22	16	0	g	Magdalene.
	23				7.80
11	24	0	0	b	Filie. Christine.
19	25	7	0	c	St. James Apostle.
20	26			d	Anne.
8	27	2	37	e	Septem dormientium.
16	28	22	50	f	Samsonis.
	29			g	Felicis.
30				h	Abdon.
5	31	4	0	b	Germani.

Auguste hath. xxxi. dayes.

S	D	W	Th	F	Saintes dayes.	SS
		16	13			
13	1					
2		23	0			
	2				<b>Stephani.</b>	
10	3	6	20		<b>Inuentio Stephani.</b>	
18	4	20	0			
	5				<b>Dswoldi.</b>	
	6				<b>Transfiguratio Christi.</b>	
7	7	1	0		<b>Iesu dayz.</b>	7.0
15	8	21	6		<b>Tyriaci.</b>	
	9				<b>Romani.</b>	
4	10	17	0		<b>S. Laurence.</b>	
	11				<b>Alberti.</b>	
12	12	0	30			
1	13	9	20		<b>ppoliti.</b>	
9	14	20	40		<b>Eusebi.</b>	
	15				<b>Sol in virgine. Assumptio ma.</b>	<b>7.</b>

17	16	17	13	D			
				E			
6	18	0	35	T	Agapei.	21	01
14	19	0	35	G	Agapei.		
	20			A		0	22
3	21	0	0	B		0	22
11	22	6	0	C		3	02
	23			D	fithe.	6	80
19	24	1	0	E	Wartilmewe apostle.		
8	25	18	0	F			10
	26			G		0	10
16	27	14	40	A	Augpsi.	0	12
	28			B	Augustini Epsycopi.		
3	29	16	0	C	Wcheddyng. Job. ba. 6. 9		
	30			D	Felis.		
		1	16			0	02
19	31			E	Lutburgh.	0	22
2		8	0			0	02
						2	

September hath. xxx. dayes.

D	D	S	M	A	Saintes dapes.	o	o	o	o
10	1	17	8	f	Agobisi.	o	o	o	o
	2			g					12
18	3	9	40	h					12
	4			b	Guthbert.				22
7	5	17	6	s	Doggedates dnb. Ben. 6.0				
	6			d					12
15	7	11	40	h					
	8			f	Nativitas Marie.				12
	9	1	9	g	Gorgonii.	o	o	o	o
12	10	8	30	h					
1	11	21	0	b	Agrothi.				o
	12			c					o
9	13	11	21	o	Sol in libra.				6
	14			s	Exaltatio crucis.				
17	15	7	43	f					
6	16	14	10	g	Edithe.				
	17			h	Lamberti.				

18	2	0	0					
3	19	3	0	5				
11	20	16	0	0	Philip.	3	51	5.00
	21			E	S. Mathew the Apostle.			
19	22	5	0	F	Mauritius.			
	23			G	Terese.			
8	24	11	6	H	Stephanus.	3	51	
	25			I	Sturminus.			
16	26	7	3	C	Cyprian.	12	11	
	27			D	Cosme.			
6	28	2	0	E				5.8
	19	16		F				
13	29			G	S. Michael Archangel.			
2	10	15		H				
	30			I	S. Jerome.	12	11	

Almanac	1	2	3	4
1	24	7	11	12
2	01	11	01	01
3	—	—	—	11
4	—	—	—	—

October hath. xxxi. dayes.

D	D	D	D	D	D	D	D	D
10	1	6	50	a	Wenigiti.	04	08	11
11	2			b	Leodegarit.	12	17	
18	3	1	40	c		0	11	22
	4			d	strandit.	15		
7	5	9	11	e		3	8	14
	6			f	Floris.	0	22	50
15	7	1	8	g	Matti.	3		32
4	8	10	0	h		0	31	55
12	9	17	55	b	Dioniti.	12	01	88
10				c	Geronis.	03	09	
1	11	12	0	d	Nicant.	0	07	
	12			e	Emmisi.	0	0	18
9	13	4	43	f	Edwardis Regis.			
	14			g	Sol in scorp.	Calixti.		
17	15	1	40	a	Wulfranni.			
6	16	3	0	b	Michaels de monte.			
14	17	12	30	c	Etheldreda.			

3	18	19	0	8	Luke Euangeliste.
	19			c	¶ triduum.
II	20	4	16	f	
	21			g	Vnde cum sanctis virg. 4. 80
10	22	11	0	a	
	23			b	¶ Romani.
8	24	5	6	g	
16	25	23	5	h	¶ Crispini & Crispinianis.
	26			f	
5	27	12	0	f	¶ fidei. 0. 01. 8
22	28	19	48	g	¶ Symon & Jude apostles
12	29	9	40	a	
	30			b	
10	31	0	0	c	¶ Quintus fidei.
				d	
				e	
				f	
				g	
				h	
				i	
				j	
				k	
				l	
				m	
				n	
				o	
				p	
				q	
				r	
				s	
				t	
				u	
				v	
				w	
				x	
				y	
				z	

Nonember hath. xxx. dayes.

八

11	18	19	30	5	
	19	.		a	
	20			b	Edmundi Majoris.
19	21	6	0	e	
	22			d	Cerilis.
8	23	0	0	e	Clementis.
16	24	13	50	f	Grisogoni.
	25	20	0	g	Matherine.
	26			a	Eini.
13	27	6	30	b	
	28	1	0	e	
10	29	18	11	d	filie. Saturnini. 3.8
	30			e	St. Andrew Apostle.

1. Januarii.

2. Februario.

3. Martii.

4. Aprilis.

5. Maii.

6. Junii.

7. Julii.

8. Augusti.

9. Septembris.

10. Octobris.

11. Novembris.

12. Decembris.

December hath. xxxi. daves.

D	D	D	M	L	Saintes daves.	SS.
13	1	15	11	f		
	2			g		
7	3	14	6	a		
	4			b	Edmund.	
15	5	1	0	c		
4	6	7	0	d	Nicolas.	3.0
12	7	19	2	e		
	8			f	Conceptio Marie.	
	9			g		
1	10	1	0	a		
9	11	18	25	b		
	12			c	Sol in Carricor.	21
17	13	12	30	d	Lucia.	31
6	14	1	30	e		
14	15	8	50	f		
3	16	23	0	g		
	17			a		

677777	6	30	31	32	33
	3	92	42	43	44
	2	91	3	37	38
	2	9	12	01	02

# A Lathechis-

me, that is to saye, an in-  
struction to be learned of eue-  
ry chylde, before he be  
brought to be confir-  
med of the By,  
Shoppe.

Question.

What is your name?

Answer.

M. or M.

Question.

Who gaue you thys name?

Answer.

My Godfathers and Godmo-  
thers in my Baptisme, where in  
I was made a membre of Christ,  
the chylde of God, and an inheri-  
tor of the kyngdome of heauen.

Question.

What dyd your Godfathers  
and Godmothers then for you?

A. I. An-

# The Catechisme.

Answer.

They dyd promyse and booke  
thre thinges in my name.

- i. **First,** that I shoulde forsake the  
Deuyl and all his woorches and  
pompes, the vanities of the wic-  
ked woorlde, and all the synnefull  
lustes of the fleashe.
- ii. **Secondly,** that I shoulde be-  
leue all the articles of þ christen-  
saythe.
- iii. **And thirddlye,** that I shoulde  
kepe Goddes holy wyl and com-  
maundementes, and walcke in  
the same all the dayes of my life.

Question.

Doest thou not thynde þ thou  
arte bounde to beleue and to doe  
as they haue promyzed for thee?

Answer.

Yes verely. And by Gods helpe  
so I wyl. And I heartely thankes  
our

## The Cathechisme.

our heauenly fathet, that he hath  
called me to this state of saluaci-  
on, through Iesu Christe oure  
Sauioure. And I praye God to  
geue me grace, that I may con-  
tinue in the same vnto my lyues  
ende.

### Question.

Rehearse the articles of thy  
beleue.

### Answer.

**S** beleue in God the fathet  
almaygnty, maker of hea-  
uen and earthe. And in  
Iesu Christe hys onely sonne  
our Lord, whiche was concey-  
ued by the holpe ghost, borne of  
the virgin Mary. Suffered vnder  
Pope Pylate, was crucified,  
dead and buryed, he descended  
into hel. The thirde daye he rose  
agayne from the dead. He ascen-

a.ii. ded

## The Cathechisme.

ded into heauen, and sytteth on  
the righte haunde of God the fa-  
ther almyghtye. Frome thence  
shal he come to iudge the quicke  
and the dead. I beleue in þ holye  
gholl. The holye catholike chur-  
che. The communion of Sain-  
tes. The forgeuenesse of synnes.  
The resurrection of the bodey.  
And the lyfe euerlastyng. Amen.

Question.

What doest thou chieffelye learne  
in these articles of thy beliefe?

Answer.

- i. Fyrste, I learne to beleue in  
God the father, who hath made  
me and all the wo尔de.
- ii. Secondely, in God the sonne,  
who hathe redemeed me, and all  
mankynede.
- iii. Thyrdly, in God þ holy ghost,  
who sanctifieth me, and all the  
elect

# The Cathechisme.

elect people of God.

Question.

You sayd, that your Godfathers  
and Godmothers dyd promyse  
for you þ you shoulde kepe gods  
commaundementes. Tell me  
howe manye therer.

Answer.

Tenne.

Question.

Whiche be they?

Answer.

**T**he same whiche God spake  
in the xx. Chapiter of Exo-  
odus, sayinge: I am the  
Lord thy God whiche haue  
brought thee out of the Lande of  
Egipt, out of þ house of bōdage.  
i. Thou shal le haue none other  
Goddes but me.

ii. Thou shal te not make to thy  
selfe any grauen ymage, nor the

a. iii. lyke-

## The Cathechisme.

lykenesse of any thyng that is in  
heauen aboue, or in the earth be-  
neath, nor in the water vnder  
the earth: thou shalte not bowe  
downe to them nor worshyp the.

for I þ Lord thy God am a ge-  
nious God, & visite þ sinnes of the  
fathers vpon the chyldren, vnto  
the third and fourth generacion  
of them that hate me, and shewe  
mercy vnto thousandes in them  
that loue me, and kepe my com-  
maundementes.

iii. Thou shalt not take þ name  
off Lord thy God in vayne: for  
the Lord wyl not hold him gylt-  
les þ taketh his name in vayne.

iii. Remembre þ thou kepe holy  
the Sabbath daye. Sixe dayes  
shalt thou labour and doe all  
that thou hast to doe: But the  
seventh day is the Sabbath of

the

## The Cathechisme.

the Lorde thy God. In it shalte thou do no maner of woorcke, thou, and thy sonne & thy daughter, thy man seruaunt, and thy mayde seruaunte, thy Cattell, and the straunger that is with in thy gates: for in syre dayes the Lorde made heauen and earth, the Sea, and al that in them is, and rested the seuenth daye.

Wherfore the Lorde blessed the seuenth daye, and halowed it.

v. Honour thy father and thy mother, that thy dayes maye be long in the land whiche the Lorde thy God giveth thee.

vi. Thou shalst do no murther.

vii. Thou shalst not commit adulterye.

viii. Thou shalst not steeale.

ix. Thou shalst not beare false witness agaynst thy neighbour.

*The Cathechisme.*

**E.** Thou shalte not couerte thy  
neighbours house, thou shalt not  
couerte thy neighbours wife, nor  
hys seruaunte, nor hys mayde,  
nor hys ore, nor hys asse, nor any  
thyng that is hys.

**Other.** Question.

What doest thou chiefly learne  
by these commaundementes?

Answer.

I learne two thynges. My due-  
ty towardes God, and my duety  
towardes my neyghbour.

Question.

What is thy duetye towardes  
God.

Answer.

My duety towardes God is, to  
beleue in hym, to feare hym, and  
to loue hym with all my hearte;  
with all my mynde, with all my  
soule

*The Cathechisme.*

soule, and with all my strength.  
To worshyppe hym. To geue  
him thankes. To put my whole  
truste in hym. To call vpon him.  
To honoure hys holy name and  
hys worde, and to serue him tru-  
ly all the dayes of my lyfe.

Question.

What is thy dutye towardes  
thy neyghbour?

Aunswere.

My dutye towardes my neigh-  
bour is, to loue him as my selfe.  
And to do to al men as I would  
they shulde do vnto me. To loue,  
honoure and succoure my father  
and mother. To honoure and o-  
bey the kyng and his ministers.  
To submitte my selfe to all my  
gouernours, teachers, spiritual  
Pastoures and Maisters. To  
ordre my selfe lowlye and reue-

a.b. rent-

*The Cathechisme.*

rently to al my betters. To hurt no body by worde nor dede. To be true and iuste in all my dea-lyng: To beare no malyce nor hatred in my heart. To kepe my handes from pickyng and stea-lyng, and my tongue from euyll speakyng, lyng and flaunde-tyng. To kepe my body in tem-perature, sobernes, and chasty-ty. Not to couet nor desyre other mens goodness. But learne and labour truly to get myne owne lyuyng, and to do my ductye in that state of lyfe, bnto the whych it shall please God to call me.

*Question.*

My good chylde knowe thys, that thou arte not hable to do these thynges of thy selfe, nor to walke in the commaundementes of God, and to serue hym wyrth-  
out

## The Cathechisme.

out hys speciall grace , whyche  
thou must learne at all tymes to  
call for by diligēt praier. Let me  
heare therfore yf thou canst saye  
the Lordes prayer.

Aunswere.

**D**Ur fathet whiche arte in  
heauen hallowed be thy  
name . Thy kyngdome  
come. Thy wyll be done in earth  
as it is in heauen. Geue vs this  
day our dayly bread . And for-  
geue vs our trespasses, as we for-  
geue the that trespassse agaynst  
vs. And leade vs not into temp-  
tacion . But deluyer vs from  
euyll. Amen.

Question.

What desirest thou of God in  
thys prayer?

Aunswere.

I desyze my Lord God our hea-  
uenly

## The Cathechisme.

venly father, who is the geuer of  
all goodnes, to sende hys grace  
vnto me and to all people, that  
we may worship hym, serue hym,  
and obey hym, as we oughte to  
doe. And I praye vnto God,  
that he wyll sende vs all thinges  
that be nedefull both for our sou-  
les and bodyes. And that he wil  
be mercyfull vnto vs, and for-  
geue vs our sinnes: and that it  
wyll please hym to saue and de-  
fende vs in all daungers gostlye  
and bodelye. And that he wyll  
kepe vs from all synne and wic-  
kednes, and from oure ghostlye  
enemye, and from euerlastynge  
death. And thys I trust he wyll  
do of his mercy and goodnes,  
through our Lorde Je-  
su Christe. And ther-  
fore I say: Amen.  
So be it.

Graces.

Graces to be sayde before  
dynner and supper.

¶ Grace before dynner.

**G**he eyes of all thynges do  
loke up and truste in thee,  
O Lorde, thou geuest the  
meate in due season. Thou doest  
open thyne hand and fyolest with  
thy blesyng euerye lyuyng  
thyng. Good Lorde blesse vs & al  
thy gystes, whiche we receyue of  
thy bounteous liberalitye, tho-  
rough Christ our Lorde. Amen.

¶ The kynge of eternall glorie  
make vs partakers of thy hea-  
uenlye table. Amen.

¶ God is charitie, and he that  
dwelleth in charitie dwelleth in  
God, and God in hym. God  
graunte vs all to dwell in hym.  
Amen.

¶ Grace after dynner.

The

Graces.

**T**he God of peace and loue  
vouchsafe alwaye to dwelle  
with vs, and thou Lorde  
haue mercy vpon vs. Glorie,  
honour and prayse be to thee, O  
God, whiche hast fedde vs from  
our tender age, and gaue suste-  
naunce to every lyuyng thyng,  
replenyshe our heartes with ioy  
and gladnes, that we alwaye  
hauyng sufficient may be ryche  
and plentifull in all good wor-  
kes, through our Lorde Jesu  
Christe. Amen.

Grace after supper.

**B**lessed is God in all hys  
gystes. And holy in al hys  
workes. Oure helpe is in  
the name of the Lord, who hath  
made bothe heauen and earthe.  
Blessed be þ name of our Lorde.  
From hence forth worlde with-  
out

Graces.

out ende.

**M**ost mighty Lorde & merciful father, we yelde thee hearty thankes for our bodely sustenaunce, requiringe also most intierlye thy gracious goodnes, so to feede vs with the fode of thy heauelye grace, þ we may worthelye glorifye thy holy name in thy lyfe, and after be partakers of the lyfe euerlasting, through the our Lorde Jesus Christ. Amen.

**C**lorde sauē thy Churche, our Kynge and Realme, and sende vs peace in Christe. Amen.

Another grace before meate.

**A**t the begynnyng of thyg refeccion, let vs reuerentlye, and earnestlye call to oure remembraunce the holye scripture which sayeth: whether <sup>1. Cor. 10.</sup> we eate or drinke, or whatsoeuer we

Graces.

we doe elles , let vs doe it to the  
laude and prayse of God.

Aunsweare.

Laude, prayse, and gloriye be  
vnto God nowe and ener-  
more. So be it.

Thanks after meate.

**F**orasmuche as you haue  
well refreshed your bodi-  
es, remembre the lamenta-  
ble afflictions & miseries of many  
thousandes of your neyghbours  
and brethren in Christ visited by  
the hand of God, some w<sup>t</sup> mortal  
plages & diseases, some w<sup>t</sup> im-  
prisonment, some w<sup>t</sup> extreme  
pouertye and necessitie, that ey-  
ther they can not , or they haue  
not to fede on as you haue done.  
Remembre therfore how muche  
and howe deuely , ye are bounde  
to the goodnes of almighty God

for

Graces.

for your health, wealth, lyber-  
tē, and many other his bene-  
fites geuen unto you.

Amen.

**C**onfesse and thankes be to God,  
nowe and alwayes, for these  
and all other his gracious gi-  
fes, of his goodnesse, to merci-  
fullye, louyngly, and aboun-  
dantly the ded unto us. Amen.

Grace before supper.

**H**umble weynche as his late  
**S**upper, prepared his body  
to be crucified, and his pre-  
cious bloude to be shedde for our  
sinnes, blesse vs and our supper,  
Amen.

Thankes after dinner or supper.

**A**l ye whom God hath helpe  
refreshed in his sufficient se-  
past, remembre your poore  
and mede þe bethren of the whiche  
b.t. some

## Graces

Some ley in þstreates sore speke,  
naked, and colde, some be hun-  
grye and soe drye, that they  
would be glad of þ least draught  
of your dryncke, and of the smal-  
lest parynge of your bread, they  
be your owne fleashe and brie-  
fren in Christ, bought as deere-  
ly with hys precious bloude as  
ye were, but yet our Lorde hath  
dealte moore easelye wyth you  
þe wyth þe, and moxe sharply  
with them, þe with you, releue  
þem therfore to your poore,  
and geue to god all gloriye, ho-  
nour and praye for ever and e-  
uer. Amen.

Grace before dynner.

All that is and shall be set upon the bordre  
Be that same sanctified by the Lordes woorde.

Our fader whiche art in c.

Thankes after dynner.

W<sup>e</sup> geue the thakes. O fader almyghtye.  
For thy graces and benefites manyfode,  
Whiche

## Graces.

Whiche thou hast powred on vs abundantly;

Of thy tender kyndnes that can not be tolde.

Cravente vs thy sonnes, that we may be holde

For Chrest Iesus sake to com to yowre dynner

Wher he nother shal be hungry, thynt noz cold

But all ioy and myrry for euer and euer. Amen.

Grace before supper.

**H**is that is kyng of glorie, & Lorde ouer all  
Wryng vs to the supper, of the lyfe eternall.

Our fader whiche art vs.

Thankes after supper.

**O** Lanabe of God, Chrest whiche takest awaie

The synnes of the world, & tienest althing

We giveth thankes, that vs synners this daye

Hast sauad vs, kepe vs, and gauen vs fedynge

Cravente vs we beseeche the, ac our endynges

Cleane remission, and that in partysye loue

We maye departe hense, ful of thy blesyngs

And rest in Abrahams bosomme aboue. Amen.

Grace before meate.

**P**ray we to God the almyghty Lorde.

That sendeth fode to stalles and men

To send his blesyng in this boorde.

To fede vs nowe and euer. Amen.

Thankes after meate.

**B**lessed be the fader celstiall

Who hath feda vs with his materiall bread

Besetyng hymlykewise to fede the soule

And graunt vs his kyngdome wha we be dead.

b.ii. Before

## A preparatiue

Before thou Praye.

**F**yrste examine thyne owne  
conscience with what kinde  
of tempfacion or synne thou  
art most encombred wþfhall, &  
praye earnestly unto God for  
remedyes therfore. Askynge of  
hym all thynges nedefull bothe  
for soule and body, priuately for  
thyne owne selfe, & thy famylie,  
ynges and generally for all the Christe  
cōgregacion. If any of you lacke  
yoydome (that is, anye gyfte of  
grace) let hym aske of God whi-  
ch geneth to al men indifferent-  
ly, and casteth no man in the  
teethe, & it shalbe geuen him. ac.  
ii. Secondarely, vþ considera-  
cion of thyne owne lacke, and the  
comon lacke of the cōgregacion.  
Remember that God comand-  
eth the by peier to al vþs him  
for

Dyno prayer.

for remedy, aide, & helpe, saying,  
Aske, seke, knocke, watche and  
praye, call vpon me (saith God)  
in the daye of tribulacion.

Math.7.  
Mark.13.  
Psal.50.

Thirdly, consider þ God doeth  
not only comande thee to pray  
but also prohibeth graciously to  
heare and graunt all thy honest  
lesfull and Godly requestes and  
petitions, sayinge: Ask, and I  
shall haue, knocke and it shall be  
opened vnto you. Everyone þ  
asketh, hath: at. Call vpon me  
(saith God) in the day of trouble  
and I wyl deliver thee.

Math.7.

Psal.50.

Fourthly, thou must stedfastly  
believe Goddes promises, and  
trust vndoubtedly, that both he  
can & wyl perfour me the. Ask  
in faith, (saith Sainet James)  
nothyng doutinge, for why shul  
dest thou doute seyng that the

James.1.

b.iii.      holy

A preparatiue

holy scripture testifieth of God,  
that he is faithful, just, and true  
in al his wondres and promyses,  
Psal. 145. saying. The Lord is faithful in  
all his wondres. He will ever be  
myndfull of his couenant. The  
truthe of the Lord endureth for  
ever.

v. Sixtly, thou must aske of God al  
thy petitiones & requestes for his  
mercy and truth sake, for Christ  
Jesus sake & in his blessed and  
holye name. Save me O God  
(sayth David) for thy names  
sake. No man cometh unto the  
father but by me (saith Christ). We  
rely verely I say unto you, what  
soeuer you shall aske the father in  
my name, he will geue it you.

John. 14. Marke, þ he saith, in my name.  
John. 15. vii. Sixtly, thou must aske al bo-  
delye, worldlye and corruptible  
things

Unto prayer.

thinges perteyning to this tran  
scende lyfe, as bodelye health  
meath, strengthe, beawtie, do-  
nes, landes, riches, offices, pro-  
motions, and suche like. All such  
thinges (I saye) thou must ever  
alise of God with these condic-  
tions. If it be thy will O Lorde,  
ys it stand with thyn honoz and  
glorie: Yf it be for my soules  
health, profit and comoditeit,  
ys not thy will be done and not  
myne. All these thinges your hea-  
uenly father knoweth what you  
haue nede of before ye ask of hym.  
With this eodicion praid Christ Math. 26,  
sayng: father, ys it be possible, let  
this cuppe passe from me: But yet  
ther's not as I wil, but as thou  
wille. Ac. With lyke condicion 2. Regis.  
prayed Dauid for his returne in  
his exile.

Math. 6.

Math. 26.

2. Regis.

b. iiiit, Seuently

## A preparatiue.

bij. Seventy, y must appoint God  
no certen tyme of grauynge, for  
thy requestes, but afterly comyse  
it to his Godly will and plea-  
sure, whiche knoweth best what  
tyme of grauynge thy requestes  
is most comodious and profi-  
table for thee. Mete of thou hast a  
goodly example in Judith.

Judith. 2.

bij. Finally, thou must in any wise  
take heede whan thou prayest  
that thou be in loue and charite,  
with all men, or elles al these a-  
foresayde bringes profitles no-  
thing at al. Toz. like as a Surge-  
on to not heale perfectly a woude  
so lege as any Iron remaneth  
in it. Euen so can not prayet pro-  
fite so longe as the mynde is can-  
ced & defyled with gyle, fraude,  
biskeate, rancor, hatered, malice,  
& suche other like wretchednes-  
for

A simili-  
tude.

for

Unto prayer.

for brotherly reconcilacion must  
vedes go before prayer. As christ  
sayeth: If thou offrest thy gyfte Mat. 5.  
at the aultare, and ther rememb-  
breſt, þt thy brother hath ought  
against thee, leaue ther thine of-  
fringe before the aultare, and go  
thy waye fyſte, and be reconcy-  
led to thy brother, and the come  
and offer thy gyfte.

Prepare thy ſelue therefore to  
prayer wþ eight aforesayd con-  
ſideracions, & beynge adourned  
and garnished wþth faith, hope,  
charitye, mebenesse, soberneſſe,  
equite, piety, and godlynes, go  
to in Christes name and praye  
unto God wþ all diligencē.

And that thy prayer maye be  
more effectuoue let it be ioyned  
alwayes wþt temperate fastyng  
& charitable almes. To thy nedyn  
b.v. neþgh-

*A preparatiue*

In yngþþout according to þe God-  
þe councel of the good man To-  
bius. þe prayer is good with fa-  
styng and almes. And in thy faþfull prayers rem-  
embre Thomas Cottessy þe  
þe preparer of thy preparatiue.

Summa. *Thou hast hev.*

1. God comandes thee.

2. Of Gods promises.

3. In faith of Gods  
promise.

4. Also all thynges in  
Christes name.

5. Also wordly items  
because.

6. For all thynges conde-  
cionally.

7. Appoint God no tyme  
but abide his pleasure.

8. In anye wylle playf-  
Chariti.

afte

Unto prayer.

¶ Alſe thynges perreyng to thy ſaluation,  
remiſſion of ſynne and  
lyfe euerlaſting wþt  
out condiſion.

**F**or theſe hath God certenly Psal.87.  
promiſed to al the þ with a true  
ſaythefull and obedyent hearte  
doeth come unto hym in earnest  
and continuall prayer.

A prayer conſerninge in it all  
the aforesaid Dyperatit. unto  
unto prayer.

**O** Gracious Lord and moſt  
mercyfull father whyche  
hast ſe the begynninge of myne  
age hytherto deliuered me from  
innumerable perilles and dau-  
gers bothe of ſoule and bodye. I  
moſt hertely thancke thee. And  
yet for aſmuſche as I ſe in my  
ſelue ſo manye faultes and im-  
per-

24 prayer.

perfections such redines to euil,  
as furthe strowardenes & slacknes  
to doe good. I quake and trem-  
ble for feare of thy fearewrath  
and straute iugement. But whā  
I consider with my selfe, that þ  
commamndest me by prayer to  
eteake of thee al thynges necessari-  
ty: for soone as hody, I conceiuue a  
little hope of recoueraye of that  
that I stand nedes of. And to tell  
you the truthe it fully conforteth  
me and meteith me not a lytle  
to recall whan I remembred that  
not only thon O father, to haue  
deft me any, but also of thynges  
exceeding great mercys psonal  
gracionys to haue my lamen-  
table suteys and mercysfullys to  
guaranteis me my lawfull and  
redifull requiesces. And my faith,  
confidence and certe trust is, that  
thou

A prayer.

thou arte true and fast in all thy  
woordes and promises, and both  
can and wilt perfourme them, &  
gracst me myn honest petitionis.  
How be it for all that, I will not  
presume to aske the in myn own  
name, neither for myne own mis-  
rite or deseruynge, but for Chrys  
Jesus sake, and in his blessed &  
holy name, & for thy mercye and  
truthe's sake. But touchinge all  
those thynges, that pertaine to  
this my corruptible body & tra-  
sitory lyfe, I humbly beseeche thy  
fatherly goodness to graunte me  
them so farforth as they agre vnto  
thy holy will, pleasure, honore,  
and glory, and to my mooste ful-  
theraunce profit and commode-  
tie. Neuerthelesse I beseeche the  
good Lorde, graunte me them,  
not at suche tyme as I firslye to

A prayer.

be best. But at such tyme as shall  
be sent most mete to thy Godly  
maiestie, vnto whose tuicion I  
fullly and wholy committē both  
me and all myne. More ouer,  
seyng that thou regardest no  
prayer onlesse it be done in loue  
and charitie, I humbly beseeche  
thy gracious goodnes, that I  
maye alwaye praye in charitie,  
receave my peticions and requie  
thes in Charitie, vse all thy gra-  
cious gifter & benefites in cha-  
ritie, and lead al my whole lyfe  
and conuersacion in Charitie.  
And finally I heartely pray thee,  
that I maye dayly through the  
assistence of thy holy spirite more  
and more mortifye al my carnal  
desires & filthy affeccions. And  
bouchesafe to prosper bothe me  
and myne, and all the Christen-

A prayer.

congregation in all ture honest  
and godly affaires increase also  
thy gracious giftes in vs, and  
confirme vs & establishe vs so  
in grace, that we maye go for  
ward in al goodnes, graunt this  
most mercyfull father for Iesus  
Christes sake our onelye medias-  
tour and aduocate. So be it.

At thy vppling in the mor-  
ning, saye.

**I**Enter into this daye, to do  
all thinges, In the name of  
the father, and of the Son,  
and of the holy gost. So be it.

Adde this Prayer followinge.

**A**fter due examination of  
my former life, with an hu-  
ble and contrite heart with  
a sorrowful and repentant spirite  
I sue unto thee moste mercysfull  
father, beseeching thee of mercy &  
forgence

A prayer.

forȝeuenes of al myne offences,  
whiche in thyg̃ nyght, or at any  
tyme heretofore I haue comi-  
ted against thy godly wil & plea-  
sute, by any maner of unclenes-  
sounle or body, that I haue fal-  
len into by the illusion of the de-  
uell or els by frailte of myne  
owne fleasche, trespassing against  
thy godly maiestye, other in  
thought, cōsent, delectacio, wor-  
d̃ or dede. And I moſte hartely  
thake thee þ thou haſt vouchafe  
to preſerue me thyg̃ nyght from  
fodeyne death & al other mischeſ,  
that al ryverſon, man or woman  
hath ben striken with all by  
permiſſiō & ſufferaunce, knowyng  
of a ſuertie, that the ſelſe ſame or  
ſuiche like haſt worthely light on  
my head alio, haddeſt not thou  
defended me and preſerued me.

And

*A prayer.*

And now I beseeche thee blessed  
father, that thou wylt vouchesafe  
to haue a mercyfull Eye vnto me  
this daye, supporste me & susteyne  
me, beare me vp and saue me,  
that I fall not into the daunger  
of thy displeasure through brea-  
king of thy cominaundementes.  
Geue me grace to walke warely  
amonge the innumerable snares  
of our mortal enemyes the deuil,  
the worlde and the fleshe, and in  
all thynges to be circumspect and  
prudent, and diligently to consi-  
der before hande, what I shall  
speake, and what I shall go a-  
bout to do, that all my whole life,  
thoughtes, wordes, and workes  
maye so be ordered, that in all  
myn enterprises, thyne honor,  
laude and glorie, the edespende  
of myn own soule in vertue, and

c.i. the

A prayer.

the profite of my christen bre-  
thren may be only sought for and  
intended, through the gracious  
meditacion of Jesus Christ our  
Lord & only aduocate. So be it.  
Goinge to thy rest, saye.

**G**I laye me downe to rest, in  
the name of the father, and of the  
Sonne, and of the holy gost. So  
be it.

Adde this prayer solowyng.

**D**Most gracious Lord and  
mercifull father, I thy syn-  
full creature and most un-  
worþy childe, prostrate in my  
hart before thin highe maiestye,  
most humbly beseeche thee of mercy  
and forgiuenes of all my Synne  
and iniquitye, that I haue this  
day committed against thee. Yea,  
and euer sith y tyme that I was  
conceived in my mothers wombe,  
unto

A prayer.

vnto this present instate, and spe-  
cially in this ~~yeare~~. Here cal to thy  
remembraunce what heynouse  
offence thou hast committed that  
chesely grudgeth thy conscience.  
And most hartely I thanke thee,  
that thou hast preserued me he-  
ther to from all suche offences, as  
I haue not fallen in, and where  
into any other persone throughe  
his owne faut, and thy sufferance  
hath fallen into, the which I also  
without doubt shoulde haue fal-  
len, haddest not thou with thy  
grace preuented me, saued me,  
supported me, and susteyned me.  
That I haue fallē many wayes,  
my great fault and blame it is,  
for the whiche in moste humble  
wise I aske mercy and forgiue-  
nes of the. That thou hast preser-  
ued me, thy great goodnes, mer-  
c.ii. cy

A prayer.

sy and grace it is, for the whiche  
with al myn hart I thanke thee.  
And now I beseche the moste  
mercyfull father, that thou wile  
no more be angry with me, no-  
ther henseforth forsake me, but  
that thou wile continually not  
only assisse, fortifie and strength  
me againte the assaultes of the  
devill, but also be my succoure  
and defence in this night and al-  
wayes to my liues ende againt  
all synne and iniquitie. And that  
thou wile bouchsafe also of thy a-  
bondaunt bountefulnes, (yf it be  
thy will) to refresche my brittel  
body so with conueniente rest  
this night, that I may the more  
redely, freshlye & promptly with  
all diligence serue the to morow  
according to that state that thou  
haste set me in & called me unto,

A prayer.

so that al my lyfe may please thee,  
and through thyn assistance be so  
ordred and gouerned, that after  
this bayne and transitory lyfe. I  
maye attayn the lyfe euerlasting  
Throughte Jesus Christe our  
Lorde. So be it.

A prayer for the mornynge.

**B** Mercysfull Lord God hea  
uenly father, I redever most  
hyghe Laudes, praise, and  
thankes vnto thee, that thou hast  
preserued me both at thys night  
and all the tyme and dayes of my  
lyfe hytherto vnder thy protecci-  
on, and hast suffered me to lyue  
vntyl this present houre: And I  
besech þ hartily, thou wylt bouch  
safe to receave me thys daye, and  
the residue of my whole lyfe from  
hence forthe vnto thy tuncyon, ru-  
lynge and gouernunge me wþt  
thy

*A prayer.*

thy holy spypyte that all maner of  
darkenesse of mydelyef, infydel-  
tye, and carnall lustes and affec-  
tions may be utterly chased, and that  
dryuen ouf of my harte, and that  
I maye be iustysfied and sauued  
both body and soule, throughe a  
ryghte and perfyte faythe, and so  
walke in the lyghte of thy moste  
Godlye frouthe, to thy glorie and  
praise, and to the profyte and for-  
draunce of my neyghbour through  
Jesus Christ our Lorde and sa-  
uour. Amen.

A prayer to be sayde at nyght  
goinge to bedde.

**O** Mercyfull Lorde God, hea-  
uenlye fater, whether we  
slepe or wake, lyue or dye,  
we are alwayes thyne. Wherfore  
I beseeche the hartely, that thou  
wylt vouchsafe to take care and  
charge

A prayer.

charge of me, & not to suffer me  
to perishe in the workes of darke  
nesse, but to kyndle the lyght of  
thy countenaunce in my harte,  
that thy Godly knowledge may  
dayly increase in me, through thy  
ryght and pure fayth, and that I  
may alwaies be founde to walke  
and lyue after thy wyll and plea-  
sure, through Iesus Christ oure  
Lorde and sauoure. Amen.

**C**an order of private prayer for  
Morning and Euening every  
daye in the weeke, and so  
through out the whole  
yeare.

**A**t the begynnyng of Morning  
and Eueninge private prayer,  
thou shalt dayly read, meditate,  
waye and devely consider one of these  
sentences of holy Scripture that fol-  
lowe. And than from the bottome of  
thy heart adde the confessyon of thy  
synnes and the prayer folowinge.

**S**entences of holy scripture.

**If**

Sentences of

Exech.18.

If the ungodly wil turne away  
from al his synnes that he hath  
done, and kepe al my command-  
mentes and do the thing that  
is equall and right, doubtles he  
shall liue and not dye. As for all  
his synnes that he dyd before,  
they shall not be thought vpon:  
but in his righteousness that he  
hath done, he shal liue. For I haue  
no pleasure in the death of a syn-  
ner, saith the Lord God, but ra-  
ther that he conuert and liue.

Wherefore be conuerted, and  
turne you cleane frō all your wic-  
kednes, so shall ther no synne do  
you harme.

zech.1.

Turne you vnto me, sayeth the  
Lord of hostes, and I will  
turne me vnto you.

Luke.13.

Exepte ye repente, ye shall all  
perishe (sayeth Christ.)

There

**C**There shall be ioye in the presence of the angelles of God, ouer one synner that repenteth. Luke.15.

**C**Amend your lyues, for the kingdome of God is at hand. Math. 3.

**C**A sorrowful spirite is a sacrifice to God: despise not O God, humble and contrite heartes. Psal.51.

**C**Let the vngodly man forfiske his owne wayes, & the vnrigh-teous his owne imaginacions, and turne agayn vnto the Lord, so shall he be mercyfull vnto him and to our God, for he is redy to forgiue. Esay.57.

**C**Turne you vnto me (sayth the Lord) with all your hertes, with fasting, weeping and mourning. Rent your hertes, and not your clothes. Turne you vnto the Lord your God, for he is gracious and mercyfull, longe suffinge,

t.t.

tinge, and of great compassion,  
and redy to pardon wickednes.

Eccle. 5.

**C**Make no tarieng to turne  
vnto the Lorde, and put not of  
from daye to daye: for sodenlye  
shal his wrath come, and in tyme  
of vengeaunce he shal destrope the.

Psal.85.  
Ier. 31.

**C**Turne vs, O God our sau-  
our, and let thyn anger cease frō  
vs. Conuert thou me and I shal  
be conuerted, for thou arte my  
Lorde God.

I. Joh. 1.

**C**If we knowledge our synnes,  
God is faithfull and iust to for-  
gene vs our synnes, and to clese  
vs from all vnrightheousnes.

A confession of sinnes.

**A**U mightye and most mercy-  
ful father, I haue erred and  
strayed frō thy wayes, like  
a lost sheape, I haue followed to  
muche the deuises and desyres of  
myn

myn owne hark, I haue offendid  
against thy holy lawes. I haue  
left vndone those thinges whiche  
I ought to haue done, and I  
haue done those thinges, whiche  
I ought not to haue done, & there  
is no health in me: But thou, O  
Lord, haue mercy vpon me mi-  
serable offender, spare thou me,  
O God, whiche confesse my faul-  
tes, restore thou me that am pe-  
nitent, according to thy promes-  
ses declared vnto mankinde, in  
Christ Jesu our Lord. And  
graunt, O most merciful fathet  
for his sake, that I may hereaf-  
ter liue a Godly, righteous and  
sober life, to the glory of thy holy  
name. Amen.

Adde to this confession this Prayer.

**A**lmightie God, the fathet  
of our Lord Jesus Christ,  
whiche

whyche desyrest not the death  
of a synner, but rather that he  
maye turne from his wickednes  
and lyne: and hast geuen power  
& comandeinent to thy ministers,  
to declare and pronounce to thy  
people being penitent, the absolu-  
tion and remission of their syn-  
nes, and pardonest & absoluvest  
all them whiche truly repent, &  
unfaynedly beleue thy holy Gos-  
pell. I beseeche thee to graunt me  
true repentaunce and thy holy  
spirite, that those thinges maye  
please the, whiche I do at this  
present, and that the rest of my  
lyfe hereafter, may be pure and  
holy, So that at the last I maye  
come to thy eternall Ioye, Thro-  
rough Jesu Christ our Lord.  
Amen.

¶ The beginnyng of  
Morning prayer.

## Mornynge prayer for Sonday.



Our father which art  
in heauen, halowed  
be thy name. Thy  
kyngdome come.

Thy wyll be done  
in earth as it is in heauen. Give  
vs thys daye oure daylye bread.  
And forgeue vs oure trespasses,  
as we forgiue the that trespass  
agaynst vs. And lead vs not in  
to temptacion. But deliuer vs  
from euyll. Amen.

¶ Then saye.

O Lord open thou my lippes.  
O And my mouth shal shewe  
forth thy prayse.

O God make sped to helpe me.  
O Lorde make hast to saue me.  
Glorye be the father, and to the  
sonne, and to the holye ghost:  
As it was in the begynnyng, is  
nowe, and euer shalbe, worlde

B.i. with-

The mornynge prayer  
without ende. Amen.

Praye we the Lorde.  
Venite.

Psalm.95. **B** Come, let vs syng vnto  
the LorD: let vs hearte-  
ly reioyce in the stregh-  
t of our saluacion.

Let vs come before his presence  
with thankesgeuynge: and  
sheme our selfe glad in hym  
with Psalmes.

For the Lorde is a greate God:  
and a great kynge aboue all  
Goddes.

In his hande are all the corners  
of the yearth: and the stregh-  
t of the hylles is his also.

The sea is his, and he made it:  
and his handes prepared the  
drye lande.

O come, let vs worship and fall  
downe: and knele before the  
Lorde

For Sondaye.

Lorde our maker.

For he is (the Lorde) our God:  
and we are the people of hys  
pasture, and the shepe of hys  
handes.

To day if ye wil heare his voice,  
harden not your heartes: as  
in the prouocacion, and as in  
the daye of temptacion in the  
wyldernesse.

When your fathers tempted me:  
proued me, and saw my woe-  
kes.

Fortie yeares longe was I gre-  
ued wyth this generacion,  
and sayde: it is a people that  
do erre in their heartes, for  
they haue not knowen my  
wayes.

Unto whome I swaure in my  
wrath: that they shoulde not  
entre into my teste.

B.ii.      Glo-

*The mornynge prayer*

Glorye be to the father, and to  
the sonne, and to the holye  
gost.

As it was in the begynnyng, is  
nowe, and euer shalbe: world  
without ende. Amen.

*Beatus vir.*

*Psalme. i.*

**B**lessed is that man that hath  
not walcked in the coun-  
sayle of the ungodly: Nor  
stande in the waye of synners,  
and hath not syt in the seate of  
the scornefull.

But hys delyght is in the lawe  
of the Lorde: And in hys lawe  
wyll exercise hym selfe daye  
and nyght.

And he shalbe lyke a tree plan-  
ted by the water syde: That  
wyll bryng forth hys fruite in  
due season.

Hys leafe also shal not wyther:

*And*

For Sondaye.

And loke what soever he doeth  
it shal prosper.

As for the vngodlye, it is not so  
with them: But they are lyke  
the chaffe, whiche the wynde  
scattereth awaie (from the face  
of the earth.)

Therefore the vngodly shal not be  
able to stande in þ judgement:  
Neither the sunners in the con-  
gregacion of the ryghteous.

But the Lord knoweth the way  
of the ryghteous: And the way  
of the vngodlye shal perishe.

Domine quid multiplicasti.

**L**orde howe are they incre-  
sed that trouble me? Ma- Psalm.3..  
nye are they that rysse a-  
gainst me.

Manye one there be that saye of  
my soule, there is no helpe for  
 hym in (hys) God.

B.iii.      But

*The mornynge prayer*

But thou, O Lorde, arte my deffender: Thou arte my woschyppe, and the lyfter vp of my head.

I dyd call vpon the Lorde with my boyce: And he hearde me out of hys holye hyll.

I layde me downe and slepte; and rose vp agayne for the Lorde sustayned me.

I wyll not be aftrayed for tenne thousande of people: That haue set them selfe agaynst me rounde aboute.

Up Lorde and helpe me, O my God: For thou smytest all myns enemyes vpō the cheke bone, thou haste broken the teath of the vngodlye.

Saluacion belongeth vnto the Lorde: And thy blesynge is vpon the people,

*Th<sup>e</sup>*

For Sondaye.

**C** The fourthe Psalme.

Cum inuocarem.

**H**ear me when I call, O  
God of my rightheousnes: Psalm. 4.  
Thou hast seke me at li-  
bertye when I was in trou-  
ble, haue mercy vpon me, and  
herken vnto my prayer.

**D**ye sonnes of men howe longe  
wyll ye blasphemē myne ho-  
noure: and haue suchē plea-  
sure in vanite, and seke after  
leasynges.

**K**nowe this also, that the Lorde  
hathe chosen to hymselfe the  
man that is godly; when I  
call vpon the Lorde, he wyll  
heare me.

**S**tande in awe, and synne not:  
comen wyth youre owne  
hearte, and in your chamber,  
and be styll.

23.iii.

Offer

*The morning prayer*

Offer the sacryfycē of ryghteous-  
nes: and put youre truste in  
the Lorde,

There be manye that wyll saye:  
who wyll shewe vs anye  
good,

Lorde lyfte thou vp: the lyght of  
thy countenaunce vpon vs.

Thou haste put gladnes in my  
heart: sence the tyme that  
their corne and wyne (and  
oyle) increased.

I wil lay me downe in peace, and  
take my reste: for it is thou  
Lorde onely, that makest me  
dwell in safetye.

Glorye be to the father, and to  
the sonne, and to the holye  
ghoste.

As it was in the begynnyng, is  
nowe and euer shalbe worldē  
without ende. Amen.

*The*

For Sondaye.

**C** The syrte lesson out of  
Exodus. 20.

**R**emembre that thou kepe  
holye the Sabbath daye. Exod.20.  
Syre dayes thou shalte  
labour and doe all that thou hast  
to doe. But the seventh daye is  
the Sabbath of the Lord thy  
God, in it shalt thou doe no ma-  
ner of worke, thou and thy sonne  
and thy daughter, thy man ser-  
uaunt, and thy mayde seruaunt,  
thy cattell, and the straunger  
that is within thy gates, for in  
syre dayes the Lord made hea-  
uen and earth, the sea, and all  
that in them is, and rested the  
seventh day. Wherfore, the Lord  
blessed the seventh daye and ha-  
llowed it.

**C**Thus endeth the first lesson ta-  
ken out of the twentye Chap-  
ter of Exodus.

B. v.      Te

The morning prayer

Te deum Laudamus.

**V**Erilye praise thee, O God,  
we knowledge thee  
to be the Lorde.

All the pearth doeth  
worship thee the fater euer-  
lastynge.

To thee all Angels cry aloude,  
the heauens and all the po-  
wers therin.

To thee Cherubin and Sera-  
phin, continually do crye.

Holy, Holy, Holy, Lorde God of  
Sabaoth.

Heauen and pearth are full of  
the Maiestye of thy glorie.

The gloriouse compayne of the  
Apostles prayse thee.

The goodly felowshyppe of the  
Prophetes prayse thee.

The noble armye of Martirs,  
prayse thee.

The

For Sonday.

The holy churche, througheoute  
all the worlde doeth know-  
ledge thee.

The father of an infynite maie-  
sty.

Thy honourable, true, and one-  
ly sonne.

Also the holye ghoste the com-  
forter.

Thou art the kyng of glory, O  
Christe:

Thou art the everlasting sonne  
of the father,

When thou tookeste upon thee to  
delyuer man: thou dyddeſt  
not abhorre the vyrgins  
wombe.

When thou haddeſt overcome  
the sharpenes of deathe: thou  
dyddeſt open the kyngedome  
of heauen to al beleuers.

Thou sittest on the ryght hande  
of

*The morning prayer.*

of God: in the glory of the fa-  
ther.

We beleue that thou shalke come  
to be oure iudge.

We therfore praye thee, helpe thy  
seruauntes: whom thou hast  
redeemed with thy precious  
bloude.

Make them to be numbred with  
thy saintes: in glorie euer-  
lastynge.

O Lorde sauе thy people: and  
blesse thyne heritage.

Gouerne them and lysse them  
up for euer.

Day by daye we magnifye thee.  
And we worshyppe thy name  
euer woorlde without ende.

Wouchesafe, O Lord, to kepe vs  
this daye without synne.

O Lorde haue mercye upon vs:  
haue mercy upon vs.

D

For Sondaye.

¶ Lord, let thy mercye lyghten  
vpon vs: as oure trusste is in  
thee.

¶ Lord, in thee haue I trusted  
let me never be confounded.

¶ This Canticle.

Benedicite.

**B** Al ye woxkes of the Lord,  
blessye the Lord: praise  
hym and magnifie hym  
for euer.

¶ Ye auengels of the Lord, blesse  
ye the Lord: Prayse ye hym  
and magnifie hym for euer.

¶ Ye heauens, blesse ye the Lord:  
Prayse hym and magnifie  
hym for euer.

¶ Ye waters that be aboue the  
firmanet, blesse ye the Lord:  
Prayse hym and magnifie  
hym for euer.

Dall

*The mornynge prayer*

**D**all ye pouers of the Lorde,  
blessye the Lorde: prayse  
hym and magnifie hym for  
euer.

**D**ye Sunne and Moone, blesse  
ye the Lorde: prayse hym  
and magnifie hym for euer.

**D**ye starres of heauen, blesse ye  
the Lorde: prayse hym and  
magnifie hym for euer.

**D**ye shoures and dewe, blesse  
ye the Lorde: prayse hym and  
magnifie hym for euer.

**D**ye wyndes of God, blesse ye the  
Lorde: prayse hym and mag-  
nifie hym for euer.

**D**ye fyre and heate, blesse ye the  
Lord: prayse hym and mag-  
nifie hym for euer.

**D**ye Wynter and Sommer,  
blesse ye the Lorde: prayse  
him & magnifie him for euer.

**D**ye

For Sondaye.

O ye Dewes & frostes, blesse ye  
the Lorde: Praise hym and  
magnifie hym for euer.

O ye frost and colde, blesse ye the  
Lord: Praise hym and mag-  
nifie hym for euer.

O ye yse and Snowe, blesse ye  
the Lorde: Praise hym and  
magnifie hym for euer.

O ye nightes and daies, blesse ye  
the Lorde: praise hym, and  
magnifie hym for euer.

O ye lyght and darkenes, blesse  
ye the Lord: Praise him and  
magnifie hym for euer.

O ye Lyghtnynges and Clou-  
des, blesse ye the Lorde:  
Praise hym and magnifie  
hym for euer.

O let the Earth blesse the Lord:  
Yea, let it Praise hym and  
magnifie hym for euer.

O

*The mornynge prayer*

**O** ye Mountaynes and Hylles,  
blesse ye the Lorde: Prayse  
hym and magnifye hym for e-  
uer.

**O** al ye Grene thinges vpon the  
earthe, blesse ye the Lorde:  
Prayse hym and magnifye  
hym for euer.

**O** ye Welles blesse ye the Lorde:  
Praise him and magnifie him  
for euer.

**O** ye Sees and Floudes, blesse  
ye the Lorde: Prayse him and  
magnyfye hym for euer.

**O** ye Whales and all that moue  
in the waterns, blesse ye the  
Lord: Prayse him and mag-  
nyfye hym for euer.

**O** all ye soules of the ayre, blesse  
ye the Lord: Prayse him and  
magnifye hym for euer.

**O** all ye beastes and cattayle,  
blesse

For Sondaye

blesse ye the Lorde: praise him  
and magnifye hym for euer.

O ye chyldren of menne blesse ye  
the Lorde: praise hym and  
magnifye hym for euer.

O let Israel blesse the Lorde:  
praise hym and magnifye  
hym for euer.

O ye Priestes of the Lorde, blesse  
ye the Lorde: praise hym and  
magnifye hym for euer.

O ye Seruauntes of the Lorde,  
blesse ye the Lorde: praise  
hym and magnifye hym for e-  
uer.

O ye Spirites and Soules of  
the ryghteounse, blesse ye the  
Lorde: praise hym and  
magnifye hym for euer.

O ye holy and humble menne of  
heart, blesse ye the Lorde:  
praise hym and magnifye

E.l. hym

The mornynge prayer

hym for euer.

O Ananias, Azarias, & Misael, blesse ye the Lord: Prayse hym and magnifye hym for euer.

Glorye be to the father, and to the sonne, and to the holy ghost.

As it was in the begynnyng, is nowe, and euer shal be: world without ende. Amen.

The Seconde Lesson taken out of the fyfte Chapter of the Gospell of Sanct Mathew.

Math. 5.

When Jesus sawe the people, he wente vp into a mountayne, and when he was set, hys disciples came to hym: And after that he had opened his mouthe, he taught them, saying: Blessed are the poore in spyperte,

for

For Sondaye.

for theiris is the kyngedome of  
heauen: Blessed are they that  
mourne: for they shall receaue  
comforde. Blessed are the meke:  
for they shall receaue the inheri-  
taunce of the earthe. Blessed are  
they whiche honger and thyriste  
after ryghteousnes:for they shall  
be satistysed. Blessed are the mer-  
cyfull:for they shal obtaine mer-  
cy. Blessed are the pure in heart:  
for they shall see God . Blessed  
are the peace makers : for they  
shall be called the chyldren of  
God. Blessed are they which suf-  
fer persecution for ryghteousnes  
sake:for theiris is the kyngdome  
of heauen . Blessed are ye, when  
men reuyle you , and persecute  
you, and shall falsly saye all ma-  
ner of euyll sayinge against you  
for my sake. Reioyse and be glad

C.ii. for

## *The mornynge prayer*

Marke.9.  
Luke 13.  
Lcui.3.

for greate is youre rewarde in  
heauen. For so persecuted they  
the prophetes, whiche were be-  
fore you. Ye are the salt of the  
earthe. But yf the salt be lost  
the saltines, what shall be sea-  
ned there with? It is thensefurth  
good for nothyng, but to be cast  
oute, and to be troden downe of  
menne. Ye are the lyghte of the  
worlde. A cypte that is set on an  
hyll cannot be hydde, neyther do  
men lyght a candell, and put it  
under a bushell, but on a candel-  
lycke, and it geueth lyghte vnto  
all that are in the house. Let  
yours lyght so shyne before men,  
that they maye se youre good  
workes, and gloryfye youre fa-  
ther whiche is in heauen.

**T**hus endeth the seconde les-  
son take out of the syste Chapter

of

For Sondaye.

gospel of S. Matheue.

Benedictus.

**B**lessed be the Lord God of  
Israe: for he hath visyted Luke. i.  
and redemed hys people.

And hath rayled a myghtye sal-  
uacion for vs: in the house of  
hys seruaunte Dauid.

As he spake by the mouth of his  
holye prophetes, whiche haue  
bene sence the woorlde began.

That we shoulde be sauued from  
our enemyes: And from the  
handes of all that hate vs.

To perfourme the myghtye pro-  
mised to our forefathers: and  
to remembre hys holye cou-  
naunte.

To perfourme the othe whiche  
he sware to oure forefather  
Abraham: that he woulde  
geue vs.

C.iii.

That

*The mornynge prayer*

**T**hat we beyng deliuered oute  
of the handes of our enemies:  
myghte serue hym wythoute  
feare.

**I**n holynesse and ryghteounes  
before hym; all the dayes of  
our lyfe.

**A**nd thou chylde chalte be called  
the Prophete of the hyghest;  
for thou chalte goe before the  
face of the Lorde, to preparre  
hys wayes.

**T**o geue knowledge of saluaci-  
on vnto his people for the re-  
mission of theyz synnes.

**T**hroughhe the tender mercye of  
oure God: Wherby the daye  
sprynge, from an hyghe hath  
vysyted vs.

**T**o geue light to them that syt in  
darknesse, and in the shadow  
of death; and to guyde oure  
fete

For Sondaye.

sete into the woyes of peace.  
Glorye be to the father, and to  
the Sonne, & to the holy gost.  
As it was in the begynnyng, is  
nowe, and euer shalbe: wold  
wythout ende. Amen.

¶ 2. vs thys psalme.

Iubilate deo.

**B** Be ioyfull in the Lorde, Psal.100.

(all ye lances:) Serue  
the Lorde wyth glad-  
nesse, and come before hys pre-  
sence with a songe.

Be ye sure that the Lorde he is  
God: it is he that hath made  
vs, and not we oure selues,  
we are hys people and the  
shepe of hys pasture.

¶ 3. O goe your ware into hys ga-  
tes with thankesgeuyng, and  
into his courtes with prayse:  
be thankefull vnto hym, and  
¶ 4. C.iii. speake

*The morning prayer*

speake good of hys name.

for the Lorde is gracious, hys  
mercye is euerlastynge: and  
hys trueth endureth from ge-  
neration to generation.

Glorye be to the fathir, and to  
the sonne, and to the holye  
ghost.

As it was in the begynnyng, is  
nowe, and euer shalbe: world  
without ende. Amen.

*The Crede.*

**B**eleue in God the  
father almyghtye,  
maker of heauē and  
earth. And in Iesus  
Christe hys onelye  
sonne our Lorde. Whiche was  
conceaued by the holy ghost, borne  
of the virgin Mary. Suffred  
under Ponce Pilate, was crus-  
cifyed, deade and buryed, he des-  
cended

For Sonday.

ceded into hell. The thyrde day  
he rose agayne from the deade.  
He ascended into heauen , and  
sitteth on the ryght hāde of God  
the Father almyghtye . Frome  
thence shall he come to iudge the  
quycke and the deade . I beleue  
in the holy gost: The holy catho-  
like Churche . The communi-  
on of Sainctes. The forgiuenes  
of synnes . The resurreccion of  
the body, and the life euerlasting.  
Amen.

C Then knelynge de-  
voutly saye.

Let vs Praye.

Lorde haue mercy vpon vs.  
Christ haue mercy vpon vs.  
Lorde haue mercy vpon vs.

Our father whyche art. &c.

O Lorde shewe thy mercyce vpon vs.

C.v. And

The mornynge prayer

And graunt vs thy saluacion.

O Lorde sauе the Kynge.

And mercyfullye heare vs,  
when we call vpon thee.

Indue thy ministers with righ-  
teousnesse.

And make thy chosen people  
joyfull.

O Lorde, sauе thy people.

And blesse thyn inheritance.

Gyue peace in our tyme o Lord.

Because there is none other  
that syghteth for vs, but on-  
lye thou O God.

O God make cleane our hear-  
tes within vs.

And take not thyne holye spi-  
rite from vs.

¶ Then say the Collect that per-  
tayneth unto that sondaye, whi-  
ch the Collect also shall serue for the  
fyre Collect all the wholeweke  
folowynge.

The

For Sondaye.

**T**he seconde Collect for peace.

**O** God whiche arte Author  
of peace and louer of con-  
corde, in knowledge of  
whome standeth oure eternall  
lyfe, whose seruyce is perfite fre-  
dome, defende vs thy humble  
seruauntes, in all assaultes of  
oure enemyes, that we surelye  
trustynge in thy defencie, maye  
not feare the power of anye ad-  
uersaryes: throughe the myghte  
of Jesus Christ our Lord. Amē.

for grace.

**O** Lord our heauenly fathet,  
almighty and everlastyng  
God, whiche haste safelye  
broughte vs to the begynnyng  
of thys daye: Defende vs in the  
same with thy myghtye power,  
and graunte that thys daye we  
fall into no synne, neyther rume  
into

*The morning prayer*

into anpe kynde of daunger: But  
that all oure doynges maye be  
ordred by thy gouernaunce, to  
doe alwayes that is ryghteous  
in thy syghte: throughe Jesus  
Christ our Lorde. Amen.

*The fourth Collect for the Kyng.*

**O** Lorde Jesu Christe, moste  
hygh, most myghty Kyng  
of Kynges, Lorde of Lordes, the  
only ruler of al princes, the very  
sonne of God, on whose ryghte  
hande syttinge, doest from thy  
throne beholde all the dwellers  
upon earth, wyth moste lowlye  
heartes we beseeche thee, bouch-  
safe with fauourable regarde to  
beholde our most gracious soue-  
raygne Lorde Kyng Edward  
the vi. & so replenishe hym with  
the grace of thy holy spirite, that  
he may alway incline to thy wyl  
and

For Sondaye.

and walke in thy waye. Kepe  
hym farre from ignoraunce, but  
throughe thy gracious gifte let  
prudence and godlye knowlege  
alwaye abouinde in hys roiall  
heart. So instructe him o Lord  
Iesu, raigning vpō vs in earth:  
that his noble grace may alway  
obey thy godlye maiestie in feare  
and dread, indue him plentiful-  
lye with heauenly giftes, graunt  
him in health long to live, heape  
glorie and honoure vpon hym,  
glad hym with the ioye of thy  
countenaunce, so strength hym  
that he maye vainquishe and o-  
uercome al his and our foes, and  
be dread & feared of all the ene-  
mies of this realme, and finally  
after thys lyfe that he maye at-  
sayne euerlastynge ioye and fe-  
licitie. Amen.

Here

*The mornynge prayer*  
Here followeth the Letany.

**O** God the father of heauen,  
O haue mercy vpon vs myse-  
rable synners.

**O** God the father of heauen, haue  
mercy vpon vs myserable synners.

**O** God the sonne redemer of the  
world, haue mercy vpon vs mi-  
serable synners.

**O** God the sonne redemer of the  
worlde haue mercy vpon vs myse-  
rable synners.

**O** God the holy ghost proceeding  
from the father and the sonne,  
haue mercye vpon vs myserable  
synners.

**O** God the holye ghooste proceeding  
from the father and the sonne, haue  
mercy vpon vs myserable synners.

**O** holy, blessed and glorioius tri-  
nitie, three persons and one  
God: haue mercy vpon vs mis-  
erable

## For Sondaye

Table synners.

O holy, blessed and glorious trin-  
ite, thre persons and one G D D:  
hau mercye vpon vs miserable  
synners.

Remember not Lord our offend-  
ces, nor the offences of our fore-  
fathers, neyther take thou ven-  
geaunce of our synnes: spare vs  
good Lorde, spare thy people,  
whome thou hast redeemed with  
thy moste precious bloude, and  
bee not angrye wyth vs for e-  
uer.

Spare vs good Lorde.

From all euyll and myschiefe,  
from synne, from the craftes &  
assaultes of the deuyll, from thy  
wrathe, and from euerlastynge  
damnacion.

Good Lorde delyuer vs.

From al blyndnesse of hearte,  
from pryde, vayne glorie & hi-  
pocrise

*The mornynge prayer.*

pocrysye, from enuye, hatered  
and malycy, and all vncharita-  
blenes.

Good Lord deleyuer vs.  
From al fornicacion & all other  
deadely synne, and from all the  
deceytes of the wrold, þ fleshe  
and the deuyll.

Good Lord deleyuer vs.  
From lyghtenynges and tem-  
pestes, from plage, pestilence &  
famyne, from battayle and mur-  
ther, and from sodayne death.

Good Lord deleyuer vs.  
From al sedicion and prinie con-  
spiracie, from the tyranny of the  
Bysshope of Rome, and all hys  
detestable enozmities, from all  
false doctrine and heresy, from  
hardnesse of hearte, & contempte  
of thy woord and commaunde-  
ment.

Good Lord deleyuer vs.

By

For Sondaye.

By the misterye of thy holye incarnation, by thy holy Natnitie and Circumcision, by thy Baptysme, fastyng and temptation.

Good Lorde delyuer vs.

By thyne agonye and bloudye sweate, by thy crosse and passion, by thy precious death and buriyal, by thy gloriouſe resurrection and ascencion, and by the commyng of the holy ghost.

Good Lorde delyuer vs.

In all tyme of oure tribulacion, in all tyme of oure wealth, in the houre of death, and in the daye of iudgement.

Good Lorde delyuer vs.

We synners doe beseche thee to heare vs ( O Lorde God ) and that it maye please thee to rule and gonerne thy holye Churche vniuersally in the right way.

We beseche thee to heare vs good

D. f. Lorde

## The Mornynge praier

Lorde.  
That it maye please thee to kepe  
Edwarde the sixte thy seruant,  
our kyng and gouernour.

we beseche thee to heare vs good  
Lorde.

That it maye please thee to rule  
hys heart in thy sayth, feare and  
loue, that he maye haue alway-  
es affaunce in thee, and euer  
seke thy honoure and glorie.

we beseche thee to heare vs good  
Lorde.

That it mai please thee to be his  
defendour and keper, geyng  
hym the victory ouer al his ene-  
myes.

we beseche thee to heare vs good  
Lorde.

That it maye please thee to illu-  
minate all Byshops, Pastours,  
& Ministers of the church, with  
true knowledge and vnderstan-  
dynge

For Sondaye.

dyng of thy worde: and that both  
by their preaching and lyuinge,  
they may set it forth and shewe it  
accordinglye.

we beseeche thee to heare vs good  
Lorde.

That it maye please thee to endue  
the Lordes of the counsayle,  
and all the nobilitie, with grace,  
wisedome, and understandinge.

we beseeche thee to heare vs good  
Lorde.

That it may please thee to blesse  
and kepe the Magistrates, ge-  
uyng them grace to execute ius-  
tice, and to mayntayne trueth.

we beseeche thee to heare vs good  
Lorde.

That it may please thee to blesse  
and kepe all thy people.

we beseeche thee to heare vs good  
Lorde.

That it maye please thee to gene-  
to all nacions, unitie, peace and

D.ii. cor. 13

# The Morning praier

concedde. 1510  
we beseeche thee to heare vs good

Lord.

That it may please thee to geue  
vs an hearte to loue and dreade  
thee, and diligently to lyue after  
thy commaundementes.

we beseeche the to heare vs good

Lord.

That it may please thee to geue  
all thy people increase of grace, to  
heare mekely thy woorde, and to  
receyue it with pure affection,  
and to bryng forthe the fruytes  
of the spirite.

we beseeche the to heare vs good

Lord.

That it may please thee to bring  
into the waye of trueth, all suche  
as haue erred and are deceipted.

we beseeche the to heare vs good

Lord.

That it may please thee to streng-  
then suche as do stande, and to

com-

For Sondaye.

comforste and helpe the weake  
hearted , and to rayse them vp  
that fall , and finallye to beate  
downe **S**atan vnder oure feete.

we beseeche the to heare vs good  
Lozde. That it maye please thee to suc-  
coure, helpe and comforst, al that  
be in daunger, necessitie, and tri-  
bulation.

we beseeche the to heare vs good  
Lozde. That it maye please thee to pre-  
serue all that trauaile by land or  
by water, all women labouring  
of chylde, all sycke persons and  
yonge chyldren, and to shew thy  
pytyme vppon all prisoners and  
captuyes.

we beseeche thee to heare vs good  
Lozde. That it maye please thee to de-  
fende and prouide for the father-  
D.iii. les

The Morning prayer.

les children and widdowes, and  
al that be desolate and oppressed.  
we beseeche thee to heare vs good  
Lord.

That it may please thee to haue  
mercy vpon all menne.

we beseeche thee to heare vs good  
Lord.

That it maye please thee to for-  
geue our enemyses, persecutours  
and slaunderers, and to tourne  
their heartes.

we beseeche thee to heare vs good  
Lord.

That it may please thee to geue  
and preterue to our vs, the kyd-  
ly frutes of y earth, so as in due  
tyme we maye enioye them.

we beseeche thee to heare vs good  
Lord.

That it may please thee to geue  
vs true repentaunce, to forgeue  
vs all oure synnes, negligences  
and

For Sondaye.

and ignorances, and to endu  
vs with the grace of thy holy spi-  
rite, to amende our lyues accor-  
dync to thy holy woorde.

we beseeche thee to heare vs good  
Lorde.

Sonne of God: we beseeche thee  
to heare vs.

Sonne of God: we beseeche thee  
to heare vs.

O lambe of God that takest a-  
way the synnes of the woorlde,

Graunte vs thy peace.

O lambe of God that takest a-  
way the synnes of the woorlde.

Haue mercy vpon vs.

O Christ heare vs.

O Christ heare vs.

Lorde haue mercy vpon vs.

Lorde haue mercy vpon vs.

Christ haue mercy vpon vs.

Christ haue mercy vpon vs.

Lorde haue mercy vpon vs.

Lorde haue mercy vpon vs.

D.iiiij. Dure

*The Mornynge prayer.*

Oure father whiche arte, &c.

And leade vp not into temptation.

But delyuer vs fro euyl. Amen.

¶ O Lorde deale not with vs after  
our synnes.

Neyther rewarde vs after oure  
uniquities.

Let vs praye.

**B**God merciful father, that  
despysest not the syghyng  
of a contrite heart, nor the  
delyze of suche as be sorowfull:  
mercifullye assisse our prayers  
that we make before thee, in all  
oure troubles and aduersities  
when soever they oppresse vs.

And graciously heare vs, that  
those euils, which the crafte and  
subtyltye of the deuyll or manne  
workeþ agaynst vs, be brought  
to nought, and by the prouidence  
of thy goodness, they may be dis-  
persed.

For Sondaye.

persed, that we thy seruauntes  
beynge hurte by no persecution,  
mayeuer more geue thākes vnto  
thee in thy holy church, through  
Jesus Christ our Lorde.

¶ Lorde arylse, helpe vs, and de-  
lyuer vs for thy names sake.

¶ God, we haue hearde wyth  
oure eares, and our fathers haue  
declared vnto vs, the noble woz-  
kes that thou dydste in their day-  
es, & in the olde time before the.

¶ Lorde arise, helpe vs, and dely-  
uer vs for thyne honour.

Glorye be to the father, and to  
the sonne, and to the holy ghost:  
As it was in the begynnyng, is  
nowe, and euer shall be worlde  
without ende. Amen.

¶ From oure enemyes defende  
vs, O Christ.

Graciously looke vpon our afflic-  
tions.

D. v. Petys

The Morning prayer  
Petyfullly behold the sorowes of  
our hearte.

Mercyfullpe forgeue the synnes of  
thy people.

Fauourablye with mercy heare  
oure prayers.

O soule of David haue mercy up-  
on vs.

Both nowe and euer bouchsafe  
to heare vs, O Christe.

Graciously heare vs, O Christ, gra-  
ciously heare vs, O Lorde Christe.

The versicle.  
O Lord let thy mercy be shewed  
upon vs. The aunswere.

As we do put our trusse in thee.

Let vs praye.  
W e humblye beseche thee, O  
father, mercyfullye to looke  
upon oure infirmities, and  
for the glorie of thy names sake,  
tourne from vs all those euyls,  
that we most ryghteouslye haue  
deserued: and graunt that in all  
oure

For Sondaye.

oure troubles we maye put oure  
whole trusste and confidence in  
thy mercye, and euermore serue  
thee in holynes and purenesse of  
lyuyng, to thy honour and glo-  
rye: throughe our onely media-  
tor and aduocate Jesus Christ  
our Lorde. Amen.

For rayne, yf the tyme require.

○ God heauely father, which  
by thy sonne Iesu Christe  
hast promysed to all theym  
that seke thy kyngdome and the  
ryghteousnes thereof, all thyng-  
es necessary to their bodely su-  
stenaunce: sende vs we beseeche  
thee in thyrs oure necessitie, such  
moderate rayne and showres,  
that we may receyue the frutes  
of the earth to our conforte, and  
to thy honoure: throughe Jesus  
Christ our Lorde. Amen.

for

## The Mornynge prayer

¶ For sayre wether,

**S**Lord God, which for the synne of man dyddest once drawone all the worlde, except eyghte persons, and afterwarde of thy great mercy dydest promyse never to destroye it so agayne: we humblye beseeche thee, that althoughe we for oure iniquities haue worthelye deserued thyg plague of rayne and watters, yet vpon oure true repentaunce, thou wylt sende vs suchewether whereby we may receyue the frutes of the earth in due season, and learne bothe by thy punishment to amende our liues, and for thy clemency to geue thee prayse and gloriye, throughe Iesus Christe our Lord. Amen.

¶ In the tyme of deirth and famine.

¶ O God

For Sondaye.

**O** God heauely father, whose  
gyste it is that the rayne  
doth fall, the earth is fruit-  
full, beastes increase, and fyshes  
do multiply: Behold we beseeche  
thee th'affliccions of thy people, &  
graunte, that the scarcitie and  
dearthe (which we do now most  
iustlye suffer for oure iniquitye)  
maye throughe thy goodnes be  
mercifully turned into cheapes  
and plentye, for the loue of Iesu  
Christe oure Lorde: to whome  
with thee and the holy ghost. &c.  
Amen.

**O** God merciful father, which  
in the tymes of Heliseus the  
prophete, dydst sodenlye  
turne in Samaria great scarcitie  
and dearth into plentye and  
cheapes, and extreme famin in  
to

*The Mornynge praier*  
to a boundaunce of viciual hanc  
pptye vpon vs; that nowe be pu-  
nished for our sinnes wth lyke  
aduersytte, encrease the frutes  
of the earthe by thy heauelye be-  
nediction: And graunt, that we  
receauyng thy bountefull lyber-  
tatis, maye use the same to thy  
glorye, oure comforde, and relife  
of our nedye neighbours, through  
Iesus Christ our Lorde. Amen.

*In the tyme of warre.*

**O** Almyghty God, Kynge of  
all kynges, and gouer-  
nour of all thynges, whose po-  
wer no creature is able to resist,  
to whom it belongeth justlye to  
punishe synners, and to be mer-  
cyfull to them that trulye repente:  
Save and deliuer vs (we humbly  
deselche thee) from the handes of  
our enemies, abate their pryde,  
asswage

For Sondaye.

asswage their malyce, and con-  
fondare their deuises, that we be-  
yng armed wthy defens,   
mai be preserued euermore from  
al perilles to glorifie thee, which  
art the onely gener of al victory:  
throughe the merites of thy one-  
by sonne Jesus Christ our Lord  
Amen.

**C**on the tyme of anye common  
plague or sycknes.

**O** Almyghty God: which in  
thy wrathe in the tyme of  
kyng David, dyddeſt slea  
wth þ plague of pestilence thre  
ſcore and tenne thousande, and  
yet remembryng thy mercy dyddeſt  
ſaue the reſte: haue pitie up-  
on vs miserable ſynners, that  
uowe are viſited with great ſy-  
ckenes and mortalitie, that lyke-  
as thou dyddeſt then conauide  
thyne

*The Mornynge praiere*

thyne Jungell to cease from pena-  
nyshynge : So it maye nowe  
please thee to withdrawe frome  
vs thy plague and greuous  
lycknes, through the Iesu Christe  
our Lorde. Amen.

**C**for one that is soore syke  
**H**ear vs almighty & most  
mercyfull God , and sauts  
oure, extende thy accus-  
med goodnes to thy seruaunte.  
¶ whiche is greued with sick-  
nes: visite him, O Lord, as thou  
dydste visite Peters wyues mo-  
ther, & the captaynes seruaunt.  
So visite and restore vnto this  
sick person his former health (if  
it be thy wyll) or elles geue hym  
grace, so to take thy visitacion,  
that after thyss paynes ful lyf en-  
ded, he maye dwelle with thee in  
lyfe euerlastynge. Amen.

*Other*

For Sondaye.

Other generall Collectes.

**A**llist vs mercifully, O Lord,  
in these oure supplicacions  
and prayers, and dyspose the  
waye of thy seruauntes, towarde  
the attaintement of euerlastynge  
salnacion: That amonge all the  
chaunges of thi mortall lyfe,  
they may euer be defendyd by thy  
mosste gracions and redy helpe  
throughe Christe oure Lord.

**O** Almightye Lord and euer-  
lyuige God, bouchesafe we  
beseeche thee, to direct, san-  
ctifie and gouerne bothe our hea-  
thes and bodyes, in the wapes of  
thy lawes, and in the workes of  
thy commaundementes: that  
throughe thy mosste mightie pro-  
tection, bothe here and euer, we  
maye be preserued in bodye and  
soule, throughe oure Lord and  
C. i. sauioure

*Morniug*  
**The Evening** prayer  
fauoure. Iesu Christ Amen.

After the sermon or Homelye.

**G**raunte we beseeche the Al-  
mighty God, that the wor-  
des whiche we haue hearde  
this dape with oure outewarde  
eares, maye throughe thy grace  
be so grafted inwardlye in oure  
hertes, that they maye bryng  
forth in vs, the fruite of goodly-  
uyng, to the honoure and praise  
of thy name, throughe Iesu  
Christe oure Lorde. Amen.

**P**reueente vs, O Lorde, in all  
oure doynges with thy most  
gracious fauoure, and fur-  
ther vs wyrth thy continual helpe,  
that in al oure workes begonne,  
contynued and ended in thee:  
We maye gloryfy thy holy name,  
and fynally by thy mercy obtaine  
everlastyng life, throught Iesu  
Christe

For Sondaye.

Christ oure Lordel Almen.

**A**myghtye God, the fourtayne of al wisedom, which knowest oure necessaries before we aske, and oure ignorance in asbyng, we beseeche thee to haue compassion vpon oure infirmities, and those thynges whiche for oure unworthynes we dare not, and for oure blyndnes we cannot aske, vouchsafe to gene vs for the worthynes of thy sonne Iesus Christ oure Lord. Amen.

**A**myghtye God, the fourtayne of al wisedom, which hast promyssed to heare the petitions of them that aske in thy sonnes name. We beseeche thee mercyfullye to enclyne thyne eartes to vs, that haue made nowe oure prayers and supplicacions

C.ii. vnto

*The morning prayer*

unto thee: and graunt that these  
thynges whiche we faythfullie  
asked accordyng to thy wyl,  
mape effectuallie be obteyned, to  
the reliese of our necessitie and to  
the settynge forthe of thy glorie,  
throughe Jesus Christe oure  
Lorde. Amen.

*The Letany shall ever ende  
With this collect folowyng.*

**A**lmyghty God, which hast  
givē vs grace at this time  
wōth one accordē to make  
our common supplicacions unto  
thee, and doest promise, that whā  
two or three be gathered in thy  
name, thou wolt graunt their re-  
questes, fulfyl now O Lord, the  
desires & peticiōs of thy seruā-  
tes, as may be most expedieſ for  
the, graſtynge vs in this world  
knowledge of thy truthe, and in  
the

For Sondaye.

the worlde to come lyfe euerla-  
styng. Amen.

As before morynge prayer,  
even so before eueninge prayer,  
beginne with a sentence, and adde  
therunto the confession of lynes,  
and the prayer folowynge, and  
then saye.

Our father whyche art. &c.

O God make sped to saue me.

O Lorde make haste to helpe  
me.

Glorye be to the father , and to  
the sonne, & to the holy ghost.  
As it was in the begynnyng, is  
nowe, and euer shalbe, world  
without ende. Amen.

Praise we the Lorde.  
Confitbor tibi.

**S**Wyll geue thanckes un-  
to the Lorde , wyth my  
whole hearte:secretlye a-  
monge the faythfull , and in the  
E.iii. con-

Psal.9.

The Euenyng prayer  
congregation.

The woxkes of the Lorde  
are greate : Soughte oute of all  
them that haue pleasure therein.

Hys woxke is worthy to be  
praysed and had in honoure: and  
hys ryghteousnesse endureth for  
ever.

The merciful and gracious  
Lorde hathe so done hys merue-  
lous woxkes : that they oughte  
to be had in remembraunce.

He hath geue meate vnto the  
that feare hym ; he shall euer be  
myndfull of hys couenant.

He hathe shewed hys people  
the power of hys woxkes : that  
he maye geue them the heritage  
of the Heathen.

The woxkes of hys handes  
are veritie and iudgement : All  
hys comandementes are true.

They

For Sondaye.

They stande fast for euer and  
ever: and are done in trueth and  
equitie.

He hath sent redemption Un-  
to hys people: he hath comman-  
ded hys couenaunte for euer, ho-  
lye and reuerent is hys naime.

The feare of the Lorde is the  
begynnyng of wysdome: a good  
understanding haue al they that  
doe thereafter, the prayse of it en-  
dureth for euer.

Glorye be to the father. &c.  
As it was in the begynnyng, &c.

Beatus vir.

**B**lessed is the manne that  
feareth the Lorde: he hath  
great delighte in his com-  
mandementes. Psal. cxii.

Hys seede shall be myghtye  
upon earth: the generation of the  
saythfull shalbe blessed.

E. iij. Richesse

The Evenyng prayer

Bycheffe and plenteoufnesse  
shalbe in his house and his righ-  
teoufnesse endureth for euer.

Unto the godly there aryseth  
by lyghte in the darchenesse: he  
is mercyfull, louynge and ryght-  
eouise.

A good man is merciful and  
lendeth: and wil guyde hys woz-  
des with discretion.

For he shall never be moued:  
and the ryghteouſe ſhalbe hadde  
in an euerlaſting remembrance.

He wil not be afraide for any  
enel tydinges: for his heart stan-  
deth fast, & beleueth in the Lord.

Hys heart is ſtablyſhed and  
wyl not ſhyncke: untyll he ſee  
hys deſtre vpon hys enemys.

He hath diſperſed abrode, and  
geuen to the poore: and hys righ-  
teoufnes remayneth for euer, his  
horne

For Sonday.

hōme shall be exalted wyth hō-  
noure.

The vngodlye shal see it, and  
it shall greue hym: he shal gnashe  
wyth hys teeth, and consume a-  
waye, the desyre of the vngodlye  
shal peryshe.

Glorye be to the fathet, and  
to the sonne, and to the holy gost.

As it was in the begynnyng,  
is nowe, and euer shalbe worlde  
without ende. Amen.

**C** The syrte lesson taken out of the  
syrte Chapter of the Proverbes.

**W** ysedom crieth wout, & put-  
teth forthe her voyce in the  
streetes. She calleth before  
the congregacion in the open ga-  
tes, and sheweth her woordes  
thorowe the cytē, sayinge: O ye  
chylđren, howe longe wyll the  
scorners delyte in scōnynges.

E.b. and

## The Euenyng prayer

and the vnwyse be enemys vnto  
to knowledge: O turne you vnto  
my correccion: Lo, I wyll ex-  
presse my mynde vnto you, and  
make you vnderstande my woz-  
des. Seynge then that I haue  
called, and ye refuse it, I haue  
stretched out my hande, and no  
manne regarded it, but all my  
counsayles haue ye despysed, and  
set my correccion at naughte:  
Therefore shall I also laughe in  
youre destruccion, & mocke you,  
when the thyng that ye feare  
commeth vpon you, even whan  
the thyng that ye be astrayed of  
falleth in sodenly lyke a storne,  
and youre mylerye lyke a tem-  
pest: yea, when trouble and hea-  
nunes commeth vpon you. Than  
they shall seke me early, but they  
shall not fynde me. And that be-  
cause

For Sondaye.

cause they hated knowledge, and  
receaved not the feare of y<sup>r</sup> Lord,  
but abhorred my counsayle, and  
despysed my correcccion.

Here endeth the syrte Lesson taken  
out of the syrte Chapter of the Pro-  
verbes,

Magnificat.

**M**y soule doeth magnifye the Luke.i.  
Loerde.

And my spypyte hath re-  
ioyced in God my sauour.

For he hath regarded the low-  
lynes of hys handemayden.

For beholde, from henceforthe  
all generacions shal cal me bles-  
sed.

For he that is myghtye, hathe  
magnifyed me; and holye is hys  
name.

And his mercy is on them that  
feare hym, throughout all gene-  
neraci-

## The Euening prayer neracions.

¶ He hath shewed strenght with  
hys arme: he hathe scattered the  
proude, in the ymaginacion of  
theyr heartes.

He hath put downe the myghty  
from their seate:and hath ex-  
alted the humble and meke.

He hath filled the hungry with  
good thynges: and the ryche he  
hathe sente emptye away.

He remembryng hys mercy,  
hath holpē his seruauit Israell as  
he promysed to oure forsfathers,  
Abrahām and hys seed for euer.

Glory be to the father, and to  
the sonne: and to the holy ghoste,

As it was in the beginnyng,  
is nowe, and euer shalbe: worlde  
wythoute ende. Amen.

**C**o n t i n u e s t h i s P s a l m .  
Cantate.



For Sondaye.

**O**Synge vnto the Lorde a  
newe songe: for he hathe  
done meruailous thinges.

With his owne ryghte hande,  
and wþþ hys holy arme: hath he  
gotten hymselfe the victoþe.

The Lorde declared hys sal-  
uacion: hys righteousnes hath he  
openly shewed in the syght of the  
heathen.

He hath remembred hys mer-  
cye and trueth toward the house  
of Israel: and all the endes of  
the world haue seen the saluaci-  
on of oure God.

Shewe youre selues ioyfull  
vnto the Lorde all ye landes:  
synge, reioyce and geue thankes.

Prayse the Lorde vpon the  
harpe: synge to the harpe with a  
Psalme of thankesgeuynge.

With trompettes also & shaw-  
mes

Psal.98.

*The Euenyng prayer*

mes: O shewe yowre selues ioy-  
full before the Lordre the kynge.

Let the sea make a noyse and  
all that therein is: the rounde  
worlde, and they that dwel ther-  
in.

Let the stoudes clappe theyr  
handes, and let the hylles be ioy-  
full together before the Lordre:  
for he is come to iudge the earth.  
With righteousnes shal he iudge  
the worlde: and the people wyth  
equyte.

Glorye be to the fathir, and  
to the sonne, and to the holye  
ghoste.

As it was in the beginninge:  
is nowe, and euer shalbe worlde  
wythoute ende. Amen.

**T**he seconde lesson taken vute  
of the. xiij. Chapter to the Romay-  
nes.

For Sondaye.

I Beseche you brethren, by the <sup>Rom.12.</sup> mercyfulnes of God, that ye make youre bodyes a quicke sacrifice, holy and acceptable vnto God: whiche is youre reasonable seruynge of God, and fashyon not youre selues lyke vnto this world: but be yechaunged in youre shape by the remuynge of youre mynde, that ye may proue what thyngē that good, and acceptable and perfecte wil of God is. For I saye thorow the grace that vnto me geuen is to e-  
very manne amonoge you, that no man stande hym in hys owne conceate, more than it becom-  
meth hym to esteme of hym selfe: But so iudge of hym selfe, that he be gentle and sober, accordyngē as God hath dealt to euery man the measure of saythe. For as we haue

## The Eucnyng prayer

haue many members in one bo-  
dye, and all members haue not  
one office, so we beyng manye  
are one bodye in Christe, and e-  
uerye manne amonge oure sel-  
ues, one anothers members.

**C** Thus endeth the seconde lesson  
taken oute of the xii. Chapter of the  
Epistle to the Romaynes.

Nunc dimittis.

Luke.2.

**L**orde, nowe lettest thou thy  
seruaunte departe in peace:  
accordyng to thy worde.

for myne eyes haue seen: thy  
saluacion.

Whiche thou haste prepared:  
before the face of all people.

To be a lyghte for to lyght the  
Gentyles: and to be the glory of  
thy people Israel.

Glorye be to the father, and to  
the sonne: and to the holy ghooste.

AS

For Sondaye.

As it was in the begynnyng,  
is nowe, and euer shalbe woxlde  
wythoute ende. Amen.

¶ els thys Psalme.

Deus misereatur nostri.

**G**od be mercyfull vnto vs, Psal.67.  
And blesse vs : and shewe  
vs the lyghte of hys coun-  
tenaunce, and be mercyfull vnto  
vs.

That thy waye maye be kno-  
wen vpon earthe : thy sauynge  
helthe amonge all nacions.

Let the people prayse thee O  
God: yea let all the people prayse  
thee.

O let the nacions reioyce and  
be glade : for thou shalte iud-  
the folke ryghteouslye, and go-  
uerne the nacions vpon earthe.

Let the people prayse thee , O  
God: let al the people prayse thee.

J.L.

Then

*The Euenyng prayer.*

Then shall the earthe bryng  
forthe her increase: and God,  
euenure owne God shall geue  
vs hys blesynge.

God shall blesse vs: and all the  
endes of the worlde shall feare  
hym.

Glorye be to the fathir, and  
to the sonne, &c.

As it was in the beginnyng;  
is nowe, and &c.

Then saye the Crede with other  
Suffrages as is before appoynted  
at morynge prayer after Benc-  
dictus, a ddyng the Sondaye Col-  
lecte, and these two that followe.

*For peace.*

**O** God from whome all holye  
desyres, al good counsayls,  
and al iuste warkes do pro-  
ceede, geue vnto thy seruauntes  
that pece, whyche the worlde  
cannot gyue: that bothe our her-  
tes

For Sondaye.

tes may be set to obeye thy com-  
maundementes, and also that by  
thee we beyng defended from  
the feare of oure enemyes, maye  
passe oure tyme in reste and quie-  
tnes, throughe the merytes of  
Jesus Christe oure Sauioure.  
Amen.

¶ For ayde agaynste all  
perylls.

**L**yghten oure darkenes, we  
beseeche thee, O Lorde, and  
by thy great mercy, defende  
vs from all perylls and daun-  
gers of this nyghte, for the loue  
of thy onely sonne oure Saui-  
oure Jesus Christe.

¶ A prayer for the Kynge.

**M**ost merciful father, al we  
thy seruautes by dutie, and  
childre by grace, do beseeche  
thee mooste humbly, to preserue  
S. II. Edward

The Euenyng prayer.

Edwarde the syxt thy sonne and  
seruaunte, and oure kyng and  
gouernour: Howe in hym good  
Lorde suche seede of vertue now  
in hys yonge age, that many yea-  
res this Realme maye enioye  
much fruite of this thy blesynge  
in hym, throughte Iesus Christe  
our Lorde. Amen.

**T**he peace of God, which  
passeth all understandinge,  
kepe oure hertes and myn-  
des in the knowledge and loue  
of God, and of hys sonne Iesus  
Christ our Lorde. And the bles-  
synge of God almyghtye the fa-  
ther, the sonne, and the holy gost,  
be amonge vs, and remayne  
wyth vs alwayes. Amen.

Thus endeth the Mornyng and Eue-  
nyng prayer for the Sonday. And the  
same order shall ye kepe every day in  
the

## For Mondaye.

the weke in all poyntes, excepte onely  
psalmes and lessons, whiche shalbe  
proper for every daye in the weke, as  
shal appeare by the order of this boke  
folowynge.

Our father whyche art. &c.

Then saye.

O Lord open thou my lyppes. &c.

And so forthe &c.

¶ Psalmes for morwynge prayer  
on Monday.

Verba mea auribus.

P onder my wordes, O lord: psalms.  
consyder my meditacion.

O herken thou vnto the  
boyce of my callynge, my kyng  
and my God: for vnto thee wyl I  
make my prayer.

My boyce shal thou heare be  
times O Lord: early in the mor-  
wynge wyl I directe my prayer  
vnto thee, and wyl loke vp.

For thou art the God that hath  
no pleasure in wyckednes: ney-

f. iii. ther

## The Mornynge prayer

ther shal amy euyl dwel with the.  
Suche as be folyshe, shall not  
stande in thy syghte: for thou ha-  
test all them that wokke vanitie.

Thou shalte destroye the that  
speake leasyng: the Lorde wyll  
abhorre bothe the bloudethirsye  
and deceiptfull man.

But as for me, I wyll come  
into thy house, euē vpon the mul-  
titude of thy mercye: and in thy  
feare wil I worshyp toward thy  
holy temple.

Leade me, O Lorde, in thy  
righteousnes, because of my ene-  
myes: make thy waye plaine be-  
fore my face.

For there is no faythfulnesse  
in hys mouthe: theyr inwarde  
partes are verye wyckednes.

Their throte is an open sepul-  
chre: they flatter wþþ theyr  
tongue

For Mondaye.

tongue.

Destroye thou them O God,  
let them perlyche throughe theyr  
owne imaginacions: cast e them  
out in the multitude of theyr vr-  
godlynnesse, for they haue rebelled  
againste thee.

And let all them that put their  
truste in thee, reioyce: they shall  
ever be geuyng of thankes, be-  
cause thou defendest them: they  
that loue thy name shalbe ioyful  
in thee.

For thou Lord wylte geue  
thy blessinge vnto the righteous:  
and wyrth thy fauourable kynde-  
nes wylte thou defende hym, as  
wyrth a shylde.

Glory be to the father, and to the  
sonne, and to the holye ghooste.

As it was in the beginnyng,  
is nowe, and. &c.

S. l. iii. Domine

*The mornynge prayer*

Domine Dominus noster,

Psal. 8.

**L**orde oure gouernour,  
How excellent is thy name  
in all the wrold: thou that  
hast set thy glory aboue the hea-  
uens.

Oute of the mouthe of ve-  
ry babes & sucklynges hast thou  
ordeined strenght because of thine  
enemyes: that thou myghtest stel  
the enemye and the auenger.

For I wyll consyder thy hea-  
uens euен the woorke of thy fyn-  
gers: the Moone and the Star-  
res whiche thou hast ordayneid.

What is manne that thou art  
myndefull of hym: and the sonne  
of man, that thou vysitest hym  
Thou madeste hym lower then  
the angels: to crowne hym wyth  
glorye and worshyppe.

Thou makest hym to haue  
Domini

For Mondaye.

dominion of the woorkes of thy  
handes: and thou haste put all  
thynges in subieccion vnder thy  
feete.

All chepe and exen: yea, and  
the beastes of the fielde.

The foules of the ayre, and  
the fyshes of the sea: and what so  
ever walkeþ thowþ the pathes  
of the seas.

O Lorde oure gouernoure:  
howe excellente is thy name in  
all the worlde.

Glory be to the fathet, and to  
the sonne, and to the holyghoſt.

As it was in the beginnyng,  
is nowe, and euer shalbe worlde  
withoute ende. Amen.

In domino confido.

In thee Lorde put I my trust:  
I howe saye ye then to my soule,  
that sh: shoulde flee as a byrde  
f.v. to

Psa.lxi.

The Mornynge prayer  
to the hylle.

For lo, the vngodly bende their bowes: and make ready their arrowes within the quyuer, that they maye priuely shote at them, whiche are true of hearte.

For the foundations wyll be caste downe: and what hathe the tyghteous done?

The Lorde is in hys holy tem-  
ple: the Lordes seate is in hea-  
uen.

Hys eyes consyder the poore:  
and hys eye lyddes tryeth the  
chyldren of menne.

The Lord alloweth the righ-  
teous: but the vngodly and hym  
that delyghteth in wyckednes,  
dothe hys soule abhorre.

Upon the vngodlye he shall  
rayne snares, fyre, & brimstone,  
storme and tempest: this shalbe  
theyz

For Monday.

theyr portion to drinke.

For the ryghteous Lord loueth ryghteousnes: hys countenance wylle beholde the thyng that is iuste.

Glory be to the fathir, and to the sonne, and to the holy ghost.

As it was in the begynninge, is nowe, and euer shalbe wortide withoute ende. Amen.

The fyfte lesson taken out of the vi. Chapter of the Proverbes.

O to the Emmet ( thou Pro.6.13.  
G sluggarde) consider her wai- 2430.  
es, and learne to be wylle.

She hathe no guyde nor ouerse-  
ar, nor ruler. Yet in the sommet  
she prouideth her meate, and  
gathereth her foode together in  
the haruest. Howe longe wylte  
thou slepe thou sluggynshe man?  
When wylte thou aryse out of thy  
slepe

## *The mornynge prayer*

slepe : Yea , slepe on styl a lytle,  
Sombet a lytle. Folde thyne han-  
des together a lytle that thou  
mayest slepe : so shall pouertye  
come vnto thee, as one that tra-  
uayleth by the waye , and necese-  
sytie, lyke a weaponed manne.  
But yf þ be not slouthful, thy bat-  
uest shal come as a spryngng wel,  
and pouerty shal flye far fro thee.

Thus endeth the fyfte Lesson, out  
of the vi. of the Proverbes.  
We prayse thee O Lord. ec.

*Math.6.* The seconde lesson taken out of the  
vi. Chapter of Mathew.

**M**anne can serue two  
maisters: for either he shal  
hate the one, and loue the  
other, or els leane to þ one, & des-  
pise þ other: Ye can not serue god  
& Mammon. Therfore I say vnto  
you: be not carefull for youre lyfe  
what ye shall eate or drinke, nor  
pet

## For Mondays.

pet for youre bodye what ramente ye shal put on. Is not the lyfe more worth than meate: and the body more of value than ramente: Beholde, the foules of the ayre, for they sowe not, neyther do they reape, nor carpe into the Barnes: and youre heauenly fathē fedeth the, are ye not muche better then they? Whiche of you (by taking careful thought) can adde one cubyte vnto hys stature? And why care you for ramente? Consyder the lytes of the fyeld, how they growe. They labour not, neither do they spynne, and yet I saye vnto you, that euen Salomon in al his roialte was not arrayed lyke one of these: Wherefore ys God so clothe the grasse of the fielde, whiche (thoughe it stande to daye) is to morow

*The Morning prayer*

morow cast into the fornace: shal  
he not much more do the same for  
you. O ye of lytle saythe: There-  
fore take no thoughte, sayinge:  
what shall we eate, or what shal  
we drincke, or where with shall  
we be clothed: After all these  
thynges do the gentyles seke, for  
youre heauenly fathert knoweth,  
that ye haue nede of al these thin-  
ges. But rather seke ye fyre the  
kyngedome of God, and the righ-  
teousnes thereof, and all these  
thynges shalbe ministred vnto  
you. Care not for to morowe,  
for the morowe daye shall care  
for it selfe: sufficient vnto the day  
is the trauayle thereof.

¶ Thus endeth the seconde lesson  
taken oute of the syxte Chapter of  
Matheuwe.  
Blessed be the Lord God of Israel &c.  
Evening

For Monday.

Eueninge p[re]ayer for Monday.

Our father whych art. &c.

¶ O Lord open thou my lyppes.

O God make sped to saue me.

O Lorde make haste to helpe  
me.

Glorye be to the father, and to  
the sonne, and to the holy ghoste.

As it was in the begynnyng,  
is nowe, and euer shalbe woldre  
without ende. Amen.

Beati immaculati.

Blessed are those that be vñ-  
desyled in the waye: & walke  
in the lawe of the Lorde.

Blessed are they that kepe his  
testimonies: and seke hym wyth  
theyr whole hearte.

For they whiche doe no wic-  
kednes: walke in hys wayes.

Thou haste charged, that we  
shall dylygentlye kepe thy com-  
maun

*The mornynge prayer.*

maundementes.

**O** that my wayes were made  
so directe: that I myght kepe thy  
statutes.

**S**o shal I not be confounded:  
whyle I haue respect vnto al thy  
commaundementes.

**I** wyll thanke thee, wyth an  
unsayned hearte: when I shall  
haue learned the iudgementes  
of thy ryghteousnes.

**I** wyl kepe thy ceremonyes:  
**O** for sake me not bitterly.

**G**lory be to the fater, and to  
the sonne, and to the holy ghoste.

**A**s it was in the beginnyng,  
is nowe, and euer shalbe worlde  
without ende. Amen.

**W**herewithall shall a yonge  
manne clense his way: euen  
by rulyng hym selfe after  
thy worde.

*With*

For Mondaye.

With my whole harte haue I  
soughie thee: O let me not go  
wronge out of thy commaunde-  
mentes.

Thy woordes haue I hydde  
within myne heart: that I shuld  
not lynne agaist thee.

Blessed art thou, O lorde: O  
teache me thy statutes.

With my lippes haue I been  
tellinge: of al the iudgementes of  
thy mouthe.

I haue had as great delite in  
the way of thy testimonies: as in  
all maner of riches.

I wyl talke of thy commaun-  
dementes: and haue respecte but  
to thy wayes.

My delyte shalbe in thy sta-  
tutes: and I wyl not forget thy  
woerde.

Glory be to the father, and to  
G.l. the

The Euenyng prayer  
the sonne, and to the holy ghooste.  
As it was in the beginnyng,  
is nowe, and euer shalbe wortide  
without ende. Amen.

The syntre lesson taken out of the  
Seconde Chapter of Ecclesiasticus.

Eccle.2.

**M**y Sonne, yf thou wylte  
come into þ service of God,  
stande faste in ryghteous-  
nes and feare, and armethysoule  
to temptacion, settle thy hearte,  
be paciente, bowe downe thyne  
eares, receaue the wordes of un-  
derstandinge: and shyncke not  
awaye when thou arte entysed,  
holde thee faste vpon God, ioyne  
thy selfe vnto him, suffer that thy  
lyfe maye increase at the laste,  
what so euer happeneth vnto  
thee receaue it, suffer in heuynes,  
and be pacient in thy trouble, for  
lyke as golde and syluer are try-  
ed

## For Mondaye.

ed in the fyre: euen so are acceptable men in the fornace of aduersitie. Beleue in God, and he shall helpe thee, order thy way aright, and put thy truste in hym, holde faste his feare and growe therin. O ye that feare the Lorde, take sure holde of hys mercy: shrinke not awaye from hym, that ye fall not. O ye that feare the Lorde, beleue hym, and youre rewarde shall not be emptye. O ye that feare the Lorde put your trust in hym, and mory shall come vnto you for pleasure. O ye that feare the Lorde, set youre loue vpon hym, and youre heartes shalbe lyghtened. Consider the olde generation of men. (O ye chyldren) and marke them wel: was there euer anye one confounded, that put hys truste in the Lorde? Who

Sapi.3.  
Pro.17.

G.ii. euer

## The Euenyng prayer

euer continued in hys feare, and  
was forſaken: O whome dyd  
he euer despyle, that called fayth-  
fullye vpon hym: For God is  
gracious and mercifull, he for-  
giveth synnes in þ tyme of trou-  
ble, and is a defendour of al them  
that kepe hym in truthe.

¶ Thus endeth the fyfth lesson  
out of Ecclesiasticus.  
the seconde Chapter.

My soule dothe magnifye. &c.

¶ The seconde lesson taken out of the  
fir. Chapter to the Monaynes.

L Et hym that hathe an offyce  
wayte on his office. Let hym  
that teacheth, take hede to hys  
doctrine. Let hym þ exhorteth,  
geue attendaunce to his exhorta-  
cion. If any man geue, let him  
do it with singlenes, let him that  
ruleth, do it wþth dylygence. If  
any

For Mondaye.

Any man shewe mercye, let hym do it wyth cherfulnes. Let loue be withoute dissimulacien. Hate that whiche is euyl, & cleue unto that which is good. Be kynde, one to another wyth brotherlye loue. In geuyng honour, go one before another. Be not slouthfull in the busynes whiche ye haue in had, be seruient in the spirite. Applye yowre selues to the tyme. Reioyce in hope. Be paciente in trybulacion. Contine wyth pray-er. Distribuite unto the necessarie of the Saunteres. Be ready to har-  
hourte.

¶ Thus endeth the seconde lesson  
out of the. iii. Chapter of the Bo-  
maynes.

Lord now lettest thou thy. &c.

Our father whiche arte. &c.

O God make sped to saue me.

S.iii.

D

The Mornynge prayer

O Lorde, make haste to helpe  
me.

Glorye be to the fater, and to  
the sonne, and to the holy ghoste.

As it was in the begynning,  
is nowe, and euer shall be world  
wythoute ende. Amen.

Domine quis habitabit?

Psal. xv.

**L**ade who shall dwel in thy  
tabernacle: who shall reste  
vpon thy holy hylle.

Euen he that leadeth an vn-  
corrupte lyfe: and doth the thing  
whyche is ryghte, and speaketh  
the trueth from hys hearte.

He þ hath vsed no deceite in his  
tongue: nor done euyll to hys  
neyghbours, and hath not slan-  
dered hys neyghbours.

He that setteth not by hym  
selfe, but is lowely in hys owne  
eyes: and maketh muche of them  
that

## For Tuesday.

that feare the Lorde.

He that sweareth vnto hyg  
neyghboure and dysapoynthe  
hym not: though he it were to hyg  
owne hynderaunce.

He that hathe not geuen hyg  
money vpon bsurye: nor taken  
rewarde agaynst the innocent.

Who so doth these thynges: shal  
neuer fall.

Glorye be to the fathur, and  
to the sonne, and to the holye  
ghoste.

As it was in the beginninge:  
is nowe, and euer shalbe worlde  
wythoute ende. Amen.

Dominus regit me.

**T**he Lorde is my Shepherd:  
therefore can I lacke no-  
thyng. Psalm.23.

He shall fedde me in a grene pa-  
ture: and leade me fourth belyde  
G.iii, the

The Morning prayer  
the waters of confort.

He shall conuerte my soule;  
And bryngē me fourthe in the pa-  
thes of ryghteousnes for hys na-  
tione's sake.

Yea, though I walke through  
the baley of the shadow of death;  
I wyll feare no euill, for thou  
art with me, thy rodde and thy  
staffe conforte me.

Thou shalte prepare a table  
before me, agaynste them that  
troublē me: thou haste annoyn-  
ted my heade wyth oyle, and my  
cup shalbe full.

But (thy) louynge kyndnesse  
and mercy shall folow me all the  
dayes of my life: and I wil dwel  
in the house of the Lorde for e-  
uer.

Glorye be the fathet, ac.  
As it was in the begynnyng, ac.

The

For Tuesday.

The syrte lesson out of the b. of  
Jeremp.

**L**ooke through the Jerusalem,  
 beholde & see; Seke through  
 her stretes also within, yf he  
 can fynde one manne, that doeth  
 equall and ryght, or that labou-  
 reth to be saythfull. And I shall  
 spare hym sayeth the Lorde, for  
 though he they can saye; the Lorde  
 lyueth. Yet do they sweare to de-  
 ceave: Where as thou (O Lord)  
 lokest onely upon faith and tru-  
 eth. Thou hast scourged them,  
 but they tooke no repentaunce:  
 Thou hast corrected them for a-  
 mendemente. But they refusid  
 thy correction. They made their  
 faces harder than a stone, and  
 woulde not amend.

Thus endeth the syrte lesson  
 oute of the b. Chapter  
 of Jeremye.

G.b.

We

The Mornynge prayer  
we prayse thee, &c.

Mat. xi.

**C** The seconde lesson out of the xi. Chapter of Mathew.

**T**hen beganne Jesus to vp-  
brayde the cytyes, whiche  
moste of his myracles were  
done in, because they repented  
not of theyr sinnes. **W**oo vnto the  
**C**horasim: **W**oo vnto the Bethsa-  
da: for yf the myracles whiche  
were shewed in you had bene  
done in the cytye of Tyre or Si-  
don, they had repented of theyr  
synnes longe agone in lache  
clothe and ashes. **N**euerthelesse  
**I** saye vnto you: it shalbe easyer  
for Tyre and Sidon at the daye  
of iudgemente, than for you. **A**nd  
thou Capernaum, whiche arte  
lyste vp vnto heauen, shalte be  
broughte downe to hell. **F**or yf  
the myracles whiche haue bene  
done

For Tuesday.

done in thee, had bene shewed in  
sodoma, they had remayned vntill  
this daye. Neverthelesse, I  
saye vnto you, that it shall be ea-  
sier for the lande of sodome in the  
daye of iudgement, then for thee,  
Thus endeth the seconde less-  
on out of the xl. Chapl. 10. 11. 12.  
ter of Mathew.

Blessed be the Lorde God. &c.

Our father whyche arte. &c.

O God make sped to saue me.

O Lorde make haste to helpe  
me.

Glorye be to the father, and  
to the sonne, and to the holy gost.

As it was in the beginnunge,  
is nowe, and ever shalbe worlde  
withoute ende. Amen.

Ad dominum cum tribularet.

When I was in trouble I  
called vpon the Lord, and  
he

Psalm. 100.

## The Mornynge prayer

he hearde me.

Delyuer my soule( O Lord)  
from lyngē hypes: and from a  
deceiptfull tongue.

What rewarde shalbe geuen  
vñ doen vnto thee , thou false  
tongue: euē mighty and sharpe  
strawes, wþt hote burnyng  
coles.

Woe is me, that I am con-  
streyned to dwell wþt Melech:  
and to haue myne habitation a-  
mongre thē leutes of Cedar.

My soule hathe longe dwelt  
amonge them: that bee enemys  
vnto peace,

I laboure for peace, but  
when I speake vnto them therē  
of : they make them readye to  
battayle.

Glorye be to the father, and  
to the sonne, and to the holyc  
ghoste

For T<sup>h</sup>ursday.

ghoste.

As it was in the beginning,  
is nowe, and euer shalbe world  
wythoute ende. Amen.

Lamii oculos meos.

I Wyll lyste vp myne eyes unto  
the hilles: from whence com- Psalms.  
meth my helpe.

My helpe commeth euens frō  
the Lorde: whyche hath made  
heauen and earthe.

He wyll not suffer thy sole to  
bee moued: and he that kepereth  
thee, wyll not slepe.

Beholde, he that kepereth Is-  
rael: shall neyther slomber nor  
slepe.

The Lorde hym selfe is thy  
keper: the Lorde is thy defensē  
vpon thy ryghte hande.

So that the Sunne shal not  
burne thee by daye: neyther the  
one

## The Evenyng prayer

None by nyghte.

The Lord shal preserue thee  
from all evill: yea, it is euene he  
that shall kepe thy soule.

The Lord shall preserue thy  
goyng oute and thy commynge  
in: from this tyme forth for euer-  
more.

Glorye be to the father, and  
to the sonne, and to the holy gost,

As it was in the beginning,  
is nowe, and euer shalbe woxlde  
wythoute ende. Amen.

**C**h. syrte lesson taken out of  
the syrte Chapiter of Ecclesia-  
tes.

**H**E that loueth money wyl-  
l never be satysfyed wyth  
money: and who so dely-  
teth in rychesse shall haue no pro-  
fyt thereof. Is not this also a  
hayne thyng? Where as manye  
ryches

## For Tuesday.

tyches are, there are many also  
that spende them awaye. And  
what pleasure more hath he that  
posseth them, sauynge that he  
maye loke vpon them wyth hys  
eyes. A labouryng man sleepeth  
swetlye, whether it be lytle or  
muche that he eateth: but the a-  
bundance of the ryche wyl not  
suffer him to sleape. Yet is there a  
soze plage, whyche I haue seene  
vnder the sunne. (Namely) Ry-  
ches kepte to the hurte of hym  
that hathe them in possession, for  
ofte tymes they peryshe with his  
greate myserye and troublere and  
yf he haue a chylde, it getteth no-  
thyng. Lyke as he came naked  
oute of hys mothers wombe, so  
goeth he thyther agayne: and ca-  
ryeth nothyng away with hym  
of all hys laboure.

Thus

## The Euenyng prayer

Thus endeth the syrte lesson taken  
out of the syrte Chapter of the  
clessasses.

My soule doth magnifye . &c.

**E** The seconde lesson taken out of the  
vi. Chapter of the syrte Spistle of  
S. Paul to Timothie.

**G** odlynes is greate ryches,  
of a man be contente wryth  
that he hath: for we b; ought  
nothynge into the worlde, ney-  
ther may we carye anyng thynge  
oute. But when we haue foode  
and raymente, we muste there-  
wryth be contente: They that wil  
be ryche fall into temptation and  
shates of the ( denyll ) and into  
many folyshe and neysome li-  
ties, whiche drawne menne into  
perdition and destruccion. for  
couetousnes of money is the rote  
of all euill: whiche whyle some  
lusted after, they erred from the  
faith,

1 Timo. 6.  
Eccl. 29.  
Hebr. 13.  
Iob. 1.  
Eccl. 5.

For Tuesdays.

saythe, and tangled them selues  
with many sorwes. But thou  
man of God flee suche thynges.  
Follow ryghteousnes, godlynes,  
saythe, loue, pacience, mekenes,  
syghte the good syghte of saythe:  
Laye hande on eternall lyfe,  
wherunto thou art also called,  
and haue professed a good pro-  
fession before many witnessses.

Thus endeth this sondes

Lesson. &c.

Lorde nowe lettest thou

thy seruaunte.

As on Monday Eve

ynnge prayer.

Morning prayer for Wednesday.

Oure father whiche art.

O Lorde open thou my ly-  
pes.

And my mouthe shall shewe  
for the thy prayse.

H.L.

D

The Mornynge prayer.

¶ O God make sped to sau me.

¶ O Lorde make haste to helpe  
me.

Glory be to the father. *et cetera*.

As it was in the. *et cetera*.

Ad te domine. *Psalmes 55.*

Psal. 25.

 O to thee (O Lord) wyl  
I lyste by my saule, my  
God, I haue putte my  
trust in thee: O let me not be  
confounded, neyther let myne e-  
nemyes triumphe ouer me.

For all they that hope in thee  
shall not be ashamed: But suche  
as transgresse withoute a cause  
shall be put to confusyon.

Teache me thy wayes, O  
Lord: and teache me thy pathes.  
Lead me furth in thy truth,  
and leartne me, for thou arte the  
God of my saluacion: in thee hath  
bene my hope all the daye longe.

Cal

For wednesdaye.

Call to remembraunce, O  
Lorde, thy tender mercyes: And  
thy louynge kyndenes, whiche  
haue bene euer of olde.

O remembre not the synnes  
and offences of my youth. But  
accordyng vnto thy mercy think  
thou vpon me (O Lorde) for thy  
goodnes.

Gracious & ryghteous is the  
Lorde: therefore wyll he teache  
synners in the way.

Them that be meke shall he  
guyde in iudgemente: and suche  
as be gentle them shall he learne  
hys waye.

All the pathes of the Lorde,  
are mercy and trueth: vnto suche  
as kepe hys couenaunte and hys  
testimonies.

For thy names sake, o Lord:  
be mercyfull vnto my synne, for

## The Morning prayer.

it is great.

What man is he that feareth  
the Lorde: hym shal he teache in  
the waye that he shall chose.

Hys soule shall dwelle at ease:  
and hys seede shall inherite the  
lande.

The feareles of the Lord is a-  
monge them þeare hym: and he  
wyll shew them hys couenant.

Myne eyes are ever lokynge  
vnto the Lord: for he shall plucke  
my fere oute of the net.

Tourne thee vnto me, and  
haue mercy vpon me: for I am  
desolate and in miserye.

The sorowes of myne hearte  
are enlarged: O bryng thou me  
out of my troubles.

Loke vpon myne aduersitie  
and miserye: and forgiue me all  
my synne.

Con-

For wednesdaye.

Consider mine enemies how  
manye they are: and they beare  
a tirannous hate agaynst me.

O kepe my soule, and deliuer  
me: Let me not be confounded,  
for I haue put my truste in thee.

Let perfynnes and righeteouse  
dealyngewayte vpon me: for  
my hope hath the bene in thee. De-  
liuer Israell, O God: oute of  
al hys troubles.

Glory be to the father, and to  
the sonne, and to the holy ghost.

As it was in the beginnyng,  
is nowe, and euer shalbe worlde  
withoutte ende. Amen.

Dominus illuminatio.

**T**he Lorde is my light and Psal.27.  
my saluacion, whome then  
shall I feare: the lord is the  
strength of my lyfe, of whom the  
shall I be afrayde?

¶.ii. When

The Morning prayer

When the wicked(euen mine  
enemies and my foes) raine vp  
me to eate vp my sleathe, they  
scrambled and fell.

Though an host of men were  
layde agaynst me, yet shall not  
my hearte be astrayed: for though  
there rose vp warre agaynst me,  
yet wyl I put my trust in hym.

One thyng haue I desyred of  
the Lord, whych I wil require:  
euen that I maye dwell in the  
house of the Lorde all the dayes  
of my life, to behold þ sayne  
þyng Lord, & to visite his teple.

For in the tyme of trouble he  
shal hide me in hys Tabernacle:  
yea in þ secrete place of his dwel-  
ling shall he hyde me, and set me  
vp vpon a rocke of stonye.

And nowe shall he lyft vp my  
head: abone mine enemies rounde  
about

For wednesday.

about me.

Therefore wyll I offer in hys  
dwelling an oblacio with great  
gladnes: I wil synge and speake  
prayses vnto the Lorde.

Hearken vnto my boyce, O  
Lord, when I crye vnto y: haue  
mercye vpon me, and heare me.

My heart hath talked of thee,  
seke ye my face: thy face Lorde  
wyll I seke.

O hyde not thou thy face fro  
me: nor cast thy seruaunte away  
in displeasure.

Thou hast been my succour:  
leauie me not, neyther for sake  
me, O God of my saluacion.

When my father and my mo-  
ther for sake me: the Lorde taketh  
me vp.

Teache me thy way, O Lord:  
and leade me the ryghte waye,

The mornynge prayer  
because of mine enemys.

Deliuer me not ouer into  
the wyl of myne aduersaryes: for  
there are false wytnesses rySEN  
UP agaynst me, and suche as  
speake wronge.

I shoulde vitterly haue sayn-  
ted: but that I beleue verelye to  
se the goodnes of the Lord, in the  
lande of the lyuing.

O tary thou the Lordes lai-  
sure: be stronge and he shal com-  
fort thyn heart, and put thou thy  
truste in the Lord.

Glorye be to the father. &c.  
As it was in the beginnyng. &c.

Lessons for mornynge prayer  
on vuesdaye.

The firſte lesson taken out of the  
ſixteenth Chapter of the Pro-  
verbies.

For wednesday.

**A** false Ballance is an abho-  
mynation vnto the Lorde:  
But a true weyghte plea-  
seth hym. Where pryde is, there  
is shame also and confusion.  
But where as is lowlines there  
is wisdome. The innocent dea-  
lynge of the iuste shal lead them:  
But the vnsaythfulnesse of the  
despisers shalbe their owne de-  
struction. Riches helpe not in  
the daye of vengeaunce. But  
ryghteousnes delyuereth frome  
death. The righteousnes of the  
innocent ordreth hys waye: but  
the vngodlye shall fall in hys  
owne wyckednes. The ryghte-  
ousnes of the iuste shall deliuer  
them. But the despisers shall be  
taken in their owne vngodly-  
nesse.

Thus endeth the first Lesson ta-

H.V.      ken

The Morning prayer

Item. v. oute of the eleuenth Chapter  
of the Proverbes.

we prayse thee O God, &c.

The seconde lesson.

Math.5.

**S**aye vnto you (sayeth Christe) excepte yowre ryghteousnesse excede the ryghteousnesse of the Scribes and Pharisies, ye can not entre into the kyndome of heauen. Ye haue hearde that it was sayde vnto them of the old tyme: Thou shalte not kyll, whosoeuer kylleth, shalbe in daunger of iudgement. But I saye vnto you: that whosoeuer is angry wþ his brother (vnaudiselye) shalbe in daunger of iudgement. And whosoeuer sayeth vnto hys brother, Racha, shalbe in daunger of a counsayle. But whosoeuer sayeth: thou feole, shall be in daunger

For wednesday.

daunger of hell fyre. Therefore,  
ys thou offereſt thy gyſte at the  
auter, and there remembriſt  
that thy brother hath oughte a-  
gayneſte thee: Leue there thynne  
offerynge before the auter, and  
goe thy waye fyſt, and be recon-  
ciled to thy brother, and then  
come and offre thy gyſte.

Thus endeth. &c.  
Blessed be the Lorde God  
of Iſrael. &c.

Pſalmes for Euenyngē prayer  
on wednesday.

Our father whiche art. &c.

O Lord open thou my lyppes. &c.

O God make ſpede to ſauue me.

O Lorde make haſt to helpe me.

Glorye be to the father. &c.

As it was in the begynnyng,  
is nowe. &c.

Letatus

## The Euening prayer

Psal. 122.

122. I was sum in Psalm. 122.

I was glad when they sayde  
unto me: we wyl goe into  
the house of the Lorde.  
Our feete shall stande in thy  
gates: O Jerusalem.  
Jerusalem is builded as a citie:  
that is at unite in it selfe.

for thynges the tribes goo  
up, euен the tribes of the Lorde:  
to testifie unto Israel, to gene  
thankes unto the name of the  
Lorde.

for there is the seate of iud-  
gemente: euен the seate of the  
house of Dauid.

O praye for the peace of Je-  
rusalem: they shall prosper that  
loue thee.

Peace be within thy walles:  
and plenteousnes within thy  
palaces.

for

For wednesdays.

For my brethren and compa-  
nions sakes: I will wish thee pro-  
speritie.

Yea, because of the house of þ  
Lord our God: I wil seke to doe  
thee good.

Glory to the father. *Re.*

As it was in the. *Re.*

Ad te levavi oculos meos.

**T**o thee liste I vp mine *Psalms*  
eyes: O thou that dwellest  
:: :: in the heauens.

Beholde, even as the eyes of  
seruauntes luke vnto the handes  
of their Maisters, and as the  
eyes of a mayden, vnto the hand  
of her Maistresse: even so our  
eyes waite vpon the Lord our  
God, vntil he haue mercye vpon  
vs.

Haue mercy vpon vs, O lord,  
haue mercye vpon vs: for we are  
bitterly

## The Evening prayer

440 Our soule is filled with the  
scorneful reprofe of the welthye  
and with the dispitfulnes of the  
peynefull.

Glory be to the father. &c.

As it was in the sea.

The first lesson, taken out of the  
third Chapter of Ecclesiasticus

**S**ee Chyldren of wysdom  
are a congregacion of the  
ryghteouse, and theyz ex-  
ercise is obedience & loue. Heare  
me youre father (Danyde chil-  
dren) & doe therafter that ye may  
be safe: for the Lorde wyll haue  
the father honoured of the chyl-  
dren, and looke what a mother  
commaundeth her childdren to do,  
he wyll haue it kepte. Whoso  
honoureth hys father, hys syn-  
nes shalbe forgeuen hym: And  
he

For wednesday.

he that honoureth hys mother,  
is lyke one that gather eth trea-  
sure together. Who so honoureth  
hys father, shall haue ioye of hys  
owne children: & whē he maketh  
hys prayer, he shall be hearde.

He that honoureth hys father  
shall haue a longelyfe. And he  
that is obediēce for the Lorde  
sake, hys mother shall haue ioye  
of him. He that feareth the Lord,  
honoureth hys father and mo-  
ther and doeth them sevuyce, as  
it were unto the Lorde him selfe,  
honoure thy father in dede, in  
worde, and in all patience, that  
thou mayest haue hys bleslyng

Thus endeth a. 100. 303

My soule doeth magnifie. &c.

The seconde Lesson, taken out of  
the syrte Chapter to the Ephes-  
ians.

Chyl-

## The Endyng prayer.

Ephe.6.

¶ And when you ryght your fathrys  
And motherys in the Lorde:  
¶ For that is ryghte. Honour  
thy fathrys and motherys (the same  
as the syxte commandement in  
the promyse) that thou mayeste  
prosper, and lyve longe on the  
earth. ¶ fathrys, moue not your  
chyldeyn to wrath. But bryng  
theym vp thorow the doctrine  
and correction of the Lorde. ¶ Seruantes  
moue them that are  
yours bode hymsters wþ  
fear and tremblunge, euen wþ  
the synglenes of youre heart, as  
unto Christe. ¶ And doyng  
service unto the eye, as they that  
goe aboue to please men: But  
as the seruaentes of Christe, do  
yng the wyl of God, frome the  
hearte wþ good wyl, seruinge  
the Lorde, and not menne, kno  
wynge

For Thursday.

wynge thys, that whatsoeuer  
good thyngē any man doeth, the  
same shall he receyue agayne of  
God, whether he be bonde or  
free. And ye maisters, doe euē  
the same thynges vnto thē, put-  
tyngē away threateninges: kno-  
wynge that your maister also is  
in heauen: Neyther is there any  
respecte of person with hym.

Thus endeth &c.

Lord now lettest thou thy. &c.

As on Sondaye.

Psalmes for mornynge prayer  
on Thursdaye.

Our father whiche arte. &c.

    O Lorde open thou my lyp-  
    pes.

    And my mouthe shal shewe  
    furth thy prayse.

    O God make spedē to sauē me.

    O Lorde make hast to helpe me.

J.i.      Glo-

The Morning prayer

Glorye be to the father. &c.  
As it was in the begynnyng,  
Is nowe. &c.

Exaltabo te Dominie. Psalm.30.

Psalm.30.

**W**il magnifye thee, O lord,  
for thou hast set me vp: and  
not made my foes to trium-  
phe ouer me.

**O** Lorde my God, I cryed  
vnto thee: and thou hasthe healed  
me.

Thou Lorde haste brought  
my soule out of hell: thou hast  
kepte my life from them that goe  
downe to the pytte.

**S**ing praises vnto the Lord  
(O ye sayntes of hys:) and geue  
thankes vnto him, for a remem-  
braunce of hys holynes.

**F**or hys roza the endureth but  
the twinklinge of an eye, and in  
hys pleasure is lyfe: heauynesse  
maye

For Thursdaye.

maye endure for a nyght, but ioy  
commeth in the mornynge.

And in my prosperite I said, I  
shall never be remoued : Thou  
Lorde of thy goodnesse hadst  
made my hyl so strонge.

Thou dydst tourne thy face  
(fro me:) and I was troubled:

Than cryed I vnto thee, O  
Lorde: and gat me vnto my Lorde  
ryghte humblye.

What profitte is there in my  
bloude: whan I goe downe to  
the pytte:

Shall the dusste geue than-  
kes vnto thee: or shall it declare  
thy trueth:

Heare, O Lorde, and haue  
mercye vpon me: Lorde be thou  
my helper.

Thou haste tourned my hea-  
wynesse into ioye: thou hast putte

3.ii. of

The Mornynge prayer  
of my sackclothe, and garded me  
with gladnes.

Therefore shall euerye good  
man syng of thy prayse without  
ceasynge: O my God I wyl geue  
thankes vnto thee for euer.

Glorye be to the father. ac.  
As it was in the begynnyng. ac.  
Benedicam Dominum.

Psalm.34.

**I** Wyll alwaye geue thankes  
vnto the Lorde: hys prayse  
shall euer be in my mouth.

My soule shal make her bost  
in the Lordesthe humble shal heare  
therof and be glad.

O prayse the Lordesthyme,  
and lette vs magnifie hys name  
together.

I sought the Lorde, and he  
hearde me: yea, he delþuetered me  
out of all my feare.

They had an eye vnto hym;  
and

For Thurday.

and wer lightned: and their fa-  
ces wer not ashamed,

Loe, the pooze cryeth, and the  
Lorde heareth hym: yea, and sa-  
ueth hym out of all his troubles.

The Aungel of the Lorde ta-  
rieth rounde aboute them that  
feare hym: and delyuereth them.

O taste and see how gracious  
the Lorde is: blessed is the man  
that trusteth in him.

O feare the Lorde, ye that be  
his sanctes: for they that feare  
hym, lacke nothunge.

The lyons doe lacke, and suffre  
hunger: but they whiche seke the  
Lorde, shall want no maner of  
thing that is good.

Come ye children, and hearkē  
vnto me: I wyll teache you the  
feare of the Lorde.

What man is he that lusteth

J.iii. 10

*The Morning prayer*

to lyue , and woulde fayne see  
good dayes: kepe thy tonge from  
euill , and thy lippes that they  
speake no guyle.

*Eschewe euyll and doe good:  
seke peace and ensue it.*

*The eyes of the Lorde, are o-  
uer the righteous: and hys eares  
are open vnto theyr prayers.*

*The countenaunce of þ Lorde  
is agaynst them that doe euil: to  
roote out the remembraunce of  
them from of the earth.*

*The righteous crye , and the  
Lord heareth them: and delyne-  
reth the out of all theyr troubles.*

*The Lord is nigh vnto them  
that are of a contrite heart : and  
wil saue such as be of an humble  
spirite.*

*Great are the troubles of the  
righteous: but the Lorde deliue-  
reth*

For Thursdays.

teth hem out of all.

He kepereth all hys bones: so  
that not one of them is broken.

But misfortune shall slaye the  
ungodlye: and they that hate the  
righteous, shalbe desolate.

The Lord deliuereth the sou-  
les of hys seruauntes: and all  
they that put theyr trust in hym,  
shall not be destitute.

Glorye be to the fater. &c.  
As it was in the beginninge. &c.

Lessons for mornynge prayer  
on Thursdays.

The syste Lesson taken oute of  
the thre and twentye Chapter of  
Ecclesiasticus.

**L**et not thy mouthe be ac-  
customed with swearyng Eccl 23.  
for in it there are manye  
falles. Let not the name of God  
be continuallye in thy mouthe:  
for lyke as a seruaunte whiche

l.iii. is

## The Mornynge prayer

Is ofte putynched cannot be with-  
out some soze: even so whatsoe-  
uer he be that sweareth and na-  
meth God shal not be cleane pur-  
ged from synne. A man that v-  
seth muche swearynge shall be  
sylded wyth wyckednesse, and  
the plague shall never go frome  
hys house. If he begyle hys bro-  
ther, hys fault shalbe vpon him,  
If he knowledge not hys synne,  
he maketh a double offence: and  
if he sweare in wayne, he shall  
not be found ryghteouse, for his  
house shalbe ful of plagues. The  
wordes of the swearer bringeth  
deathe. God graunte that it be  
not founde in the house of Ia-  
cob. But they that feare God,  
elchewse all suche and not lye-  
welterynge in synne.

Thus endeth.s.c.

We

For Thursday.

VVe prayse thee, O Lord. &c.

The seconde Lesson taken out  
of the fyfth Chapter of Haync  
Mathew.

**Y**Chau heard, how it was  
sayde to th̄m of olde tyme:  
thou shalte not forsware  
thy selfe. But shalt perfourme  
vnto the Lorde those thynges  
that thou swearest. But I saye  
vnto you: I sweare not. Swere  
not at all, neither by heauen, for  
it is gods seate, nor by the earth,  
for it is hys fote stole; neyther by  
Jerusalem, for it is the citie of  
the great kyng: Neyther shalte  
thou sweare by thy heade, by  
cause thou canste not make one  
heere whyte or blacke. But your  
communication shalbe, yea, yea;  
naye, naye, for what soever is

J.v. ad-

*The Euenyng prayer  
added then these, it commeth of  
evyl.*

*Thus endeth the st. lesson. &c.*

*Blessed be the Lorde  
God of Israell. &c.*

*And so as Moorynge prayer  
endeth on Mondaye.*

*Psalmes for Euenyng prayer  
on Thursdaye.*

*Our father whyche arte. &c.*

*O God make spedē to sauē me.*

*O Lorde make hastē to helpe  
me.*

*Glorye be to the fater. &c.*

*As it was in the begynnyng,  
is nowe. &c.*

*Nisi Dominus.*

*Psalm 27. E* xepte the Lorde buylde the  
house: theyr laboure is but  
laste that buylde it.  
Exepte the Lorde kepe the  
cytē: the wacheman waketh  
but in bayne.

*It*

For Thursdye.

It is but lost labour þ þe hast  
to ryse þþe early, and so late take  
rest: and eate the breaðe of care-  
fullnes, for so he geueth his belo-  
ued slepe.

Lo, children, and the fruite of  
thy wombē: are an heritage and  
gift, that commeth of the Lordē.

Like as the arowes in the had  
of þ Gyant: even so are the yong  
children.

Happye is the man that hath  
þys quiuer ful of them: they  
shall not be ashamed when they  
speake with theyr enynges in the  
gate.

Glorye be to the fathē. sc.

As it was in the .sc.

Beati omnes.

**L**Lessed are all they that  
feare the Lord: and walke Psal. 112.  
in þys wayes.

for

*The morning prayer*

For thou shalt eat the labours  
of thyne handes: O well is the,  
and happy shalt thou be.

Thy wife shal be as the fruit-  
full vine: vpon the walles of thy  
house.

Thy children lyke the Olive  
branche: round about thy ta-  
ble.

Loe, thus shall the manne be  
blessed: that feareth the Lord.

The Lord from out of Syon,  
shal so blesse thee: that thou shalt  
see Hierusalem in prosperitie all  
thy life longe.

Yea, that thou shalt see thy  
childres children: and peace vp-  
on Israell.

Glorye be to the father. ac.

As it was in the beginning. ac.

Lessons for Euenyng prayer  
on Thurdaye.

The

## For Thursdaye.

The fyfte Lesson taken out of the  
xxviii. Chapter of the Proverbes.

**L**aye no preuye wayte wyc-  
kedlye vpon the house of the  
ryghteous, and disquiet not  
hys restynge place . For a iuste  
man falleth seuen tymes , and  
ryseth vp agayne . But the vn-  
godlye falleth to wyckednesse.  
Reioyce not at the fall of thyne  
enemye : And lette not thyne  
hearte be gladde when he stum-  
bleth . Lest the Lorde ( when he  
seeth it ) be angry, and turne hys  
wrath from hym vnto thee . Let  
not thy wrathe and gelousye  
move thee, to folowe the wicked  
and vngodlye . And why ? the  
wycked haue nothyng to hope  
for, and the candle of the vngod-  
lye shall be putte out . My sonne,  
feare thou the Lorde and the  
kyng

## The Euenyng prayer

Ikyng, and kepe no compayne  
with the sedicious persons: for  
theyz destruction shall come so-  
denly, and who knoweth the fal-  
of them bothe.

Thus endeth .yc.

My soule dothe magnifye: &c.  
The seconde lesson.

Rom.13.

**R** Et euerye soule submitte  
hymself vnto the ancho-  
ritie of the higher powers.  
for there is no power but of  
God. The powers that be, are  
ordeyned of God. Whosoeuer  
therfore resisteth power, resist-  
eth the ordinaunce of God. But  
they that resist, shall receave to  
them selfe damnation. for Rui-  
lers are not fearefull to the that  
doe good, but to them that doe  
euyll. Wylte thou be wythoute  
feare of the power: Doe well  
then

For Thursdays.

then: and so shalte þ be praysed of the same, for he is the minister of God, for thy wealthe. But yf thou doe that whyche is enyil, than feare, for he beareth not the swarde for noughte: for he is the minister of God, to take vengeance of hym that doeth enyil. Wherefore, ye muste nedes obeye, not onelye for feare of vengeance, but also because of conscience. And even for thyg cause paye ye tribute. For they are Goddes ministers seruyng for the same purpose. Geue to euery man therfore hys duetye, tribute, to whome tribute belongeth: Custome, to whome custome is due. Feare, to whome feare belongeth. Honoure, to whome honoure partayneth.

Thus endeth the second. &c

Lord

The Mornynge prayer

Lorde nowe lettest thou  
thy seruaunte. &c.

As on Sondaye Euse-  
nyngge prayer.

Psalms for mornynge prayer  
on Frydaye.

Oure father whiche arte. &c.

O Lorde open thou my lyp-  
pes.

And my mouthe shall shewe  
forthe thy prayse.

O God make sped to saue me.

O Lorde make hast to helpe  
me.

Glory be to the father, and to  
the sonne, and to the holy ghost.

As it was in the beginnyngge,  
is nowe, and euer shalbe nowide  
withoufe ende. Amen.

Noli emulari, Pal. xxxvii.

Fretts

For Frydaye.

**F**ret not thy selfe because of  
the vngodlye: Neyther be  
thou enuyous agaynste the  
euill doers.

Psalm.37.

For they shall soone be cutte  
downe lyke grasse: and be wop-  
thered euuen as the grene herbe.

Putte thou thy truste in the  
Lorde, & be doyng good: dwel in  
the lande, and belye thou shalt  
besedde.

Delyghte thou in the Lord:  
and he shall geue thee thy hear-  
tes desyre.

Committe thy waye vnto  
the Lorde, and put thy truste in  
hym: and he shall bryngē it to  
passē.

He shall make thy ryghte-  
ousnesse as cleare as the lyghte:  
and thy iuste dealynge as the  
noone daye.

R. i. Holde

## The Mornynge prayer

Holde thee stpl in the Lorde,  
and abyde pacientlye vpon hym:  
but greue not thy selfe at hym,  
whiche waye doeth prosper  
gaynste the man that doeth after  
euyll counsayles.

Leave of frome wrathe, and  
lette goe displeasure: frette not  
thy selfe, els shalte thou be mo-  
ned to doe euyll.

Wycked doers shalbe rooted  
out: and they that paciently abyde  
the Lorde, those shal inheryte the  
lande.

Yet a little while, & the vngod-  
ly shalbe cleane gone: thou shalt  
ooke after his place, and he shal-  
be awaie.

But the meke spirited shall  
possesse the earth: and shalbe re-  
fresched in the multitude of peace.

The vngodlye sekerly com-  
sayle

For Frydaye.

sayle against the iuste: and gnasheth upon hym wþþ hys teith.

The Lorde shall laughe hym to scorne: for he hath seen, þ hys daye is comminge.

The vngodlye haue drawnen oute the sworde, and haue bended theyr bowe: to caste downe the poore and nedy, and to slaye such as be of a right conuersacio.

Theyr sworde shall goe throtwo theyr owne heart: and their bowe shalbe broken.

A small thinge that the righ-  
teous hath: is better then great  
tyches of the vngodly.

For the armes of the vngod-  
lye shalbe broken: and the Lorde  
vpholdeth the ryghteous.

The Lord knoweth the daies  
of the godlye: and theyr inheri-  
taunce shal endure for euer.

B.ii. They

## The Mornynge prayer

They shall not bee conforme  
ded in the perilesous tyme: and in  
the dayes of earth they shal haue  
ynough.

As for þ vngodlye, they shall  
peryshe, and the enemies of the  
Lorde shal consume as the fatte  
of lambes: yea, euen as þ smoke  
shall they consume awaie.

The vngodly bozoweth and  
payeth not agayner: but the righ-  
teous is merciful, and liberall.

Suche as be blessed of God,  
shal posseſſe the lande: and they  
that be cursed of hym shalbe ro-  
ted out.

The Lorde odereth a good  
mans goynge: and maketh hym  
waye acceptable to himselfe.

Though he fall, he shal not be  
cast awaie: for the Lorde bphol-  
deth him with hym hande.

For Fryday.

I haue been yonge, and now  
am olde: and yet sawe I never  
the righteous forsaken, nor hys  
sede beggynge theyr bread.

The righteous is euer mer-  
cyfull, and lendeith: and hys seede  
is blessed.

Flye from euyll, and dose the  
thyngē that is good: and dwelle  
for euermore.

For the Lord loueth the thing  
that is right: he forsaketh not hys  
that be godly, but they are preser-  
ued for euer.

(The righteous shalbe puni-  
shed:) as for þ seede of the vngod-  
ly, it shalbe rooted oute.

The righteous shall inherite  
the lande: and dwel therin for euer.

The mouth of the righteous  
is exercysed in wisdome: and hys  
tongue wyll be talckynge of

L.iii. iudge-

The Mornynge prayer  
iudgement.

The lawe of hys God is in  
hys hearte ; and hys goynge  
shall nof syde.

The vngodly seeth the righ-  
teous; and sebeth occasion to slay  
hym,

The Lorde wyll not leaue  
hym in hys hande , nor con-  
demne him whan he is iudged.

Hope thou in the Lorde, and  
kepe hys waye, and he shall pro-  
mote thee : that thou shalte pos-  
sesse the lande, whan the vngoda-  
lye shall peryshe, thou shalt see it,

I my selfe haue sene the vn-  
godlye in great power , and stro-  
ryshyng lyke a grene Bay tree.

And I went by, & loe, he was  
gone : I soughte hym, but hys  
place, could no where be founde.

Kepe innocencie , and take  
hede

For Frydaye.

herde vnto the thyngē that is  
ryghte: for that shall bryngē a  
man peace at the laste.

As for the transgessours, they  
shall perishe together: and the  
ende of the vngodlye is, they  
shalbe rooted oute at the laste.

But the saluacion of the righ-  
teous commeth of the Lorde;  
whyche is also their strength in  
the tyme of trouble.

And the Lorde shall stande  
by them, and saue them: He shall  
dehyuer them from the vngod-  
lye, and shall saue them, because  
they put theyr truste in hym.

Glory be to the father. &c.

As it was in the. &c.

Lessons for mornynge prayer  
on Frydaye.

The fyfte Lesson taken oute  
of the. xxi. Chapiter of Eccle-  
siasticus.

Eccl. xxi. My

## The Mornynge prayer

**M**Y sonne, ys thou haste  
synned, doe it no moore.  
But praye for thy fore-  
synnes, that they maye be for-  
geuen thee. Flye from syne, e-  
uen as from a Serpente: for ys  
thou commest nyghe to her, she  
wyll byte thee. The teeth thereof  
are as the teeth of a Lion, to slay  
the soules of menne. The wyc-  
kednesse of man is a sharpe two  
edged swerde, whyche maketh  
suche woundes that they canne  
not be healed. Strife and wron-  
geous dealynge shall waste a-  
waye a mannes goodes, and  
throughe pryde, a ryche house  
shall be broughte to naughte.  
Thus the ryches of the proude  
shall be rooted oute. Frome the  
trouthe of the pooze, hys prayer  
shall be hearde, and the reuen-  
gynge

For Frydaye.

gynges of hym shal hastely come.  
Whoso hateth to be refourmed,  
it is a token of an vngodlye per-  
son. But he that feareth God wil  
remembre hym selfe.

Thus endeth the first Lesson. &c.  
we prayse thee O God. &c.

**C**The seconde Lesson taken  
out of the thysde Chapiter  
of John.

**G**od so loued the world, that  
he gaue hys onelye begot- John.3.  
ten sonne, that whosoeuer bele-  
ueth in hym shoulde not perishe,  
but haue everlastynge lyfe. For  
God sente not hys sonne into the  
worlde, to condempne the world,  
but that the worlde through  
hym myghte be sauued. He that  
beleueth on him, is not condemp-  
ned. But he that beleueth not, is  
condempned alreadye. Because

**K. b.** **he**

## The mornynge prayer

he hath not beleued in the name  
of the onelye begotten sonne of  
God. And thys is the condem-  
nation , that lyghte is come into  
the worlde , and men loued dar-  
benesse moore than lyghte . Be-  
cause theyr dedes were euyll .  
For euerye one that euyll doeth ,  
hateth the lyghte : Neþher lo-  
uethe the lyghte , lest hys dedes  
shoulde be reproued . But he that  
doeth trueth , commeth to the  
lyghte , that hys dedes maye be  
knownen , howe that they are  
wrought in God .

Thus endeth the second lesson . &c .

Blessed be the Lorde God  
of Israell . &c .

Psalmes for Euenyng prayer  
on Fryday .

Our father whye he arte . &c .

O God make sped to sauie me .



For Frydaye.

¶ O Lorde make hast to helpe me.  
Glorye be to the fathur. sc.

¶ As it was in the begynnyng,  
is nowe. sc.

De profundis clamavi. Psal. cxxx.

¶ Ut ofte depe haue I cal-  
led unto the, O Lorde; Lord  
heare my boyce. Psal. 130.

¶ Oh let thine eares consyder  
well the boyce of my complaynt.

¶ If thou Lord, wylt be extreme  
to marke what is done amisse;  
O Lord, who may abide it?

¶ For there is mercy with thee;  
therfore shalst thou be feared.

¶ I luke for the Lord, my soule  
doeth waite for hym: in his wor-  
de is my trust.

¶ My soule slyeth unto the lord,  
before the mornynge watche: (I  
say) before the mornynge watche.

¶ O Israell, trust in the Lord,  
102

## The Evening prayer

for with the Lorde there is mercy: and with hym is plenteous redempcion.

And he shall redeeme Israel  
from all hys sinnes.

Glory be to the father. &c.

As it was in the

**Ecce quam bonum,**

PGL 133

**B**ehold, howe good and joyfull a thing it is: brethren to dwelle well together in unite.

It is like the precious oyntment upon the head, that ranne down euен to the bearde: euен vnto Aarons beard, and went down to the shypes of hys cloathing.

Like as the dewe of Hermon:  
which fell vpon the hill of Sion.

For there the Lord promysed  
his blessing: and lyfe for ever-  
more.

Gloss

For Frydaye.

Glory be to the father. &c.  
As it was in the beginning. &c.

Lessons for Euenyngc prayer  
on Frydaye.

The first lesson, taken out of the  
3rd. Chapter of Ecclesiasticus.

**T**he Lorde heareth the oppressed, he despyseth not the desyre of the fatherlesse nor the wydowe, when the powreth ute her prayer before him. Doeth not God see the teares that runne downe the chekes of the wydowe? O heareth he not the complaynte, ouer such as make her to wepe? Whoso serueth God after hys pleasure shalbe accepted, and hys prayer reacheth unto the cloudes, tyll she come nyghe, she wyll not be comforted nor goe her waye, tyll the hyghest God haue respecte unto

The Euenyng prayer

Unto her. Geue true sentence and  
perfourme the iudgement. And  
the Lorde wyl not be slacke in  
commynge nox tarye longe: tyll  
he haue smytten in sonder the  
backes of the unmetcyfull, and  
avenged hym selfe of the Hea-  
then.

Thus endeth. &c.

My soule doeth magnifie. &c.

The seconde Lesson, taken out of  
the syrte Chapter to the Ephesians.

Ephe.6.

**F**inally my bretheren be  
stronge through the Lorde,  
and throughe the power  
of hys myghte, putte on all the  
armoure of God, that ye maye  
stande agaynste the assaultes of  
the Deuyll, for we wraſtle not  
agaynste bloude and fleashe.  
But agaynſte rule, and against  
the world.

For Frydaye.

power, agaynste worldelye rul-  
lers, euен gouernours of the  
darkenesse of thys worlde, a-  
gaynste spirituall craftines in  
heauenlye thynges. Wherefore,  
take vnto you the whole ar-  
moure of God, that ye maye be  
able to resiste in the euyll daye,  
and stande perfyte in all thynges. Stande therefore, and youre  
loynes gyrded with y trueth, ha-  
uyng on the brest plate of righ-  
teoufnes, and hauynge shooes on  
youre fete, that ye maye be pre-  
pared for the gospell of peace. Ab-  
bove all, take to you the shylde  
of saythe, wherewith ye maye  
quenche all the syrye darts of  
the wycked. And take the helmet  
of saluacion, and the swerde of  
the spide, whiche is the worde  
of God. And praye alwayes  
wyth

*The Euenyng prayer*

wyth all maner of prayer and  
supplication in the spirite: And  
watche there vnto wyth all in-  
staunce.

Thus endeth. &c.

**Lorde nowe lettest thou  
thy seruaunte. &c.**

**Psalmes for morryng prayer  
on Saterdaye.**

**Oure father whiche arte. &c.**

**O Lorde open thou my lyp-  
pes.**

And my mouthe shall shewe  
forthe thy prayse.

**O God make spedē to saue me.**

**O Lorde make hast to helpe  
me.**

Glory be to the father, and to  
the sonne, and to the holy gholl.

As it was in the beginnyng,  
is nowe, and euer shalbe woulde  
withoute ende. Amen.

**Quid**

For Sacerdaye.

Quid gloriariſ in malitia.

**W**hy boastest thou thy ſelfe, Psalme:  
W thou tyraunte: That thou  
canſt doe miſchiefe:  
Whereas the goodneſſ of god:  
endureth yet dayly.

Thy tongue iſ imagineth wi-  
nedneſſ: and with lyſ thou cut-  
test like a ſharpe razor.

Thou haſt loued vngraciouſ-  
neſſ more then goodneſſ: and to  
takke of lyſ more then ryghte-  
ouliſſeſſ.

Thou haſt loued to ſpeakē at  
wordes that maye doe hunte: O  
thou falſe tongue

Therefore shall God deſtroye  
thee for euer: he shall take the and  
plucke thee out of thy dwellyng,  
and roote thee out of the lande of  
the lyuyngē.

The ryghteouſe alſo ſhall ſee  
L. i. thyſ

## *The Morning prayer*

shys, and feare: and shall laughe  
byn to shome.

Loe, thys is the man that  
tooke not God for hys strength:  
but trusted vnto the multitud of  
his riches, & strengthed hymselfe  
in his wickednes.

As for me, I am like a grene  
Olyue tree in the house of God;  
my trust is in the tender mercy  
of God, for ever and euer.

I wyl alwaye geue thankes  
vnto the, for that thou hast done;  
and I wyl hope in thy name, for  
thy sanctes like it weli.

Glorye be to the father, and to  
the sonne, and to the holye goste.  
As it was in the beginninge, is  
now, &c. et in eis semper erit glori

10 35 11 Nonne Debubiocta.

For Saterdayt.

**M**y soule truelye wayteþ Psalmc. 63  
þyll vpon God: for of hym  
commeth my saluacion.

He verely is my strength and  
my saluacion: he is my defensē so  
that I shal not greatly fall.

Howe longe wyll ye yma-  
gine my schiere agaynst euerye  
manne: ye shall bee slayne all the  
sorte of you, yea as a totteringe  
wal shal ye be, and lyke a broken  
hedge.

Their deuise is only howe to  
put hym out whom God will ex-  
alte: their delight is in lyes, they  
gene good wordes with their  
mouthe, but curse with their  
hearte.

þeuer thelesse, my soule wait  
þou stil vpon God: for my hope  
is in him.

He truely is my strength, and  
L.ii. my

## The Mornynge prayer

my saluacion: he is my defensē so  
that I shal not fall.

In God is my health and my  
glory: the rothe of my might, and  
in God is my trust.

O put your trust in him al-  
way (ye people): powre out your  
heartes before hym, for God is  
oure hope.

As for the children of men, they  
are but vayne: the children of me  
are discipful vpon the waygh-  
tes, they are altogether lighter  
then vanitie it selfe.

O truste not in wrotinge and  
robery, genē not yonre selues vnto  
vanitie: yf riches encrease, set  
not your hearte vpon them.

God spake once and twise: I  
haue also heard the same, that po-  
wer belongeth vnto God.

And that thou Lord art mer-  
cyful

## For Saterdaye.

eyfull: for thou rewardest euerye  
man accordyng to hys worke.

Glorye be to the father. &c,  
As it was in the begynnyng. &c,  
Lessons for Mornynge prayer  
on Saterdaye.

The syrst lesson taken out of the  
vyghte and twentye Chapiter of  
Ecclesiasticus.

**H**E that seketh vengeaunce, Eccl.28,  
shall fynde vengeaunce of  
the Lord, whiche shall si-  
relye kepe hys synnes. Forgyue  
thy neyghboure the hurte that  
he hath done to thee, and so shall  
thy synnes be forgeuen thee al-  
so, when thou prayest. A man  
that beareth hatreth agaynst  
another, howe dare he desyre  
forgeuenesse of God. He that she-  
weth no mercy to man whiche  
is lyke hym selfe, howe dare he  
aske forgeuenesse of hys synnes.

L.iii. yf

## The Mornynge prayer

If he yis but flesh beareth ha-  
tred, and keþeth it, who wyl en-  
treate for hys synnes? Remem-  
brye the ende, and lette enimytie  
pasle, whiche seketh death and  
destruction, and abyde thou in  
the commaundementes. Re-  
membryste the commaundementes,  
so shalte not thou be rigorous o-  
uer thy neyghboure. Thyucke  
þypon the couenaunte of the  
highest, and forȝeue thy neigh-  
bours ignorance.

Thus endeth. &c.

WVe prayse thee O God. &c.

The seconde lesson taken oute of  
the thyrteenth chapter of Marke.

Mark.13.

**S**ake hede, watche and  
praye, for ye knowe not  
when the tyme is. As a  
manne whiche is gone into a  
straunge countreye, and hath  
left

For Saterday.

lestē hys house, and geuen hys  
substaunce to hys seruauntes,  
and to euerye man hys wozke,  
and commaunded the Porter to  
watche. Watche ye therfore, for  
ye knowe not when the maister  
of the house wyll come, at euern  
or at mydnyghte, whether at  
the Cocke crowynge, or in the  
dawnynge: Lest yf he come so-  
denly, he fynde you sleping. And  
that I saye vnto you, I saye vnto  
you all, watche.

Thus endeth. &c.

Blessed be the Lorde  
God of Israell. &c.

Psalms for Euenyngē prayer  
on Saterdaye.

Our father whyche arte. &c.

O God make spedē to sauē me.

O Lorde make hastē to helpe  
me.

L.iiiit.      Glo-

## The Euenyng prayer

Glorye be to the fathur, and  
to the sonne, & to the holy ghost,  
As it was in the begynnyng,  
is nowe. &c.

Voc mea ad Dominum.

Psalm.42.

**C**ryed vnto the Lorde  
wyth my voyce: Pea, euē  
vnto the Lorde dyd I  
make my supplication.

I poured out my complaynes  
tes before hym: and shewed hym  
of my trouble.

When my spirite was in hea-  
wynes, thou knewest my pathe;  
in the waye wherein I walked  
hauē they priuelye layed a snare  
for me.

I looked also vpon my ryght  
hande: and see, there was no  
man that woulde knowe me.

I had no place to flee vnto;  
and no man cared for my soule.

For Saterdaye.

I cryed vnto thee, O Lorde,  
and sayde: thou art my hope and  
my portion in þ land of þ lyuyng.

Consyder my complaynte:  
for I am broughte very lowe.

O delyuer me fro my persecu-  
tors: for they are to stronge for  
me.

Byynge my soule oute of pri-  
son, that I maye geue thanckes  
vnto thy name: whyche thyng  
þ thou wyl graut me, then shall  
the ryghteous resorte vnto my  
companye.

Glorye be to the fathter. &c.

As it was. &c.

Exaltabo te Deus.

I wil magnifie thee, O God  
my kyng: and I wyl praise  
þ thy name for euer and euer.  
Every daye wil I geue thankes  
vnto thee: and praise thy name

psalms.

L.v. thy

The Euening prayer  
for euer and euer.

Create is the Lord, and mar-  
ueylous worshipe to be prayse:   
there is no ende of his greatness.

One generation shall prayse  
thy workes unto another: and  
declare thy power.

As for me, I wil be talkyng  
of thy worship: thy glory, thy  
praye, and wonderous workes.

So y men shall speake of the  
micht of thy marueylous actes:  
I will also tell of thy greatness.

The memorial of thine abou-  
daunte bindnes shalbe shewed:  
and men shall frige of thy righ-  
teousnes.

The Lorde is gracions and  
mercyfull: long suffering, and of  
great goodness.

The Lorde is loving unto e-  
very man: and his mercy is ouer  
all

For Saterdaye.

all hys workes.

All thy workes praise thee, O  
Lord: and thy saintes geue tha-  
kes vnto thee.

They shew the glory of thy  
kingdom: and talke of thy power

That thy power, thy gloze,  
and mightnes of thy kingdome:  
migh be knownen vnto men.

Thy kingdome is an euerla-  
stinge kyngdō: and thy domini-  
on endureth thoroþout al ages.

The Lorde bholdeth all  
such as fal: and liftest vp al those  
that be downe.

The eyes of all wachte vpon  
thee, O Lorde: and thou geuest  
them theyr meate in due season.

Thou openest thine hand: and  
fillest al thinges liuynge with plen-  
teousnes.

The Lorde is righþeous in  
all

*The Euenyng prayer*

all hys wayes: and holy in al his  
woorkes.

The Lord is mye vnsto al them  
that call vpon hym: yea, all such  
as cal vpon hym faythfully.

He will fulfill the desyre of the  
that feare hym: he also will hear  
theyr crye, and will helpe them.

The Lord preserueth all the  
that loue hym: but scattereth a-  
brode all the vngodly.

My mouthe shall speake the  
pryme of the Lorde: and lette all  
fleshe geue thakes vnto hys holy  
name, for euer and euer.

Glorye be to the father, and to  
the sonne, and to the holy gospe,  
As it was in the begynnyng,  
is nowe and euer shalbe worlde  
without ende. Amen.

*The systre Lesson taken out  
of*

For Saterdaye.

of the viii. Chapter of Ecclesiasticus.

Lessons for mornynge prayer  
on Saterdaye.

**F**ear the Lord with al thy  
soule, & honour hys min-  
isters. Loue thy maker  
with all thy strength, and for-  
sake not hys serualentes. Feare  
the Lord with al thy soule, and  
honoure hys preastes. Geue  
them theyz portion of the fyfste  
frutes and increase of the earth,  
lyke as it is commaunded thee:  
and recōcile thy selfe of thy negli-  
gence with þ lytle fلوke: geue the  
the shoulders, and their appoin-  
ted offerynges and fyfflynges:  
Rech thyne hand vnto the poore  
that God maye blesse the wþth  
plenteousnesse. Be liberall vnto  
all men lyuinge, yet let not  
but

Eccle.7.

## The Euenynge prayer

but doe good euuen vnto them  
that are deed. Lette not them  
that wepe, be without comfort,  
but mourne with such as mour-  
ne. Let it not greue the to viset  
the sycke: for that shal make the  
to be beloued, whatsoeuer thou  
takest in hande, remember the  
ende, and thou shalte never do a-  
mylfe.

Thus endeth. &c. 310000  
My soule dothe magnifye. &c.

The seconde lesson taken out  
of the mynch Chapiter of the  
lytie Epistle to the Corin-  
thians.

W<sup>h</sup>o goeth a waſſare at any  
tyme at hys owne coste  
Who planteth a vinearde,  
and easeth not of the fruite ther-  
on O<sup>r</sup> who fedeth a flocke ; and  
eateth not of the mylde of the  
flocke. W<sup>h</sup>aye I<sup>t</sup> theſt thinges af-  
ter

## For Saterdaye.

W<sup>e</sup> the maner of menne shapeth  
not the lawe the same also : for  
it is wrytten in the lawe of Mo<sup>s</sup>e . **Dcu.25**  
Thou shalte not mosell the **l. Timo.5.**  
mouthe of the Dye that treadeth  
oute the corne . Doeth God take  
thoughte for Oren : shapeth  
he it not altogether for oure sa-  
kes : for oure sakes no doubtis  
thys is wrytten : that he wyllyche  
eareth, shoulde eare in hope, and  
that he wyllych thresheth in hope,  
shoulde be partaker of hys hope .  
Yf we so we vnde you spirituall  
thinges, is it a great thing if we  
reape your bodily thinges : Yf o-  
ther be partakers of thys power  
ouer you . Wherefore are not  
we rather : Neverthelesse , we  
haue not vsed thys power but  
suffre all thynges , leaſte we  
shoulde bynder the Gospell of  
Christ .

*Acta. 20*

## The Euening prayer

Christe. Doe ye not knowe how  
that they whiche minister ab  
boute holpe thynges, lyue of the  
sacrifice? They whiche wayte of  
the temple, are partakers of the  
temple. Even so also dyd the  
Lord ordyne: That they which  
preache the Gospell, shoulde lyue  
of the Gospell. *John 10:10*

Thus endeth.

Lord now lettest thou thy &c.  
As on ~~the~~ <sup>the</sup> dayes ~~of~~ <sup>the</sup> Euening  
prayer.

The Collectes for Sonnen  
dayes and of holieng  
dayes throughthe  
yeare

**C** The first Sonnay of Advent.  
To Hengel ~~all~~ <sup>the</sup> dayes ~~of~~ <sup>the</sup> Euening  
prayer.

Collectes.

**A**lmyghtye God, geue vs  
grace that we mape caste  
awaye the wozkes of dat  
kenes, and putte vpō vs the ar-  
moure of lyghte, nowe in the  
fyne of thy mortall lyfe (in the  
whiche thy sonne Iesus Christ  
came to visite vs in great hum-  
litie) that in the laste daye, when  
he shall come agayne in his glo-  
ryous maiestye to rudge bothe  
the quicke and y dead, we mape  
rise to y lyfe immortall through  
yhem: who lyueth and raygneth  
wyth thee and the holye ghoste  
nowe and euer. Amen.

The seconde Mondaye.

**B**lessed Lord, whiche hast  
caused all holye Scriptu-  
res to be wrytten for oure  
leatnyng: graunte vs that we  
maye in suche wyse heare them,  
M.i. reade,

Collectes.

reade, marke, learne, and inwardelye digest theym; that by patience and conforte of thy holye woyde, we make embrace and euer holde faste the blessed hope of euerlastyng lufe, whiche thou haste givien vs in our Saviour Iesus Christ. Amen.

The thirde Monday.

**L**orde, we beseeche thee to heare to our prayers, and by thy gracious visitacion, lyghten þy darckenesse of our hearte, by dure Lorde Iesus Christ. Amen.

The fiftunday.

**L**orde rayse vp (we pray thee) thy power, & come amog vs and in great myght succour vs: that whereas (through our synnes and myckednesse) we be soore let and hindred, thy bountifull grace and

Collectes.

and mercye, throughe the satisfacion of thy sonne oure Lorde, maye spedelye delyuer vs: To whomste with thee and the holpe ghooste, be honoure and gloriȝt woylde wþtout ende. Amen.

Christmas daye.

**A**mightye God, which hast gellen vs thy onlye begotten sonne to take oute nature vpon hym, and thyg day to be boyn of a pure wyrgin: grant that we beyngē regeneratē, and made thy children by adoption & grace, maye daylye be remuēd by thy holpe spítit, throngh þ same our Lorde Iesus Christ: who liueth & raygneth with thee, & the holpe ghooste, nowe and euer, Amen.

Daynt S. stephens daye.

**M.**ii. Graunt

Collectes.

**R**auante vs, O Lorde, to  
bearing to loue our enemies  
by the example of thy mar-  
tyr Saincte Stephē, who pray-  
ed for hys persecutours to thee:  
wolynche lyuest and raygnest. A.

**S**ainte John Euangelistes day.

**M**ercyful Lorde, we beseche  
thee, to caste thy bryghte  
beames of lyghte vpon thy  
churche: That it beynge lyghte-  
ned by the doctrine of thy blessed  
Apostle and Euangelist John,  
may attayne to thy euerlantyn-  
gystes: Through Iesus Christ  
our Lorde. Amen.

**T**he Innocentes day.

**A**lmighty God, whose prai-  
se this day the yong Inno-  
cetes thy witnessses hath co-  
fessed & shewed forth, not in spea-  
kyng, but in dying: mortify and  
kyll

Collectes.

kyll all vices in vs, that in oure  
conuersacion, our lyfe maye ex-  
presse thy faith, whiche with our  
tonges we doe confesse: through  
Jesus Christe oure Lorde.

The Sunday after Christmas daye.

**A**lmyghtie God which hast  
geuen vs, &c. As vpon  
Christmas daye.

The Circumcision of Christ.

**A**lmyghty God, whiche ma-  
dest thy blessed sonne to be  
circuncised & obedient to the  
law for man: graunte vs the cir-  
cumcision of the spirite, that our  
hertes and al our membris be-  
ing mortified from all worldiye  
and carnall lustes, maye in all  
thynges obeye thy blessed wyl:  
Through the same thy sonne  
Jesus Christe oure Lorde.

The Epiphanye.

Collectes.

**O** God whyche by the least  
dying of a starre dyddest  
manifest thy only begot-  
ten sonne to þe Gentiles: Merci-  
fully graſt þe we whiche know-  
ledge thee nowe by fayth, maye  
after this lyfe haue the fruiciof  
thy glorious Godhead, through  
Chryste our Lorde. Amen.

The first sonday after the Epiphany.

**L**orde, we beseeche thee merci-  
fully to receyue the pray-  
ers of thy people, which cal-  
l upon thee: And graunte þe they  
may both perceave and knowe  
what thynges they oughte to  
doe, and also haue grace and po-  
wer, faythfully to fulfyll the  
same, through Iesus Chryst our  
Lorde. Amen.

**T**he second Sundaye after the E-  
piphanie.

Almyghty

Collectes.

**A** Lmighty and everlasting God, which doest governe all thinges in heauen and earth: mercifully heare the supplications of thy people, and graunt vs thy peace al the dayes of our lyfe.

The. iii. Sondaye.

**A** Lmighty and everlasting God, mercifullye loke vp on our infirmities: and in al our daungers and necessities, streache furth thy ryght hande to helpe and defede vs, through Jesus Christ our Lord. Amen.

The. iii. Sondaye.

**G** od, whyche knowest vs to be sette in the myddest of so manye and greate daungers, that for mans fraynes vs can not alwayes stade vpright lye: graunte to vs the health of our bodye

M. iii. bodye

Collectes.

bodye and soule, that all those  
thynges whiche we suffer for  
synne, by thy helpe we maye wel  
passe and ouercome: through  
Christ our Lorde. Amen.

The v. Sundaye.

**L**ord, we beseech thee to kepe  
thy churche and housholde  
continuallye in thy true re-  
ligion: that they whiche do leane  
only vpon hope of thy heauenly  
grace, maye ouermore be defens-  
ed by thy myghtye power: thos-  
towe Christe our Lord. Amen.

The vi. Sundaye.

**S**Lord, we beseeche thee fa-  
vourablye to heare the  
prayers of thy people, that  
we whiche are iustlye punished  
for our offences, maye be mer-  
cyfullye deliuered by thy good-  
nes, for the glorie of thy name:  
Through

Collected.

Throughe Jesus Christe oure  
Sauour, who liueth and rayg-  
neth wyth thee and the holpe  
ghoste ever one God world with-  
oute ende. Amen.

The. vii. Sundaye.

**L**orde God, which seeſt that  
we putte not oure trusſe  
in anye thyngē that we  
doe: Mercyfullē graunte, that  
by thy power we may be defen-  
ded agaynſte all aduersytē:  
throughe Jesus Christe oure  
Lorde. Amen.

The. viii. Sundaye.

**O** Lord which doest teache  
us, that all our doynges  
wythout charite are no-  
thyngē worthē: Sende thy holy  
ghoste, and powere in oure hear-  
tes that moſte excellent gyſte of  
charite, the very bonde of peace

M. v. and

Collectes.

and all vertues, withoute the  
whiche whosoever lyueth, is  
coued dead before thee: Grant  
thys for thy onely sonne Iesus  
Christes sake. Amen.

The first daye in Lent.

**A**lmyghty and euerlastyng  
God, which hatest nothyng  
that thou hast made, and  
doest forgeue the sinnes of al the  
that be penitent: Create & make  
in vs newe & contrite heartes,  
that we worthelye lamentyng  
oure synnes, and knowledgyng  
our wretchednes, may obtaine  
of thee, the God of al mercy, per-  
fecte remission and forgeuenesse  
through Iesus Christ.

The first sundaye in Lent.

**O** Lorde, whyche for oure  
sake dyddeſt faste fourtye  
dayes and fourtye nightes

## Collectes.

tes: Geue vs grace to vsse such  
abstinence, that oure fleashe be-  
ynge subdued to the spirite, we  
maye euer obeye thy godlye mo-  
tions, in ryghteousnesse and  
true holines, to thy honour and  
glorye: whiche I uest and rayg-  
uest with the fater and the holy  
gost euer one God wylde with  
oute ende. Amen.

## The seconde Sunday.

**A**lmighty God, which doest  
see that we haue no power  
of oure selues to helpe oure  
selues: kepe thou vs both out-  
wardly in our bodies, & inward-  
ly in our soules, that we may be  
defended from all aduersities  
whych may happen to the body,  
and fro al euil thoughtes, whiche  
maye assaulte & hurte the soule:  
through Jesus Christ our Lord

The

Collectes.

**C** The thyrd Sundaye.

**W**e beseeche thee almyghtye  
God, looke up on the hear-  
tpe desyres of thy humble  
seruantes: and stretche for th the  
ryghte hande of thy maiestye, to  
be oure defence agaynst all oure  
enemies: through Jesus Christ  
our Lorde. Amen.

**C** The fourth Sundaye.

**G** Raunt we beseeche thee al-  
myghtye God, that we  
whiche for oure evill de-  
des are worthelye punished: By  
the comforde of thy grace maye  
mercifully be releued throught  
oure Lorde Jesus Christe. Am-  
men.

**C** The fift Sunday.

**W**e beseeche thee almyghtye  
God, mercifully to looke v-  
pon thy people: that by thy  
great

Collectes.

great goodness they may be go-  
uerned and p[re]served euermore  
both in body and soule: through  
Jesus Christ our Lorde.

**T**he vi. Mondaye.

**A**lmyghty and euerlastynge  
God, whiche of thy tender  
loue towardes man, hast  
sete our Sauour Jesus Christ  
to take vpon him our flesh, and  
to suffer deathe vpon the crosse,  
that al mannekynde shoulde so-  
lome the example of hys greate  
humilitie: Merelyfull graunte,  
that we bothe folowe the exam-  
ple of hys pacience, and be made  
partakers of hys resurrection:  
through the same Jesus Christ  
our Lorde. Amen.

**O**n good Fridaye.

**A**lmighty God, we beseeche  
thee graciously to beholde  
thys

Collectes.

Thys thy famely, for the whiche  
oure Lorde Jesus Christe was  
contented to be betrayed, and ge-  
ue vp into the handes of wicked  
men, and to suffre death vpon  
the crosse: Who lyueth and re-  
neth wyth thee and the holpe  
ghost euer one God woldes with  
out ende. Amen.

Easter daye.

At mornyng prayer in bede  
of the Psalme. Come let vs  
lynge. & lape these anthemis  
folowyng.

**L**YSTE ryng agayne from  
the deade, nowe dyeth not,  
deathe stome hence for the  
hathe no powre vpon hym. For  
in that he dyed, he dyed but once  
to put awaie synne. But in that  
he lyueth, he lyueth vnto God.  
And so lykewyse, counte your  
selues

Collectes.

selues dead vnto synne, but ly-  
ving vnto God in Christ Jesus  
our Lord.

**L**xxriste is rysen agayne the  
lyfyste frutes of theym that  
slepe: for seyng that by man  
came deathe, by man also com-  
meth the resurreccō of the dead.  
for as by Adam al men do dye,  
so by Christe all men shalbe re-  
stored to lyfe.

Batter dape.

**A**ll myghtye God, whiche  
through thy onelpe begot-  
ten sonne Jesus Christ, hast  
overcome death, and opened vnto  
vs the gate of everlasting life.  
We humbly beseeche thee, that as  
by thy speciall grace preuenting  
vs, thou doest putte in our myn-  
des good desyres: so by thy con-  
tinual

Collectes.

tinuall helpe, we maye bryng  
the same to good effect, through  
Jesus Christe our Loide: Who  
lyueth and raygneth wyth thee  
and the holyc ghooste; euer one  
God, wylde wythoute ende. Amen.

Monday in Easterweke.

**A**lmyghtye father, whiche  
hast giffen thy onely sonne  
to dye for oure synnes, and  
to ryse agayne for oure iustifica-  
tion: graunt vs so to puite away  
the leuen of malycie and al kynnes  
of wyckednesse, that we maye  
alwape serue thee in purenes of  
lyuyng and trouth: Through  
Jesus Christ oure Loide. Amen.

Tuesday in Easter weke.

**A**lmyghtye father whiche hast  
as on Monday.

The first sonday after Easter.

Collectes.

Almighty God, as on Easter  
days; wherefore against your answere  
The second Sunday after Easter.

Almighty God, whiche  
A haste geuen thy holy sonne  
to be unto us, both a sacra-  
fice for synne, and also an exam-  
ple of godlye lyfe; geue us the  
grace that we maye alwayes  
moste thankefullie recouer that  
his inestimable benefitt, and al-  
so daylye endeue our oure selues  
to folow þ blessed stappes of hym  
moste holpe lyfe. Amen.

The. iii. Sunday.

Almighty God, whiche  
A shewest to al menne that be  
in errore the lyghte of thy  
truelth; to the entent that they  
maye retourne into the waye of  
ryghteousnesse: Graunt unto al  
theym that be admitted into the  
eterno. A. i. felow-

.Collecte).

to the bishopp of Christes religion,  
that they maye eschewe those  
thynges that be contrarie to  
their profession: and folowe such  
thynges as be agreeable to the  
same: Through our Lorde Jes-  
sus Christ. Amen.

The fourth Sundaye.

Almighty God, which doest  
make the myndes of all  
saythfull men to be of one wyl:  
Graunte unto thy people, that  
they maye have the thyng whiche  
thou commaundest, and de-  
syre that whiche thou doest pro-  
misse: that amonge the sondry  
and manifolde chaunges of the  
woorde, our heartes may surely  
there be fixed, wheras true joyes  
are to be found: Through Christ  
our Lorde.

The fourth Sundaye.

Almighty God, our  
Lorde

Collected.

**L**orde, from whom all good  
thynges doe come: graunt  
vs thy humble seruautes,  
that by thy holy inspiration we  
maye thynde thosethynges that  
be good, and by thy mercyfull  
gyltdynges maye perfourme the  
same, through the oure Lorde Jes-  
sus Christ. Amen.

The Ascension daye.

**G**raunt we beseeche thee al-  
myghty God, that lyke as  
we doe beleue thy only be-  
gotten sonne our Lorde to have  
ascended into the heauenens: so we  
maye also in hert and mind thre-  
ther ascend, and wþ hym con-  
tinually dwelle. Amen.  
The sonday after the Ascension daye.

**O** God the kyng of glorie,  
whiche hast exalted thine  
onekyngme Iesus Christ.  
Amen.

*P. 15. with*

Collectes.

with greate triumphe vnto thy  
kyngdome in heauen: We beseech  
thee leue vs not confortles, but  
sende to vs thyne holy ghooste to  
comforde vs, and exalte vs vnto  
the same place, whither oure sa-  
uioure Christe is gone before:  
Wholyueth and raygneth wþt  
thee and the holy ghost one God  
for euer and euer. Amen.

In this we hitsonday.

**O**d whyche as vpon thy  
daye haste caught the hear-  
inges of thy saythfull people,  
þy the sendyng to them the light  
of thy holye spirite: Grannte vs  
þy the same spyppte to haue a  
ryghte iudgement in al thinges  
and euermoore to reioyce in his  
holye conforte, through the me-  
tates of Christe Iesu oure Sa-  
uioures Who hyueth & raygneth  
with

Collectes.

wyth thee in the unite of the  
same spirite, one God worlde  
without ende. Amen.

The same Collect serueth all  
the whole weke.

Trinitie Sundaye.

**A**lmyghty and everlastinge  
God, whyche haste geuen  
vnto vs thy seruauntes  
grace by the confession of a true  
saythe to acknowledge the glo-  
rye of the eternall Trinitie, and  
in the power of thy deuine ma-  
iestye to worshyppe the unite:  
We beseeche thee þ through the  
fledastnesse of thy saythe, we  
may euer more be defended from  
all aduersitie, whyche lyuest and  
raynest one God, worlde with-  
out ende. Amen.

**C**he sy: st Sundaye after  
Trinitie Sundaye.

**M.** ill.      **G**od

Collectes.

**G**od the strength of al them  
that trust in thee, merciful  
ly accept our prayers: And  
because the weakenes of oure  
mortall nature can do no good  
thyng wþtþut thee: graunce vs  
the helpe of thy grace, that in ke-  
þynge of thy comandementes, we  
may please þ both in wþll & dede:  
þrough Jesus Christ our Lord.

*The feruor of Sunday.*

**L**orde, make vs to haue a  
perpetual feare & loue of thy  
holy name: for thou never saylest  
to helpe & gouerne the, whō thou  
dost bring vp in thi stedfast loue.  
Graunte this most merciful. &c

*þt. iii. sunday.*

**L**orde, we beseeche the merci  
full ye to heare vs, and vnto  
whome thou hast gien an  
heartye desyre to praye: graunte  
that

Collectes.

that by thy myghtye ayde we  
maye be defendyd, through our  
Iesus Christ oure Lorde. Amen.

Ch. viii. Sabay.

**G**od, the proteitor of al that  
truste in thee, withdrawe  
us, whō notyngē is stronge,  
notyngē is holpelesse and  
multiplie oppombs thy meytē  
that thou beinge oure rulē and  
gyde, we may so passe through  
thynges temporall, that we  
mally lose not y thynges eternall  
grauite thys heauenlye fater,  
for Iesus Christes sake oure  
Lorde. Amen.

Ch. ix. Sabay.

**G**racie Laid, we beseech thee,  
that y course of this weylde  
yere maye be so peaceablye ex-  
dred by thy governaunce; that  
thy congregacion maye joyfullye

¶. iii. Secue.

Collectes.

True thes w<sup>t</sup> all godly p<sup>re</sup>dicti<sup>on</sup>:  
Through Ihesus Christ our Lord  
Amen. B. 1010 A. 1310 f. 101 D. 201

The. vi. Sundaye.

**G**od, why the hast prepared  
To them that loue thee, such  
good thynges as passe all  
maner understandyng: so bothe  
intourre heartes such loue to-  
warde thee, that we louyng thee  
in all thynges, may obtayne thy  
promyses: why the excede all  
that we can desyre: Through  
Ihesus Christe our Lord. A.  
men. B. 1010 f. 101 D. 201 E. 101

The. vii. Sundaye.

**W**ord of all power and myght,  
Whiche art the authour and  
Gener<sup>r</sup> of all good thynges:  
Streame in oure heartes the loue  
of thy name, increase in vs true  
religion, nourishe vs wyth all  
goodnes,

Collected.

goodnes, and of thy great mercy  
kepe vs in the same: Through  
Jesus Christ our Lorde. Amen.

**T**he viii. Sundaye

**G**od, whose prouidence is  
gneuer deceaued: we hum-  
blye beseeche thee, that thou  
wylte putte awaie from vs all  
hurtfull thynges, and geue those  
thynges, whiche be profitable  
vnto vs: through Jesus Christ our  
Lorde. Amen.

**T**he ix. Sundaye.

**R**ight to vs Lord we besech  
thee, the spirite to think and  
doe alwayes suchethinges  
as bee righful: that we whiche  
cannot be wout thee, may by the  
be able to lyue accordynge to thy  
wyll. Through Jesu Christ our  
Lorde. Amen.

**R. v.**      **The**

Collectes.

The i. Sunday.

**E**t thy mercifull Fares,  
O Lead, be up to þ thy  
eters of thy humble seruau-  
tes: and þat they maye obtaine  
their peticions, make theym to  
ake such thynges as shall please  
thee: through þe Jesus Christ our  
Lorde.

The ii. Sunday.

**G**od which declarest thy al-  
mighty power, most chreſtly  
in shewing mercy and pi-  
tie: Give unto vs abundauntly  
thy grace, that we runninge to  
thy promises, maye be made par-  
takers of thy heauenly treasure:  
through þe Jesus Christ our Lorde.

The iii. Sunday.

**A**lmyghtye and everlasting  
God, whiche arte alwayes  
more redy to heare then we  
to

## Collectes.

to praye: and arte wonter to geue  
more thā eyther we desyre or de-  
serue: Powre dwonne vpon vs  
the aboundinge of thy mercye,  
for geuyng vs those thynges  
wherof oure consciencies are af-  
fayed, & geuyng vnto vs that,  
that oure prayer dare not pre-  
sume to aske: Throughte Iesu  
Christe our Lorde.

**C** The xiiij. Sundaye.

**A** Lmyghtye and mercyfull  
God, of whose onely gyfte  
it commeth, that thy fayth-  
ful people doe vnto thee true and  
laudable seruice: graūt we besee-  
che thee, that we maye so runne  
vnto thy heauenlye promyses,  
that we fayle not finallye to at-  
ayne the same: Throughte Iesu  
Christ our Lorde. Amen.

**T**he xvij. sundaye.

**Al-**

Collectes.

**A**ll myghtye and euerla-  
styng God, geue vnto vs  
the increase of saythe, hope,  
and charite, and that we maye  
obtayne that whyche thou doest  
promise: make vs to loue that  
whyche thou doest commaunde:  
Throughte Jesus Christe oure  
Lorde. Amen.

The syntenth sundaye.

**S**ee we beseeche thee, O  
Lorde, thy churche. Wyth  
thy perpetuall mercy, and  
because the straite of man with-  
oute thee can not but fall: kepe  
vs ever by thy helpe, and lead vs  
to all thynges profitable to oure  
saluacion: through Jesus Christ  
our Lorde. Amen.

The syrtench sundaye.

Lorde

Collectes,

**L**orde we beseech thee, lette  
thy continuall pitte cleanse  
and defende thy congrega-  
tion, and because it can not con-  
tinue in safetie without thy suc-  
courage, preserue it evermore by  
thy helpe and goodness: through  
Jesus Christe our Lord. Amen.

The xviij. sundaye.

**L**orde, we praye thee that  
thy grace maye alwayes  
preuent and folow vs, and  
make vs continuallye to be ge-  
ne to al good wortches: through  
Jesus Christe our Lord.  
Amen.

The xviii. Sundaye.

**L**orde, we beseech thee grant  
thy people grace to auoyde  
the infections of the deuyll.  
and with pure heart and mynde

Collectes.

to folowe thee, the onelye God:  
Thaonghe Jesus Christe oure  
Lorde.

The xx. Sundaye.

**O** God, for as muche as  
without thee, we are not  
able to please thee: grant  
that the wortyng of thy mer-  
cy, may in all thynges directe &  
rule our heartes: Through Je-  
sus Christe our Lorde. Amen.

The xx. Sundaye.

**A**lmyghtye and mercyfull  
God of thy bountiful good-  
nes kepe vs from all thynges  
that may hurte vs: that we  
beyng readye bothe in bodye  
and soule, maye with free heartes  
accomplishe those thynges,  
that thou wouldest haue done:  
Through Jesus Christe oure  
Lorde.

The

Collectes.

Thur. Sunday.

**R**aigne, we beseeche thee,  
**M**ercyfull Lorde, to thy  
faithfull people, pardon,  
and peace, that they maye be  
cleansed, frome all theyr synnes,  
and serue the with a quiet mind:  
Throughte Iesu Christe our  
Lorde. Amen.

Thur. Sunday.

**O**nde, we beseeche thee to  
**L**epe thy housshould the thur-  
the, in continuall godlynes,  
that throughte thy protection, it  
maye be freedome all aduersi-  
ties, and deuoutlye geuen to  
serue thee in good workes, to thy  
glory of thy name: through Je-  
sus Christe our Lorde. Amen.

Thur. Sunday.

Ep

Collectes.

**G**od our refuge & strength,  
which arts the authour of  
all godlynes, be readye to  
heare the deuoute prayers of the  
churche. And graunt that those  
thynges whiche we aske say the  
fullye, we may obtaine effectu  
allye: Throughte Jesus Christe  
oure Lorde.

**C**he. xxiij. Sundaye.

**L**orde, we beseeche thee al  
loyle thy people frome their  
offences: that throughte thy  
bountifull goodnes, we may be  
deluyered from the boordes of al  
those sinnes, whiche by our frak  
tyme we haue committed, graunte  
thy sone mercifull father, for  
Christe Jesus sake oure Sau  
oure and onelye Mediatour.  
Amen.

**C**he. xxv. Sundaye.

**A**men.

**Stirre**

Collectes.

**S**o let us alle Titre up we besech thee,  
O Lord, the willes of thy  
saythfull people: that they  
plenteously bryngynge forth  
the fruite of good worckes, may  
of thee be plenteously rewardeed:  
Throughte Jesus Christe oure  
Lord. Amen.

**C**ollectes on Sainc-  
tes dayes.  
At Saint Andrews day.

**A**myghty God, which dost  
geue suche grace unto thy  
holy Apostle Saint Andrewe, þe revely obedieng the call-  
yng of thy bōne Jesus Christ,  
and folowed hym wythout delay:  
Grant unto vs al, þat not  
beyng called by thy holy wozoe  
make forthwyth geue ouer out  
D. i. selues

Collectes.

selues, obedientlye to folowe  
thy holye commandementes  
throughe the same Jesus Christ  
our Loze.

Saint Thomas the Apostle,  
**A**lmighty and everlastinge  
God, whiche for the moze  
confirmacion of the saythe  
dyddeſt ſuffer thy holye apostle  
Thomas, to be dontefull in thy  
ſonne reſurreccyon, graunte vs  
ſo perfectlye, and withoute all  
dout to beleue in thy ſonne Je-  
ſus Christe, that once ſaythe in  
thy brighte never be reproued:  
Hear us, O Loze, throughe  
the ſame Jeſus Christ, to whom  
þerto þere are the holye ghoste  
be all honour and glorie for euer  
and euer. Amen

The conuerſion of saint Ioan le  
malte. God

Collectes.

**G**od whych hast taught all  
the world, through þ þrea-  
chynge of thy blessed Apo-  
stle Saint Paul: Graunte we  
beseeche thee, that we whyche  
haue his wonderfull conuersion  
in remembraunce, may folowe  
and fulfyll thy holye doctrine  
that he taughte: throughte Iesu  
Christe oure Lorde.

The Purification of sainct  
Marie the virgin.

**A**lmighty and euerlastynge  
God, we humblye beseeche  
þy Maiestye, that as þy  
onelye begotten sonne was this  
daye presented in the temple, in  
substaunce of oure fleashe: So  
graunte that we maye be presen-  
ted vnto thee wyth pure and  
cleare myndes by Iesus Christ  
our Lorde. Amen.

O.ii. Saint

Collected.

Saint Mathias daye.

**A**lmyghtye God, whiche  
in the place of the traytour  
Judas, dydest chose thy  
faythfull seruaunte Mathie to  
be of the numbre of thy tweleue  
Apostles: Graunte that thy  
churche beyng alwaye preser-  
ued from false apostles, maye be  
ordred and guyded by faythfull  
and true pastours: throught Je-  
sus Christe oure Lorde.

The Annunciation of the  
virgin Mary.

**W**e beseche thee lord, powre  
thy grace into oure hear-  
tes yas we haue knowē Christ,  
thy sonnes incarnacion, by the  
message of an Angell: so by hys  
crosse and passion, we maye be  
broughte vnto the glorie of hys  
resurrection: Throught the same  
Christ

Collectes.

Christ our Lorde.

Saint Markes daye

**A**lmyghtye God, whyche  
haste instructed thy holye  
churche with the holye doc-  
trine of thy Euangelist Saynt  
Marke: Geue vs grace so to be  
established by thy holye Gospel,  
that we be not lyke chyldre cary-  
ed awaie wyth euerye blaste of  
ayne doctrine: Graunte thyg  
through Jesus Christ our Lord.

Saint Philip and James.

**A**lmyghtye God, whome  
truely to knowe is euerlast-  
inge lyfe: graunt vs per-  
fectly to knowe thy Sonne Je-  
sus Christe, to be the waye, the  
truethe, and the lyfe, as thou hast  
taught Saynt Philip, and o-  
ther the Apostles: through the Je-  
sus Christ our Lorde.

O.iii. Saynt

Collectes.

Saint Barnabe Apostle.

**L**orde almyghtye, whyche  
haste endued thy holye, a-  
postle Barnabas, with  
synguler gystes of thy holy gost:  
lette vs not be destitute of thy  
manyfolde gystes, nor yet of  
grace, to vse them alwaye to thy  
honour and glorie: through Je-  
sus Christ our Lorde. Amen.

Saint John Baptiste.

**A**lmyghtie God, by whose  
providence thy seruaunte  
John Baptist was won-  
derfully borne, and sente to pre-  
pare the way of thy sonne our sa-  
uiour by preaching of penaunce:  
make vs so to follow his doctrine  
and holy lyfe, that we may true-  
ly repent, accordinge to his prea-  
ching, and after hys example  
constantly speake the trueth, bol-  
delye

Collectes.

velye rebuke byce, and pacyent-  
ye suffre for the truthe's sake:  
through Jesus Christ our Lord  
Saint Peter's daye.

**A**l myght ye God, whiche by  
thy sonne Jesus Christ hast  
geuen to thy Apostle saynt  
Peter manye excellent gystes,  
and commaundest hym earnest-  
lye to feede thy flocke: Make we  
beseeche thee, all byshoppes and  
pastours diligentlye to preache  
thy holy wozde, & the people obe-  
dientlye to folowe the same, that  
they maye receaue the crowne  
of everlastyng gloze: through  
Jesus Christ our Lord.

Saint James the Apostle.

**G**rawite, O mercyfull God,  
that as thy holye apostle  
Saynte James leauyngelis  
D.iii. fa-

Collectors.)

father and all that he had, wþþ-  
oute delaye, was obedient vnto  
the callinge of thy sonne Jesus  
Christe, and folowed hym: So  
me, forsakinge all worldely and  
carnall affections, maye be ever-  
more readye to folowe thy com-  
maundementes: through Jesus  
Christ our Lorde.

Saint Barthelemye.

**O** almyghty and everlasting  
God, whiche hast geuen  
grace to thy apostle Bar-  
tholomey to beleue and  
to preache thy woorde: graunt we  
belike thee, vnto thy churche  
both to loue that he beleued, and  
to preache þ he taught: through  
Jesus Christ oure Lorde.

Saint Barthelemye.

**A** lmyghtye God, which by  
thy blessed sonne dyddest  
cal

Collectes.

call Mathew frome the recepte  
of custome to be an Apostle and  
Euangelist: Graunte vs grace  
to forsake all couetouse desyres  
and inordinate loue of ryches, &  
to folowe thy sayde sonne Jesus  
Christe: Who lyueth and rayg-  
neth wyth thee and the holpe  
ghost, one God worlde without  
ende. Amen.

Saint Michaell and all Aungels.

**E**verlastynge God, whiche  
hast ordeyned and constitu-  
ted the seruices of all Aun-  
gels and menne in a wonderful  
order. Mercifull ye graunt, that  
they whyche alwaye doe thee  
seruice in heauen, maye by thy  
appoyntment succoure and de-  
fende vs in earth: through Jesug  
Christ our Lorde,

Saint Luke the Euangelist.

O. v. Al-

Collectes.

**A**lmighty God which cal-  
ledst Luke the phisicion,  
whose prayse is in the go-  
spel, to be a phisicion of the wule:  
it may please thee by the holsome  
medicines of hys holy doctrine,  
to heale al the diseases of our sou-  
les: through the sonne Jesus  
Christ our Lorde.

Simon and Jude Apostles.

**A**lmighty God, whiche  
haste builded thy congre-  
gacion upon the foundaci-  
on of the Apostles and Prophe-  
tes; Jesu Christ him selfe beeing  
the head corner stone: graunt vs  
so to be ioyned together in unitie  
of spirite by their doctrine, that  
we maye be made an holy tem-  
ple acceptable to thee: through  
Jesu Christ our Lorde.

Al sanctes,

Collectes

A  
Lmighty God, which hast  
knit together thy elect in  
one Communion and fellow-  
shyp, in the mystical body of thy  
sonne Christ our Lorde: graunt  
vs grace so to folow thy holye  
Sainctes in al vertues, & god-  
ly lyuing, that we maye come to  
those inspeakeable ioyes, whiche  
thou hast prepared for them  
that unfaynedlye loue  
thee: Throughte Je-  
sus Christ our  
Lorde,

Sondrye godlye pray-  
ers for dyuerse pur-  
poses.

for the Ryng.

Al-

## Sundrye godlye prayers



Almighty God, whose  
kyngdome is euerla-  
styng and power in-  
finite, haue mercy  
vpon the whole congregacion,  
and so rule the hearte of thy  
osen seruaunt Edward the sixte  
oure kyng and gouernour, that  
he knowyng whose minister he  
is, maye aboue all thynges seke  
thyne honoure and glorie, and  
that we hys subiectes duely con-  
syderyng whose authoritie he  
hathe, maye faythfully serue, ho-  
noure, and humblye obey hym  
in thee, and for thee, accordyng  
to thy blessed worde and ordi-  
nance: Through Jesus Christ  
our Lorde, who wþth thee and  
the holye ghost, luyeth and rayg-  
neth cuer one God, wþ尔de with  
out ende. Amen.

Ano-

For diuers purposes.

Another for the Kyng.

**A**lmyghty and euerlastyng  
God, we be taught by thy  
holye woorde, that þe heartes  
of Kynges are in thy rule and  
gouernauunce, and that thou  
doest despouse and tourne theym,  
as it semeth beste to thy god-  
lye wysdome: We humblye be-  
seche thes so to despouse and go-  
uerne the hearte of Edward the  
fyre, thy seruaunte oure Kyng  
and gouernour, that in all hys  
thoughtes, woordes and woz-  
kes, he maye euer seke thy ho-  
noure and gloriye, and studye to  
preserue thy people committed  
to hys charge, in wealth, in  
peace, and godlynes: Graunte  
thys, O mercyfull father, for thy  
deare sonnes sake Jesus Christ  
our Lord, Amen.

for

Sundrye godly prayers

for the Kynge.

**D**Almyghtye God, Kynge  
of Kynges, and Lorde of  
Lordes, whiche by thy di-  
vine ordinaunce haste appoynt-  
ed temporal rulers to gouerne  
thy people accordyng to equitie  
and iustice, and to lyue amoung  
them as a louyng father among  
hys naturall chyldren, for the  
aduancement of the good, and  
punischemēt of the euyl, we most  
humblye beseeche thee fauoura-  
blye to beholde Edward the. vi.  
thy seruante oure Kynge and  
gouernour, and to breathe into  
his hearte thogidre thy holy spi-  
rite, þ wiſdome, that is succ a-  
bout the throne of thy Mātētē,  
wherēby he maye be prouoked,  
moued, and sterted, to loue, ſcarē  
and ſerue thee, to take thy glori-  
to

For diners purposes.

to banyſhe ydolatrye ſuperſtition and hypocriſie oute of thys realme, and vnsapiedlye to aduaunce thy holpe and pure religion amounge vs hys ſubiectes vnto the example of other forren nations, O Lorde, defende hym from hys enemyes, ſende hym a longe and prosperous life amouge vs, and gyue hym grace not onlye in hys owne perſonne godlye and iustelye to rule, but also to appoynte ſuiche magiſtrates vnder hym, as maye be lykewyſe affected bothe towardes thy halye worde, and also towardes the comon wealth, þ we hys ſubieſtes lyning vnder his dominiō in all godlynes, peace, and wealth, maye paſſe the tyne of thys our ſhorte pylgremage in thy feare and ſeruyce, vnto the glorie of

thy

Sundrye godly prayers

Ihp blessed name, whiche alone  
is worthye all honoure for euer  
and euer. Amen.  
For the Kynges counsayll.

Pro.ii

Pro.ii.

**I**t is wrytten, O mooste  
myghtye and euerlastynge  
Kyng, that where manye  
are that geue good counsayl  
there goeth it well wyth the co-  
myn people, there are all thynges  
conserued in a good and ses-  
mely ordre, there doeth the pub-  
lyque wealthe floryshe with the  
aboundaunce of all good thynges.  
It maye please thei there-  
fore, O Lorde, whiche haste the  
hearte of al rulers in thy hande,  
and directest thei counsayles  
vnto what ende it is thy good  
pleasure, mercifully to assist all  
those whiche are of the Kynges  
mooste honourable counsayl, and

For diuers purposes:

To geue them thy holye spirite to  
be theyz president, ruler, and go-  
uernour, that in all theyz assem-  
bles, they maye euer sette before  
theyz eyes thy moste hyghe and  
prynceelyke maiestye, the feare of  
thy name, the accomlyshment  
of thy commaundement. And al-  
waye remembre þ they are ser-  
uautes appoynted for the welth  
and commoditie of the King and  
hys people, executyng true  
iudgement indifferently towar-  
des al the kynges subiectes tho-  
rowe iustice and mercye beyng  
voyde of all couetousnes, that  
whatsoeuer they attempte pri-  
uatlye or openlye, maye tourne  
to the glorie of thy blessed name,  
to the settynge forth of thy holye  
worde, to the aduaancement of  
the kynges honour, to þ profyt of

P.i. the

## Sundry godly prayers

the commons, to the destrucion  
of byce, and to the comendacion  
of vertue, geue theym grace ( O  
moste mercysall father) so wyth  
one mynde in al godlye and ver-  
touse thynges, that they rulinge  
ryghteouslye, and we lyuyng  
obedientlye, maye altogether,  
with quiet heartes and free con-  
sciences, prayse and magnifye  
thee oure Lorde God for euer  
and euer. Amen.

### ¶ For Judges.

**O** God thou moste ryghte-  
ouse Judge, whyche com-  
maundest by thy holye  
wordē such to be chosen Judges  
ouer thy people, as be of aproued  
conuersacion, wyse and learned  
in thy holye lawes, and feare  
thee theyr Lorde God, and suche  
as bothe are true theym selues,  
and

For dyuers purposes.

and also loue trueth, and hate Exo. 18.  
couteousnes, we beseche thee to Deut. 1.  
sende vs suche Judges, as thy  
holy sacred scriptures do paynt,  
and set forth vnto vs: and so to  
rule their heartes with thy holy  
spirite, that in their iudgements  
they admitt no false accusa-  
cions, haue no respecte of per-  
sons, neyther to be desyrous of  
gyftes, whiche make wylle men Exo. 23.  
blind and corrupte the causes of Deut. 16.  
the ryghteouse: nor yet geue sen- Eccle. 10.  
tence with the vngodlye for bxi- Psal. 15.  
bes, and so condempne the inno-  
cent, and shed ryghteous bloud,  
but that they hauynge always  
thy feare before their eyes, and Isa. 1.  
knowyng that they execute the 1ere. 21.22  
iudgements not of manne, but of Zacha. 7.  
their Lord God, maye heare Psal. 82.2.  
indifferently al matters, iudge Sapi. 16.

P.ii. accor-

Sundrye godly prayers

according to equitie and justice,  
delyuer the oppresed frome the  
power of the violent, be sauoura-  
ble to the straunger, defende the  
fatherles and wyddowe, pleade  
the cause of the ryghteous, helpe  
the poore, aduaunce vertue, sup-  
presse vice, and in all bothe their  
wordes and wortches, so behauie  
theym selues, as thoughe they  
should straught wayes appeare  
before the ryghteous throne of  
thy maiesty, and render accom-  
tes of theyr doynges, graunte  
thys most merciful father, for thy  
deare sonnes sake Iesus Christ  
our Lorde. Amen.

For Byshoppes spirituall Pa-  
trours and Ministers of  
Gods woerde.

O Lorde

For diuers purposes

O Lorde Jesu Christe, moſte  
true paſtoure, ſhephearde  
and herdman of oure ſou-  
les, we moſte humblye beſeche  
thee merayfullye to beholde thy  
poore and ſcattered flocke, whom  
thou haſte purchaſed wyth thy  
moſt precious bloude, & to ſende  
theſe ſuch ſhepheardeſ as both can  
and wil diligētly ſeke up the loſt  
ſhepe, louynglye laye theym on Luk.15.  
theyz ſhoulders, and faythfullye  
bryngē them home agayne to þ  
ſhepefolde. Take away from vs,  
O Lorde, all ſuſhe wycked mi-  
nisteſ, as deſace thy glorie, cor-  
rupte thy bleſſed worde, deſpyſe  
thy flocke, and ſede them ſelues,  
and not thy ſhepe. And in theyz  
towmes vouchſafe to place good  
bythoppes, learned preacheſ,   
faythful teachers, godlye mi-  
nisteſ.

P.iii.      ſters

## Sundry godly prayers

sters and diligent flockfederers,  
euен such as haue a feruent and  
Unsayned zeale towarde the set-  
lyng forth of thy gloriye, healthe  
of thy people. Indue them wyth  
thy holy spirite, that they maye  
be saythfull, wyse, and discrete  
seruauntes, geuyng thy hous-  
holde meate in due season. Geue  
them that thy wylsdom, whyche  
no man is able to resist, where-  
with also they maye be bothe a-  
ble to exhorte wyth wholsome  
doctrine, and also to conuict and  
ouercome theym that speake a-  
gaynste it. Finallye, graunte we  
praye thee moste mercyfull Sa-  
uioure, that in all thynges they  
maye so behauie theyr selues ac-  
cordynge to thy blessed wyll and  
commaundemente, that when  
thou the moste hygh byshop and  
chiefe

Math. 24.  
Luke. 21.

Titus. 1.

For dyuers purposes.

chiefe shepheard shalte appeare,  
they maye receyue the vncor-  
ruptible crowne of glory. Amen.  
For Gentle menne.

**A**lbeit, whatsoeuer is borne John. 3.  
of sleathe is sleashe, and all  
that we receyue of oure na- Gene. 3.  
turall parentes is earthe, duste,  
ashes and corruption, so that no Eccle. 7.10  
chylde of Adam hathe any cause  
to boste hym selfe of hys byzthe  
and bloude, seyng we haue all  
one flesh and one bloude, begot- Psal. 51.  
ten in synue, conceaued in vn- Eph. 2.  
clennesse, and borne by nature  
the chyldren of wrathe, yet for as-  
muche as some for theyz wyse-  
dome, Godlynesse, vertue, baly-  
gantnes , strengthe, eloquence,  
learnyng and policie , be ad-  
uanced aboue the common sort  
of people vnto dignitie and  
P. iii. 1. tem-

## Sundry godly prayers

Gal. 3.

tempozall promocions , as men  
worthye to haue superioritie in  
a christen common wealth, and  
by thys meanes haue obtained  
amonge the people a more noble  
and worthye name: We most en-  
tierlye beseche thee, from whom  
alone cometh the true nobilitie  
to so manye as are borne of thee  
and made thy sonnes thozowe  
saythe, whether they be ryche or  
poore, noble or vnnoble: to gene  
a good spirite to our superiours,  
that as they be called gentle  
menne, in name , so they maye  
shewe them selues in al theyz do-  
inges gentle, courteous, louyng,  
pitiful & liberal vnto theyz infe-  
riours, lyuynge amonge theym  
as natural fathers amoge their  
chyldren, not pollynge, pyllynge  
and oppressing theym , but fa-  
uouryng

For diuers purposes

uoueynge, helppynge and che-  
ryshynge them: Not destroyers,  
but fathers of the communaltye:  
Not enemyes to the poore, but  
ayders, helpers, and comforters  
of theym. That when thou shalt  
cal them from this bayle of wret-  
chednesse they afore shewynge  
gentlenes to the commone people,  
maye receyue gentlenes agayne  
at thy mercyfull hande, euen  
everlastyng lyfe, through Iesus  
Christ our Lord. Amen.

For Landloordes.

**T**he earthe is thyne ( Psal.24.  
Lord) and al that is con-  
tayned therein, notwithstanding  
standynges thou haste geuen the  
possession therof unto the chyldre  
of men, to passe ouer the tyme of Psal.15.  
theyr shorte pylgremage in thy  
vale of misery. We heartlye pray  
v. b. thee,

## Sundrye godly prayers

thee to sende thy holye spirite in-  
to the heartes of theym that pos-  
sesse the groundes, pastures, and  
dwellynge places of the earthe,  
that they remembryng them sel-  
ues to be thy tenautes, may not  
rake and stretche oute þ rentes  
of their houses and landes, nor  
yet take unreasonable fines and  
incoms after the maner of cou-  
teous worldelynges, but so lette  
theym oute to other, that the in-  
habitantes thereof maye bothe  
be able to paye the rentes, and  
also honestly to lyue, to nourishe  
their familye, and to relief the  
poore: geue theym grace also to  
consider, that they are but stra-  
gers & pylgremes in thys world  
hauyng here no dwellyng place,  
but sekyng one to come, that  
they remembryng the shorte

1. Peter. 2.  
Heb. 13.

eon.

For diuers purposes.

continuance of theyz lyfe, maye  
be content, with that that is suf-  
ficient, and not ioyne house to  
house, nor couple lande to lande, *Esa. 5.*  
to the impoertyshment of other,  
but so behauie them selues in let-  
tinge out theyz tenementes, lan-  
des, and pastures, that after  
thys lyfe they maye be receaued  
into euerlastyng dwellynge pla-  
ces. Through Jesus Christ our  
Lorde. Amen

For Marchauntes.

**A**lmighty God, maker and  
desposer of al thynges, whi-  
che hast placed thy creatu-  
res necessary for the vse of me in  
diuers landes and sundry count-  
reyes, pea and that vnto thyg  
ende that all kyndes of menne  
shoulde be knytte together in  
vnite and loue, seyng we haue  
all

Sundrye godlye prayers

all neede one of anothers helpe,  
one countreye of another coun-  
tryss comoditie, one realme of  
another realmes giftes and frui-  
tes: We beseche thee to preserue  
and kepe all suche as trauayle  
eyther by land or sea, for the get-  
ting of thynges that be necessarie  
for the wealthie of the realmes or  
countreyes wher they dwel, and  
not to bryng in wayne trifles  
and unprofitable marchaundise  
to the intisyng and impoueri-  
shyng of the common wealthie:  
Geue them ( gracious Lord )  
safe passage bothe in their going  
and commyng, that they having  
prosperous tourneys maye shew  
them selues thanckefull to thee,  
and beneficall to their neygh-  
bour, & so occupy their marchan-  
dise wythout fraude, gyle, or de-  
ceypt,

For diuers purposes.

ceypt, that the common wealthe  
may prosper & floyshe wyth the  
aboundaunce of worldlye thyn-  
ges throughe their godlye and  
tygheous trauayles, vnto the  
gloxe of thy name. Amen.

for Lawers.

**W**e knowe, O Lorde, that  
the lawe is good, yf a man 1. Timo. 1.  
use it lawefullye, geuen of  
thee as a singuler gyste vnto the  
chyldren of menne for maynt-  
naunce of godlye orders, for put-  
tyng awaye of iniquitie and  
wronges, for restoryng of men  
vnto their tyghe, for the ad-  
uauncement of vertue, and pu-  
nyshment of vycie: we most heat-  
telye praye thee, whiche art the  
lawe geuer, whiche alone is a-  
ble to saue and to destroye, from  
whome also commeth all wyl-  
dome,

## Sundry godly prayers

domine, and prudence, and knowledge, so to rule through the go-  
uernance of thy holy spirite the  
heartes of Lawers, that they  
with discretion and indifference  
hearyng mennes causes beinge  
in controwersye, and wayinge  
them iustelye and trulpe accor-  
dynge to the trueth and equitye  
of the lawe, maye wythoute par-  
cialite bothe faythfulye geue  
counsayle: and also indifferently  
pronounce of all such causes as be  
broughte vnto them, and by no  
meanes suffre them selues to be  
corrupted wyth brybes and gys-  
tes, whyche blynde the eyes of  
the wyse, and subuert true iudge-  
ment, but graunt them to walke  
so vprightlye in all mens mat-  
ters that they lekyng with god-  
lye trauayles a quietnes among  
men

Eccle. 20.

Deut. 17.

For dyuers purposes.

menne in thys woldē, maye after their departure stome thys troublous vale of miserye enioye euerlastynge reste and quietnes in thy heauely mansion, through Jesus Christ oure Lord. Amen.

for Labourers and menne of  
occupacions.

**A**s the byrde is borne to flie: Job. 5.  
Also is man borne to laboure,  
for thou, O Lord, hast com-  
maunded by thy hodye woordē, Gene. 3.  
that manne shall eate hys bread Psal. 128.  
in the laboure of hys handes and  
in the sweate of hys face: yea,  
thou haste geuen commaunde-  
ment: that yf anpe manne wyl 2. Thel. 3.  
not labour, the same shold not 1. Thel. 4.  
eate, thou requirest of vs also:  
that we withdrawe oure selues  
stome euerye brother that wal-  
keth inordinatlye, and geueth  
not.

Sundre godlye prayers

not hys mynde vnto laboure, so  
that thy godlye pleasure is: that  
no man be ydle, but euerye man  
laboure accordinge to hys voca-  
tion & calling: we most humblye  
besech thee, to graue in the heart-  
es of all labourers and wozke-  
men a wyllynge disposition to  
trauayle for their lyuyng ac-  
cordançyng to thy wozde, and to  
blesse the labourers paynes, and  
trauayles of all suche as eyther  
till the earthe, or exercyse any o-  
ther handycrafte, that they stu-  
dyng to be quiet and to med-  
dle with their owne busynes,  
and to wozke wþtþ theyr owne  
hande, and thoroþe thy bles-  
fynge enioyenge the frutes of  
theyr laboures, maye knowe-  
ledge thee, the geuer of all good  
thynges, and glorifie thy holye  
name.

For diuers purposes.

namell.

For ryche menne.

10. 20. **I**deit, O Lorde, thou arte Proner. 10

**A** the geuer of all good thynges,  
and through thy bles-  
syng menne become ryche, that  
are godlye and trustyng ryche,  
yet are we taughte in thy diuine  
scriptures that ryches, and the  
earnes of woldelye thynges sin-  
ther, and chooke vp thy holye  
worde, and that it is more easi-  
er for a gable rope, to go thow-  
th the eye of an nedle, than a ryche  
manne to entre into the kynges  
domme of heauen. Agayne, that  
they do by the wyl be by the fall in  
to temptation, and sinnes, and  
into manys folyshe and roysome  
lusnes, whiche whelme men into  
esperdition and destruction (for  
coneturnes is the roote of all

Math. 13.

Mar. 4. 10

Luk. 8. 18.

Math. 9.

1. Timo. 6.

Eccle. 10.

O. i. euyl)

## Sundrye godly prayers

euyll) we therefore perceauyng  
by thy blessed wroide so many in-  
commodities, yea pestilences, of  
mans saluacion to accompanye  
ryches, moche intierlye besetche  
thee, to blesse suche as thou hast  
made ryche, wyth a good hum-  
ble, louyng, and free mynde, that  
they remembryng theym selues  
to be thy dispensours and ste-  
wardes, maye not set theym min-  
des upon the deceiptfull treasur-  
ies of thy wroide, whiche are  
more brytfull then glasse, and  
more hayre than smoke, nor yet  
heape bychick clay agaynst the  
selues, but liberally & cheveldly  
bestowе part of such goodes, as  
thou hast committed unto them,  
uppon their poore neyghbours,  
make them frendes of thy wroide  
bed mammon, be mercifull to

Abacuk.  
2.

Luke. 16.  
Math. 5.  
1. Timo. 6

the

For diuers purposes.

the nedye, be ryche in good worke  
kes, and readye to geue and di-  
stribute to the necessite of the  
saintes, layinge vp in stoorz for  
them selues a good solidacion a-  
gainst the tyme to come, þ they  
maye obtaine eternallunge lufe  
through Jesus Christ thy sonne,  
and our Lorde. Amen.

For poore people,

**A**þ ryches, so lykewylse po-  
uerlye is thy gyft, O Lord. Eccl. iii.  
And as thou hast made some  
ryche to despyle the worldely  
goodes, so hast thou appoynted  
some to be poore, that they maye  
receave thy benefites at the riche  
mens handes. And as the godly  
ryche are well beloved of thee, so  
unlyke maner are the poore, þf  
they beare the crosse of poverite  
pacientlye, and thanckefullye for

Q.ii. good

Sundrye godlye prayers

Eccle. xi.

Luk. 16.

good and ewyll, lyfe and deathe,  
pouertye and ryches are of thee  
O Lord, we therfore most hum-  
blye praye thee, to geue a good  
spirit to al such as it hath pleased  
thee to burthen with þ yocke of  
pouertye, that they maye wyth a  
pacient and chancfull heartie  
walcke in theyr state, lyke to  
that poore Lazar of whome we  
reade in the gospel of thy welde-  
loued sonne, whiche chosed rather  
paciently and godly to dye,  
then vniustelye or by force to get  
anyp mannes goodes, and by  
no meanes enye, murmur or  
grytche agaynst such as it hath  
pleased thee to endue wyth most  
aboundaunce of worldelye goo-  
des: But knowyng theyr state,  
alough he never so hable & bafe  
to be of thee theyr Lorde God  
and

For divers purposes

and that thou wylte not forslake  
them in thyghe theyghe greate nede  
but sende them thynges necessa-  
rye for theyghe poore lyfe, may con-  
tinuallye prayse thee, and hope  
for better thynges in the worlde  
to come, thorowme thy sonne Je-  
su Christe our Lorde. Amen.

The prayer of a true subiecte.

**A**nd it is thy godly appoynt-  
ment, O Lorde God, that  
some shoulde beare rule in  
thyghe worlde, to see thy glorie set  
forth, and the common peace  
kepte: So it is thy pleasure a-  
gayne, that some shoulde be sub-  
iectes and inferiours to other in  
theit vocation, althoughe before  
thee there is no respecte of per-  
sons. And for as muche as it is  
thy godly wyll and pleasure to  
appoynt and set me in the num-  
ber. iii. bre

Sundrye godly prayers

bre of subiectes, I beseche thes  
to geue me a faythful & obedient  
hearte vnto the hyghe powers,  
that there maye be founde in me  
no disobedience, no vnsaythful-  
nesse, no treason, no falsoode, no  
dissimulation, no insurreccion,  
no commocian, no conspiracie,  
nor anye kynde of rebellion in  
woorde or in dede agaynst the  
emperour magistrates, but al fayth-  
fulnesse, obedience, quietnesse,  
subiection, humilitie, and what-  
soeuer els becommeth a subiect,  
that I lyuyng here in all low-  
nesse of mynde, maye at the laste  
daye, through thy fauoure be  
lyfted vp into everlastynge glo-  
rifye, wher thou most mercifull fa-  
ther with thy sonne and the holy  
chaste lyuest and raygnest evere  
God, for euer and euer, Amen.

¶

For dyuers purposes.

Of fathers and Mothers.

**T**he fruite of the wambe & Psal.12.3.  
the multitude of chyldre is  
thy gyfte and blesyng, O  
Lorde God, genen to thys ende,  
that they may lyue to thy glori,  
and the commoditie of their nei-  
bour. For as muche therefore, as  
thou of thy goodnes haste geuen  
me chyldren, I beseche thee geue  
me also grace to trayne them vp  
even from their cradelles in thy  
nurture and doctrine, in thy ho-  
lye lawes and blessed ordinaunce,  
that from their vertye yonge  
age, they maye knowe thee, be-  
lieuen thee, feare, loue and obeye  
thee, and diligentlie walcke in  
thy commandementes all the  
dayes of theyr lyfe, unto þ prayse  
of thy gloriouſ name: throughe  
Jesus Christ our Lorde. Amen.

M. iii.      Of

Sundrye godly prayers.

Of Children.

Exod.20. **T**hou hast geuen a commandement in thy lawe,  
O heauenlye father, that childre should honour their fathers and  
mothers, I moche humblye beseeche thee therfore to breathe thy  
holye spirite into my breste that  
I maye reverence and honoure  
my father and mother not onely  
with outwaerde gestures of my  
bodye, but also with the unsay-  
ned affeccion of my hearte, loue  
them, obey them, praye for them  
helpe them and doe for the, bothe  
in worde and dede, whatsoever  
lyeth in my power, that thou se-  
yng my unsayned hearty good  
wyll toward my parentes, may-  
est become my louyng heauen-  
lye father, and numbre me a-  
monge thosc thy children, whom  
from

For diuers purposes

from euerlastynge thou hast ap-  
poynted to be heyses of thy glo-  
rious kyngdome: throughe thy  
well beloued sonne Jesus Christ  
oure Lorde. Amen.

¶. Maisters.

**T**hy commaundement is by  
thyne holye apostle, ¶ most Ephe.6.  
::: :: mercyfull Lorde Christe, Collo.3.  
that Maisters shoulde entreate  
their seruauntes gently puttynge  
away threatnynges, and doing  
that vnto the whiche is iust and  
equall, sozasmuche as we also  
haue a maister in heauen, with  
whome, there is no respecte of  
persons: Graunte I moste hear-  
telye praye thee, that I maye so-  
ordre my seruauntes, that I at-  
tempte no vnryghteousnesse a-  
gayneste them, but that I maye  
so vse my rule and authoritie o-

¶. b. uer

Sundrye godly prayers

uer them that I maye alwaye  
remembre that thou arte the  
common Lord of all, and weal  
thy seruauntes. Agayne that I  
maye not forgette, that we be all  
brethren hauyng one father,  
whiche is in heauen, and looke  
for one gloriouse kyngedome,  
wher thou, with the father and  
the holye ghost, lyuest and rayg-  
nest true and euerlastynge. God  
for euer. Amen.

¶ Of seruauntes.

Ephes. 6.  
Collo. 2.  
Titum. 2.  
1.Peter. 2.

**O** Lorde Jesu Christe, we  
are commaunded by thy  
blessed apostles, that we  
shoulde honoure and obey oure  
bodelye maisters in feare and  
trebling, not only if they be good  
and courteous, but also thoughte  
they be stowarde, & serue them  
not unto the eye as menne plea-  
sers,

For diuers purposes.

vers, but with singlenes of heart  
not churlyshye aunsverynge  
them agayne, nor pykyng, stea-  
lyng or conueyng away anye  
parte of their goodes, vniustely,  
but shewing al good faithfulnes  
vnto oure maisters, as thoughte  
we serued God and not menne;  
Graunte me grace I most hum-  
blye beseche thee, so to serue my  
maister & my superiours, that  
there maye be founde no faulte  
in me, but þ I behauing my selfe  
þþþgþtlye, iustelye, saythfullye,  
and truelye in my vocation,  
maye doe worshyppe to the doc-  
trine of thee my God and Sa-  
niour in al thynges. Amen.

W<sup>m</sup> Mapdes.

**T**her is nothing that becom-  
meth a Maide better then  
silence, shamefastnes & chastitie  
of

Sundrye godlye prayers

of both body & mynde. For these thynges beynge once loste, she is no more a Maide but a Strom-pet in the syghte of god, howsoeuer she disguseth her selfe and dissembleth wyth the world: I therfore most humblye beseeche the, O mercyfull father, from whome cometh euer ye good and perfect gyft, and wythout whom we are able to dooe nothinge, that thou wylt so order my tongue and dispose my talke that I speake nothinge but þ become my state, age and personne, neyther that I de-lyte to heare anye talcke, that my ghe in any poynþ moue me to lewdenes, seynge þ euyll wordes corrupt good maners. Seue me also suche shamefastnes as maye plucke me awaie from the delec-tacion eyther of thynckyng, spea-kyng

For divers purposes.

lynge, hearynge, seyng, or doing  
evil, that my whole delyte maye  
bee in vertu, in godlynes, in ex-  
chewyng ydlenes, in geuyng my  
selfe contynuallye to some godly  
exercys, but aboue all thynges  
in thynckyng and spekyng of  
the, in redyng thy blessed word  
and heauenly law, whiche is a lan-  
terne to my feare, and a lyght to  
my pathes. Moreouer stffer ney-  
ther my mynde to be defyled  
wyth enyll thoughtes, nor my  
bodye to be corrupted wyth any  
kynde of vncleanness, but gyue  
me grace so to ordre my selfe in ex-  
chewyng ydlenes and want of  
wycked company, that my mynde  
beyng fre frome euil affectes and  
my bodye cleare frome all vna-  
clennesse, I maye be founde a  
meete temple for the holy gosse

in-

Sundrye godlye prayers

inhabite, and ye wyl bee thy good  
pleasure hereafter to cal me unto  
the houldable state of matrimo-  
ny. I may bryng also unto my  
husband a pure and undefiled bo-  
dye, and so lyue woth hym in thy  
fear unto the prayse & glorie of  
thy blessed name. Amens.

1. Thes. 4.

¶ Onde, thou! hast com-  
manded by thy holye As-  
trophe, that we shoulde  
abstayne from fornication, and  
that euerye one of vs shoulde  
knowe howe to kepe hys bessell,  
that is to say his body in holines  
and honour, and not in yuste of  
concupisencie, as doe the Hea-  
then, whiche know not God. ¶ I  
beseeche thee, greate grace to  
helpe my selfe accordyng to  
thys thy holy commandement  
that.

For diuers purposes.

that in thyngystyme of my syngle  
lyfe, I desyple not my bodye wryth  
woydome or anye other vniclen-  
nes: but so ordre my selfe wryth al  
honestye and purenesse of lyfe,  
that I maye glorifye thee my  
Lorde God, bothe in bodye and  
spirite. Amen.

W<sup>e</sup>夫<sup>e</sup> husbandes.

**F**orasmuche, O heauenlye  
father, as thou haste called  
me from the syngle lyfe vnto  
the holye state of honourable  
wedlocke, whyche is thy good  
and blessed biddenaunce for all  
them to lyue in, that haue not  
the greate vntineneye, and hast  
gauen me a woman to wifre, that  
I maye alwayde all vniclenes: I  
moste heartelye praye the geue  
me grace to lyue with her accord-  
dynge

## Sundrye godly prayers

Dynge to thy godlye pleasure.  
Kyli in me al sylthye and sleashy  
ly lustes. Lassre me not to delite  
in anpe straunge sleashe, but to  
content my selfe onely wþþ her  
loue, to loue her as Christe lo-  
ued þ congregacio, to cherishe her  
as I would cherishe myne owne  
bodye, to prouyde for her accor-  
dynge to my abilitie, to enstrect  
her wþþ the knowledge of thy  
blessed woorde, quietys and pea-  
ceableys to lyue wþþ her, and to  
agree togither in suche perfecte  
concord and unitie, as is found  
amonge manye membris in one  
bodye, sayng nowe that we al-  
so are no moore two, but one  
sleashe, that other sayng our godly  
and gruel conuersacion may  
hereby be prouoked to forsake  
þer sylthyluyng, and to en-  
brace

For diuers purposes

brace the holye state of honoura-  
ble wedlocke, vnto the glory and  
praye of thy holy name. Amen.

¶ Of noyses.

O Lorde forasmuche as thou  
of thy fatherlye goodnes  
haste vouched lase to kepe  
me from my tender age vnto  
thys present, and hast nowe cal-  
led me from my syngle lyfe vnto  
the holye state of honourable  
wedlocke that I lyuyng ther-  
in, myghte accordyng to thyne  
ordinaunce, bring forth chldren  
vnto thy glorie: Geue me grace  
I moste entierlye beseche thee to  
walke worthye of my vocacion,  
to knowledg my husbande to be  
my head, to be subiect vnto him,  
to leathe thi blessed word of him,  
to reverence hym, to obeye hym,  
to please hym, to be ruled by hym,

R. i. peace

## Sundrye godly prayers.

peaceably & quietly to live with  
hym, to weare suche apparel as  
is mete for my degré, and by no  
meanes to delyte in costlye Je-  
welles and prouide galante ve-  
stures, but alwaye to use suche  
clothyng as become a sober  
Christen woman, circumspect-  
ly and warelye to looke unto my  
housholde, that nothyng peryshe  
thorow my negligēce, & alwaies  
haue a diligente eye, y no dysho-  
nesty, no wickednes, no vngodli-  
nes be committed in my house, but  
in it al thinges be ordered accor-  
dync to thy holy wyl, whiche art  
worthype all honoure, glorie and  
prapse for euer and euer. Amen.

Of Housholders.

**G** D haue chyldren and ser-  
uauntes, is thy blesyng,  
O Lord, but not to ordre  
them

For diuers parposes.

them accordynge to thy woorde,  
deserueth thy dredfull curse:  
Graunte therfore, that as thou  
haste blessed me with an house-  
holde, so I maye diligentlye  
watche, that nothyng be com-  
mitted of the same that myghte  
offende thy faterlye goodnesse,  
and be an occasion of tournyng  
thy bleslyng into cursynge, but  
that so manye as thou hast com-  
mitted to my charge, maye ex-  
chewe all wyce, embrace all ver-  
tue, lyue in thy feare, call vpon  
thy holye name, learne thy bles-  
sed commaundementes, heare  
thy holye woorde, and auoydynge  
ydlenes, diligentlye exercyse the  
selues euerye one in his offyce,  
accordynge to their vocacion  
and callynge, vnto the glorie of  
thy most honorabile name. Amē.

R.ii.

¶

Sundry godly prayers.

To all Christians.

**A**lbeit, O heauenlye fathet,  
all we that vnsaynedlye  
professe thy holye religion, and  
saythfullye call on thy blessed  
name, are thy sonnes and heires  
of eteclastynge glorie: yet as all  
the membrs of a bodye haue not  
one office, so lyketwyls we beynge  
manye, and makynge one bodye  
(whereof thy dearelye beloued  
sonne is the head) haue not all  
one gyfte, neyther are we all cal-  
led to one offyce, but as it hathe  
pleased thee to distirbute, so res-  
ceave we: We therfore most hum-  
blye praye thee, to sende the spi-  
rite of loue and concorde among  
vs, that without anye disorder  
or debate, euerye one of vs maye  
be contente with oure callynge,  
quietlye lyue in the same, studye  
to

For diuers purposes.

to doe good vnto all menne, by  
the true and dylgente exercysse  
therof, without to muche sekyng  
of oure owne priuate gayne, and  
so order oure lyfe in all poyntes  
accordynge to thy godlye wyll,  
that by well doyng we maye  
stoppe the mouthes of suche foo-  
lyshe and ignoraunte people, as  
reporte vs to be euyll doers and  
cause them through oure good  
woorckes to glorifye thee oure  
Lorde God in the daye of vi-  
fitacion. Amen.

A prayer mete for all men, and  
to be said at al tymes.

**D**otle mercyfull fathe,  
graunt me to couet with  
an ardent mynde, those  
thinges whiche may please thee,  
to searche them wiselye, to know  
them truelye, and to fulfyll them

R. vii. per-

Sundrye godlye prayers

perfectlye to the laude and glo-  
rye of thy name. Ordre my ly-  
lynge so that I maye doe that  
whych thou requirest of me, and  
gyue me grace that I maye  
knowe it, and haue wyl and po-  
wer to doe it, and that I maye  
obteyne those thinges, whiche be  
moste conuenient for my soule.  
Gracious Lorde make my way  
sure and streight to the, so that I  
fall not betwene prosperitie and  
aduersitie, but that in prosperous  
thinges I maye geue thee than-  
kes, and in aduersitie be paciēt,  
so that I be not lyfte vp with the  
one, nor oppressed with the other.  
And that I maye reiorce in no-  
thyng but that whiche moueth  
me to thee, nor to be sorye for no-  
thyng, but for those thynges  
whiche drawe me from thee, de-  
spyng

For dyuers purposes.

syzyng to please no bodye, nor  
fearyng to please anye besy-  
des thee. Moste louynge father  
let all worldlye thynges be vyle  
vnto me for thee, and be thou my  
moste special conforter aboue al.  
Let me not be mery w<sup>t</sup> the tope þ  
is without thee. And let me de-  
syre nothig besides thee, let al la-  
bour delite me which is for thee,  
and let al þ rest wery me, which  
is not in the. Make me to lift vp  
my heart oftentimes to the, and  
whē I fal: make me to thinke on  
the, & be sorw w<sup>t</sup> a stedfast purpose  
of amendment. Louynge Lord  
make me humble withoute fay-  
nyng: merye, withoute lyghte-  
nes: sadde withoute mistruste: so-  
bre withoute dulnesse: true with-  
oute doublenes: fearyng thee,  
withoute desperation: trustyng

Sundrye godly prayers

In thee, withoute presumption  
tellynge my neyghbours their  
faulcesmekelpe, withoute dissi-  
mulation: teachynge them with  
wordes & exāples, withoute anye  
mockynge: obedient wythoute  
arguyng: pacient, wythoute  
grutchyng: and pure wythoute  
corruption, gue me also, I be-  
seche thee a wakyng sprite, that  
no curiouse thoughte withdrawe  
me from thes. Let it be so stōge,  
that no fylthe affection drawe  
me backwarde; so stable, that no  
tribulacion breake it: Graunte  
me also to know thee: deligent to  
seke a godly cōuersaciō to please  
thee, and finally, hope to embrace  
thee, for the p̄cious bloud sake  
of that immaculate lambe oure  
onelye Sauoure Jesu Christe.  
To whomme with thee O fater,  
and

For diuers purposes.

and the holpe Ghost thre persons  
and one God, be all honoure and  
glorie, woldē withoute ende.  
Amen.

General prayers  
to be sayd.

¶ For the grace and  
fauour of God.

Whosoever lyueth wþþout  
wþþy grace and fauour, O  
moste gracious and fauorable  
Lord, althoughe for a tyme he  
maloweth in al kynde of fleshlye  
pleasures, and aboundeth wþþ  
to muche worldlye ryches, yet is  
he noþyng els but the wretched  
bonde slave of Satan, and the  
vile donlyght of syn. All his plea  
sure is extreme poisen, all his  
wealth is noþyng but playne  
beggery. For what felicitie can

R.v. there

## Sundrye godly prayers

there be, wher thy grace & fauour  
wanteth. But where thy grace  
and fauoure is presente (thoughe  
the Dytuel roer, the wold rage,  
the flesh swel) ther is true blessed-  
nes, bnsayned pleasure and con-  
tinual welth. Pourre dounie ther-  
fore thy heauenlye grace and fa-  
therlye fauour vpon vs, that we  
beyng assured of thy fauourable  
goodnes towardes vs, maye re-  
ioyce and gloriye in thee, and  
haue merye heartes when soe-  
uer we be most assayled wyth a-  
nye kynde of aduersitie, be it po-  
ueriye or syckenes, losse of fren-  
des or persecution for thy names  
sake, to whome be gloriye for e-  
uer. Amen.

For the gyfte of the hea-  
lye Ghost.

80

For diuers purposes

**S**o frayle is our nature, so  
vyle is oure flesh, so lewde  
is oure hearte, so corrupte  
are oure affectes, so wycked are  
all oure thoughtes euен frome  
oure chyldhode upwarde, that  
of oure selues we canne neyther  
thynde, breathe, speake or doe  
any thyng that is prayse wort-  
hye in thy syght, O heauenly fa-  
ther: yea, except thou dost assyste  
vs wyth thy mercyfull goodnes,  
all thynges are so farre oute of  
frame in vs, that we se no thyng  
present in our selues but thy hea-  
nye dyspleasure and eternal daim-  
nacion. Touchesafe therefore, O  
swete father, to sende thy holpe  
Spirite unto vs, whiche maye  
make vs newe creatures, put a-  
waye from vs all fleshlye lustes,  
fyl our heartes with newe affec-  
tes

Sundrye godlye prayers  
tes & spirituall mocions, & so alto-  
gether renew vs both in bodye &  
soule, thorow hys godly inspita-  
cion, þ we maye dye vnto olde Ad-  
dam, & lyue vnto thee in newnes  
of lyfe, seruing the out lord God  
in holynesse and ryghteousnes al  
the dayes of our lyfe. Amen.

For the true knowledg  
of our selues.

**S**t is written in thy holyc  
Gospel, most louing Sa-  
uour that thou cammest  
into thys worlde not to call the  
ryghetous, that is, such as iusti-  
fyre them selues, but synners vnto  
repentance. Suffer me not  
therfore, O Lord, to be in the num-  
ber of those Justyfaries, whiche  
hosting their owne rightuousnes,  
þeir owne worckes, & meraytes,  
dispreye that righteousnes þ com-  
meth

For divers purposes.

meth by faythe, whiche alone is  
allowable before thee. Gye me  
grace to knowledge myne owne  
selke as I am, euен the sonne of  
wrathe by Nature, a wretched  
synner, and an unprofitable ser-  
uaunte, and wholpe to depende  
on thy mercyfull goddnes with a  
stronge and vnshaken fayth that  
in thys worlde thou mayest con-  
tinually call me vnto true repen-  
taunce, seynge I continuallye  
synne, and in the worlde to come  
bryng me vnto euerlastyng glo-  
rye. Amen.

For a pure and cleane Heart.

**T**he heart of manne natural-  
lye is lewde and vnserche-  
able through the multitude  
of synnes, whiche as in a styn-  
kynge donghyll lye buried in it,  
in so muche that no man is able  
to

## Sundrye godly prayers

to saye: my hearte is cleane, and  
I am cleare from sinne. Remoue  
from me therfore, O heauenlye  
father, my lewde, stonye, stob-  
burne, stynckyng and vnsayth-  
ful hearte. Create in me a cleane  
hearte free from al noysome and  
vngodlye thoughtes. Breathe in  
to my hearte by thy holy spirite,  
godlye and spirituall motions,  
that oute of the good treasure of  
the hearte, I maye bryng forth  
good thynges vnto the praysse  
and glorie of thy name. Amen.

For a quiet Conscience.

**T**he wycked is lyke a ra-  
gyng sea whiche is never  
in quiet, neyther is ther ani-  
mable creature to the vngodlye, but suche  
as loue thy lawe, O Lorde, they  
haue plentye of peace, they haue  
quiet

For diuers purposes.

quiet myndes & contēted consci-  
ences, whiche is the greatest  
treasure vnder the Sunne, ge-  
uen of thee to so manye as seke it  
at thy hande with true sayth &  
continuall prayer. Geue me, O  
Lorde, that ioyfull Jewell, euen  
a quiet mynde and a contented  
conscience, that I beyng free  
frome the dampnable accusaci-  
ons of Sathan, frome the craftye  
persuacions of the wozlde, from  
the subtile entysementes of the  
fleash, frome þe heauy curse of the  
law & fully persuaded of thy mer-  
cyful goodnes, towarde me thos-  
rome sayth in thy Sonne Christ  
Iesu, maye quietlye serue thes  
bo the bodelye and ghostly in ho-  
lynes and ryghteousnes all the  
dayes of my lyfe. Amen.

For saythe.

for

Sundrye godlye prayers

**F**orasmuche as nothyng  
pleaseth thee, that is done  
without Faythe, appeare  
it before the blinde woldeneuer  
so beautifull and commendable,  
but is counted in thy syghte syn-  
full and damnable:yea, the selfe  
synne and dairpnacion, thys is  
moste humblye to desyre thee, O  
father, for Christes sake, to  
breathe into my hearte by thy ho-  
lye spirite thys mooste precious  
and singuler gyfte of Faythe,  
whiche woorketh by Charities  
Wherby also we are iustified,  
and receaued into thy fauoure,  
that I truelye beleuynge in thee,  
and fully persuaded of the truth  
of thy holy worde, maye be made  
thy sonne and inheritour of euere  
lastynge glorie, throughe Jesu  
Christ our Lord, Amen.

For

For divers purposes

Had this to Charite and me  
By cognisance and badge,  
Wherby thy Disciples are  
knowen. O Lord and Sa-  
uerour Jesu Christ, is Charite  
of loue, whiche commeth out of  
a pure hearte, and a good con-  
science, and of fayth unstayned. I  
praye ther therfore to give me this  
Chrystian loue and perfecte this  
vype that I may cleane aby  
lode. God both all my hearts,  
with all my mynde, with all my  
soule, & with all my strengthe,  
doynge alwey of very loue this  
melye, whiche is pleasance to  
thynghe, agayne that I maye  
loue my verygh heare and chisten  
hether as my selfe, my selfe as  
well as hym as to my selfe, and  
verdure all times to doe for  
hym, in whatsoeuer he shal

desire

S.i. po

## Sundrye godlye prayers

power, that when we all shall  
stande before thy dreadfull iudge  
inge place, I beinge knownen by  
thy badge, maye be numbered a-  
monge thy disciples, and so shal-  
le we thy mytche receiue the re-  
warde of eternall glory. Amen.

**W**hen thou fyndest in thyg  
mouthe, O L O R D C  
hrist, that thou shal beare thy  
felle admeit withoute of perfecte  
prudencie, ande yngryfthe not  
onely the spitedfull woodes, but  
also cruel dedes of thyne in the cra-  
cte empes, for geyning them and  
prayinge for them, whiche moste  
tyrantlike handled ther. Geve the  
grace O mynne meheit louyng  
lambe of God, to folow thyg thy  
paciente, quietche to boare the  
haunderous woodes of mynne ad-  
uersies.

For diuers purposes:

uer saryng, paciently to suffre the  
truell dedes of myne enemys,  
to forgeue them, to praye for the,  
yea, to doe good for them, and by  
no meanes to goe aboute once  
to auenge my selfe, but rather  
givie place vnto wrath, seynge  
that vengeaunce is thyne, and  
thou wylte rewarde: seynge also  
that thou helpest them to theyz  
ryghte that suffer wrong, that I  
thus paciently suffering al euils  
maye afterwarde raygne wth  
thee in gloze. Amen.

For Humilitye.

**W**hat haue we, O heauenlye  
fahter, that we haue not re-  
ceaved? Euerye good gyft,  
and euery perfect gift is from a-  
bove, and commeth downe from  
thee, whiche arte the father of  
lyghtes. Seynge then all that

S.ii. we

## Sundry godly prayers

we haue is thine, whether it per-  
tayne to the bodye or to the soule  
howe can we be proude, and to  
boaste oure selues of that whiche  
is none of our owne, seynge also  
that as to geue, so to take away  
agayne thou arte able and wylt,  
whensoever thy gystes be abu-  
sed, and thou not knowledged to  
be the geuer of the. Take there-  
fore awaie from me al pryde and  
hauitnesse of mynde, graffe in me  
true humilitie , that I maye  
knowledge thee the geuer of all  
good thynges, be thanckefull vn-  
to thee for theym, and use theym  
vnto thy gloriye and the profyte  
of my neyghbour. Graunte also,  
that al my gloriye and reioysyng  
maye be in no earthelye creatu-  
res, but in thee alone , whiche  
doest mercye, equitie, and righ-  
teous-

For diuers purposes

Acounses vpon earthe : To thet  
alone be al gloriye. Amen.

for mercyslunnesse.

**T**hy dearelye beloued sonne  
in hys holy gospel exhorteth  
vs to be mercyfull, euen as thou  
our heauenly fater arte mercy-  
full, and promyfist that yf we be  
mercyfull to other, we shall ob-  
taine mercye of thee, whiche art  
the fater of mercyes, and God  
of al consolacion. Graunt therfore  
that so alsmuche as thou art our  
fater, and we thy chldren, we  
maye resemble thee in all oure  
lyfe and conuerfacion, and that  
as thou arte beneficall and libe-  
rall, not onelye to the good, but  
also to the euyll, so we lykewyse  
maye shewe oure selues mercy-  
full, gentle, and lyberall to so ma-  
nye as haue nede of oure helpe,

S. iii. that

Sundrye godly prayers

that at the dredfull daye of dñe  
we maye be founde in the num-  
bre of those mercyfull , whome  
thou shalte appoynte by thy only  
begotten sonne to goe into euer-  
lastynge lyfe , to whome wþt  
thee and the holye Ghoste be all  
honoure and prayse. Amen.

For true Godlynes.

**I**n thy lawe, O thou maker  
of heauen and earthe, thou  
haste appoynted vs a waye  
to walke in, and hast commaun-  
ded that we shoulde tourne ney-  
ther on the ryghte hande, nor on  
the lefte, but do accordyng to thy  
good wyl and pleasure, without  
addynge of oure owne good en-  
tentes and sleashlye imaginaci-  
ons. As thou hast commaun-  
ded, so geue me grace , good  
Lord: to doe . Lette me ney-  
ther

For dyers' purposes.

ther folowe my chane wyl, nor  
the fancies of other men, neyther  
let me be begyled with the wiser  
of olde customes, longe usages,  
fathers deccrees, auncient lawes,  
nor any other thunge that figh-  
geth wyth thy holy ordinances  
and blessed comandauncements,  
but, faithfully helpe and fedfast-  
ly confesse, that to be the true god  
lynes, whiche is leuend in the ho-  
ly wible, and according unto  
to order thy lyfe unto the praye  
of thy holyname. Amen.

Sundry godly prayers

Iye Spicke whiche now is the  
Scholemaster to leade the faith-  
ful into all truthe. Wouchfaste ther-  
fore I moch humbly beseech the i-  
ncrease into my heare the blessed  
Spypite, whiche may remeade  
senses of my mind, open my wits  
seuelle unto me the reuele whiche  
standeth of thy holy mysteries  
and maintaine me with a certayne  
and full knowledge of thy  
truthe, that his subtle perboas-  
on of thys woldome may plucke  
me from thy reule, but that as  
I haue learned the true understa-  
dying of thy blessed wyl, so I may  
temper me that am aduersally  
couched by sodaine deame, yond the  
gloryes of thy blessed name. Amen  
Also gide of us haue we no dounes-  
counse for a disagreable roote, nor  
a dounesched knowledges of thynges

For divers purposes.

**A** S I haue prayed vnto the  
heauenlye fathet, to be  
taught the true ynderstan  
ding of thy blessed woorde by thy  
holy Spittit, so I most entierly  
beseeche theer to give me grace to  
lead a lyfe agreeable to my know  
ledge. Shut me not to be of the  
numbret of them, whiche profess  
that they know God wyth their  
mouthe, but Denye hym wyth  
theyr deedes. Let me not be lyke  
vnto that son whiche said vnto  
hys fathet, that he wold laboure  
in hys bedyarde, & yet laboured  
nothyng at al, but went abrode  
louetting vely. Make me rather  
lyke vnto that good and frutfull  
land, whiche yeldeþ agayn her  
seed wyth great increas, that  
me seyng my good wortes, may  
glorifye thee my heauenlye fa  
ther.

S.b. ther,

Sundrye godlye prayers  
ther. Amen.  
For the healthe of the  
Body.

**I**feele in my selfe, O mercy  
Ihesu Ihesou, how greuous  
a myson thys my bodye is  
vnto my Soule, whiche continu-  
allye wylleth to bee loosed oute  
of thys vyle carcasse, to come  
vnto thee, leyng it hath here no  
rest, but is at every houre vexed  
wþt the filþy lustes of the flesh,  
wþt the wþcked assautes of þ  
Devill and the world, and is ne-  
uer at quiet but alwaye in daun-  
ger to be ouercome of her enne-  
myes, were it not preserued of  
thy goodness by the mystery and  
secrecie doing of thy holy Angels  
Not wþt folandynge, O maste-  
wynge Ihesu, forasmuch as it is  
thy good pleasure that my bodye

soule

For dyuers purposes.

soule shall stilly remayne here together as yet in thys vale of miserie. I beseeche the to preserue my soule frome all vice, and my bodye from all spekenes, that I enjoyngs throughte thy benefite the healthe bothe of bodye and soule, maye be the moore able to serue thee, and my neyghbour in suche woxkes as are acceptable in thy syghte. Amen.

for a good name.

**R**thyngs become the professor of thy name better  
O heauenlye father, then  
so to behau hym selfe according  
to hys profession, that he may be  
well reportyd of them, that be  
of the household of sayth. Pga, such  
syncretis and purenesse of lyfe  
oughte to be in them whych pro-  
fesse thy holye name, that the be-  
lye

## Sundry godly prayers

rye aduersaries of thy trueth  
shoude be ashamed once to mut-  
ter agaynst thee. Give me  
grace therfore I moche entierlye  
desyre thee, so to seame my lyfe  
according to the rule of thy bles-  
sed woorde, þ I maye gene no dece-  
sion to speake evyl of me, but ra-  
ther so hym in my vocation, that  
I maye be an example to other,  
to lyue godlye and vertuouslye  
vnto the honoure and prayse of  
thy gloriouſ name, Amen.

þ a compyent lyfynge.

**A**lthoþe I doubt not of  
my fatherlye promision for  
this my poore and nydpe  
life yet for althoþe as thou haſt  
þoþe commanidē and taught  
me by thy deare sonne to pray vnto  
þe for thynges necessarye for  
this my life: I am vold at this  
present

For dyuers purposes.

present to come vnto thy deuine  
maiesty most humbly beschyng  
thee, that as thou hast geuen me  
lyfe, so thou wylt geue me meate  
and drinck to sustayne the same.  
Agayne as thou haste geuen me  
a bodye so thou wylte geue me  
clothes to couer it, that I ha-  
vinge sufficient for my lvinge,  
maye the moore frelye and wþþ  
the quieternynde applyng my selfe  
vnto thy seruice and honoure.  
Amen vñsi qm dñb dñb dñb dñb dñb

For a patiente and thankful  
heart in sickenes.

Whom thou louest, O Lord,  
Whym doest thou chaste, yea,  
every son þ thou receuest,  
thou scourgest, and in so doinge  
thou offerest thy selfe vnto hym,  
as a father vnto hys sonne. For  
what sonne is whome the father  
chaste

Sundrye godly prayers

challengeth not : Graunte therefore, I most heartely praye thee, that whensoeuer thou layest thy crosse on me , & visitest me with thy louynge scourge of sycknes, I maye by no meanes steyle agaynst thy fathervlie pleasure, but pacientlye and thankfullye abyde thy chaffisement, ever beinge persuaded, that this for the healthe bothe of my bodye and soule, and that by thyss meanes thou woorkest my saluacion, subduest the sleashe unto the spirite, and makest me a newe creature, that I may hereafter serue thee þ more stely, and confynge in thy seate unto my lyses ende.

Amen.

¶ For strength against the  
fiel, the world, and  
the flesh.

D

For diuers purposes.

**D**Lord God, the diuel goeth  
aboute like a roaring ly-  
on, seeking whom he maye  
deuoure. The sleathe lusteth a-  
gainste the spirite. The worlde  
persuadeth vnto vanities, þt we  
may forget the euer Loþde God,  
and so for ever bee damped.  
Thus are we miserably on eue-  
ry syde besiegéd, of cruel and vn-  
restfull enemyes, and lyke at e-  
uerye moment to peryshe, þt we  
be not defended with thy godlye  
power agaynste their tiranye.  
I therefore poore and wretched  
synner desparynge of my owne  
strength, whiche in dede is  
none, moche heartelye praye thee  
to endue me wyth strength from  
aboue, that I maye be able tho-  
sow thy healpe with strong faith  
to resist þathan, with feruent  
prayer

Sundrye godly prayers.

praye to mortifye the raigne  
lustes of the fleshe boþt contyn-  
ual meditation of thy hody law,  
to awyde the folysh banfties  
and transitory pleasures of this  
wycked wold, that I thowde  
thy grace beyng set at liberte  
from the power of inuidenes  
may lyue and serue thee in ho-  
lynes and ryghteousnes vntill the  
dayes of my lyfe. Amen.

For the helpe of God þis aym  
of doþ.

**A** infinit number of wy-  
ked angells are ther, O  
Lord Christ, whiche wþth  
out easynge secke my destrucci-  
on. Agaynþe thy excedyng  
greate multitude of euil spirites  
send thou me thy blessed and hea-  
uenlye angells, whiche may  
þyche þeþ tentes round about

me,

For dyuers purposes.

me, and so delyuer me from their  
tyranny. Thou, O Lorde, hast  
devoured hell, and ouercome the  
prynce of darcknes with all hys  
ministers: yea, and that not for  
thy selfe, but for themþ beleue in  
thee. Suffer me not therefore  
to be ouercome of Sathan, nor  
of hys seruauntes, but rather let  
me triumphe ouer them, that I  
through the stronge faythe and the  
helpe of thy blessed Angels ha-  
vinge the victoþe of the hellishe  
armye, maye with a ioyfull heart  
saye: Death where is thy stynge?  
Hell where is thy victoþe? And  
so for euer and etern magnifie thy  
holy name. Amen.

For the gloriþe of heauen.

**S**He ioyes, O Lorde, which  
thou hast prepared for the  
that loue thee, no eye hath

C. i. Sene

## Sundry godly prayers

seen no eare hath herd, neither is  
any heart able to thinke. But as  
the toyes are great & unspeake-  
able, so are there fewe that doe  
cniouye them. For strayght is the  
gate and narowe is the way, whi-  
che leadeth vnto lyfe, and fewe  
there be that fynde it. Forwith-  
standynge, O heauenlye father,  
thou hast a little flocke, to whom it  
is thy pleasure to geue the glori-  
ous kyngdom of heauen. There  
is a certayne nūbre of shepe, that  
heare thy voyce, whome no man  
is able to plucke out of thy hande,  
whiche shall never peryshe, to  
whome also thou shalt geue eter-  
nall lyfe. Make me therefore, O  
Lorde, of that nūbre, whō thou  
from euerlastinge hast predesti-  
nate to be sauued, whose names  
also are written in the booke of  
lyfe.

*For dyuers purposes.*

lyse. Pluck me out of the compa-  
ny of the stynkyng goates, whi-  
che shall stande on thy lefthand  
and be damned, and place me a-  
monge those thy Shepe whyche  
shall stande on thy ryght hande  
and be saued. Graunte me thys,  
O mercyfull Father, for thy dere  
Sonnes sake Iesus Christ our  
Lord. So shall I enjoying thys  
singulare benefite at thy hande,  
and beinge placed in thy glori-  
ous kyngdome, syng perpetuall  
pryses to thy godly maiestye,  
whiche lyuest and raygnest with  
thy dearely beloued sonne, and  
the holy ghost one true and euer-  
lastynge God woldes without  
ende. Amen.

**C**A thankesgiving unto God  
for all hys benefites.

T.ii.      Thy

Sundry godly prayers

**T**hy benefites towarde me,  
O moste louynge father,  
are soo greate and infinite  
whether I haue respect vnto my  
bodye or vnto my soule, that I  
fynde not in my selfe howe to re-  
compense anye part of thyne vn-  
speakable goodnes toward me.  
But thou, whiche nedest none of  
my goodes, knowynge oure beg-  
gerre: yea, oure nothinge, requi-  
rest of vs for a recompense of thy  
kyndnes, onelye the sacrifice of  
praye and thanckesgeuyng.  
O Lord and mercyfull father, what  
worthy thankes am I poore and  
wretched synner habble to geue  
thee: Not withstanding trusting  
on thy mercye and fauourable  
kyndenesse, I offer vnto thee in  
the name of Christe the sacrifice  
of prayse, euer thaking thee most  
hearte-

*For dyuers purposes.*

hartely for all thy benefites, whiche thou haste bestowed vpon me thine vnproufitable seruaunt from the beginning of my life vnto this present houre, most humbly beschyng thee to contynew thy louynge kyndnes towarde me, and to geue me grace so to walcke worthy of thys thy faderly goodnes, that when thou shalt call me out of thys carefull lyfe, I maye enjoy that thy most singular and laste benefite, whiche is euerlastyng glori, thorow Iesus Christe our Lorde, to whome with thee and the holyc ghost be all honoure and prayse for euer and euer.

Amen.

*Sundry godly prayers*

A prayer necessarie to be sayde  
at all tymes

**O** Bountifull Jesu, O swete  
sauour, O Christ the sonne  
of God, haue ppyte vppon  
me, mercifullye heare me and  
despyse not my prayers. Thou  
haft created me of nothyng, thou  
haft redemeid me from the boyl-  
dage of synne, death, and hel, nei-  
ther with golde nor syluer, but  
with thy mooste precious bodye  
once offred vppon the Crosse,  
and thyne owne bloude I shed once  
for all, for my rausom, therfore  
caste me not awaþ whome thou  
by thy great wisedom hast made,  
despise me not, whome thou hast  
redemeid wþth such a precious  
treasure. Now let my wyckednes  
destroy that whiche thy goodnes  
hathe buylded. Nowe whyles I  
liue,

*For dyuers purposes.*

Iyue, O Jesu, haue mercy on me,  
for yf I dye oute of thy fauoure,  
it wyll be to late afterwarde to  
call for thy mercy: whiles I haue  
tyme to repente, looke vpon me  
with thy mercyfull eyes: as thou  
diddest vouchsafe to loke vpon  
Peter thine Apostle, that I may  
bewayle my synfull lyfe, and ob-  
tayne thy fauoure, and dye ther-  
in. I reknowlede that yf thou  
shouldest deale w me accordinge  
to very iustice, I haue deserued  
everlastig death. Therfore I ap-  
pele to thy high thron of mercy,  
trusting to obtaine gods fauour,  
not for my merites, but for thy  
merites, O Jesu, who hast geuen  
thy self an acceptable sacrifice to  
thy father to please his wrath, & to  
bring al sinners truly reþeting &  
amendyng their evill lyfe into

T. llii. hys

Sundry godly prayers

hys fauoure agayne . Accepte  
me, O Lorde, amonge the nouan-  
ber of thē that shalbe saued , for-  
geue my synnes , geue me grace  
to leade a godly & innocent lyfe,  
graunt me thy heauenlye wyl-  
dome , inspyre my hearte wylh  
fayth, hope, and charite , geue me  
grace to be huble in prosperitte,  
paciente in aduersytie , obedy-  
ent vnto my rulers, faythful vnto  
them that trusste me, dealyng  
trulye wth all menne , to lyue  
chastely in wedlocke, to abhorte  
adultery, fornication, and all vn-  
cleannessse, to do good after my po-  
wer vnto al men, to hurt no man,  
that thy name maye be glorified  
in me, duryng thy present lyfe,  
and that I afterwarde maye ob-  
tayne euerlastynge lyfe thowowe  
thy mercy and the merites of thy  
passion,

For dyuerspurposes.

passion. Amen.

A prayer of Jeremy. Jeremy. xxxi.

O Lorde thou haste correcte  
me, and thy chastenyng  
haue I receaued as an un-  
tamed calfe. Couert thou me and  
I shalbe conuerted: for thou art  
my Lorde God: yea, as soone as  
thou tournest me. I shal reforme  
my selfe: and whe I vnderstande  
I shall smite vpon my thygh, for  
verely I haue committed shame  
full thynges, oh lette my youth  
beare his reproue and confusio[n].  
Amen.

A prayer when we are punyshed of  
God for our sinnes or tryall.

O Lorde thou arte ryghte-  
ous, and all thy Judges-  
mentes are true: Yea, all  
thy wayes are mercye, faythe-  
fulness, and Judgement. And  
T. v. nowe

Sundry godly prayers

nowe, O Lorde, be myndis full of  
me lond take no vengeaunce of  
my synnes, neyther remembre  
the misdedes of myne elders. For  
we haue not bene obedyent vnto  
thy comauementes. Therfore are we spoyled, brought in-  
to captiuitie, into death, into des-  
rision and shame vnto all nac-  
tions, amonge whome thou hast  
scattered vs, and nowe, O Lorde,  
thy iugementes are greate: For  
we haue not done accordyng to  
thy cominaudementes, neyther  
haue we walked iuocentlye be-  
fore thee, and nowe, O Lorde  
deale with me accordyng to thy  
wyll, and comauinde my spirite  
to be receyued in peace, for more  
expedient were it for me to dye  
then to lyue.

A prayer of Jeremy. Jere. xvi. 8.  
Heale

For dyuerspurposes.

**H**ale me (O Lorde) and I  
shall be whole: Save thou  
me and I shalbe sauued; for  
thou art my praise: Behold, these  
men saye vnto me: where is the  
word of þ Lord: let it nowe come,  
wheras I neverthelesse leadyng  
the flocke in thy wayes, haue  
compelled none by violence, for  
I never desyred anye mannes  
death, thys knowest thou well,  
my wordes also were ryghte be-  
fore thee, be not terrible vnto me,  
(O Lord) for thou art he in whō  
I hope when I am in paryl. Let  
my persecutours be confounded,  
but not me: let them be defrau-  
ded, & not me. Thou shalt bryng  
vpon theym the tyme of theyr  
plague, and shalce destroye them  
ryght soore. Amen.

**C**he blesyng and thankesge-  
uyng

Sundry godly prayers  
uynge that Toby the elder  
chancked God with, at  
the ende of hys lyfe.  
Toby. iii. a.

Great arte thou Lorde God  
for euermore and thy kyng-  
re v. dome worlde without ende.  
for thou scourgest and healest:  
thou leadest vnto hell, and brin-  
gest out agayne, and there is  
none that may escape thy hande,  
O geue thanckes vnto the Lord  
ye children of Israell, and praise  
hym in the syght of the heathen,  
for amonge the heathen, whyche  
knowe hym not hath he scattered  
you, to the entent that ye should  
shewe forth his meruclous wor-  
kes and cause them for to knowe  
that there is none other God al-  
myghty but he. He hathe chaste-  
ned vs for our misdedes, & for his  
owne mercyes sake shall he saue  
vs,

For dyuers purposes.

vs , consyder then howe he hathe  
dealte with you , and prayse hym  
with feare and dread , and mag-  
nifie the euerlastynge kyng in  
yours woorkes , I wyll prayse  
hym euен in the lande of my cap-  
tivitie for he hath shewed hys  
mastery vnto vs a synneful peo-  
ple : Tourne you therfore , O ye  
synners and doe ryghteousnes  
before God , & be ye sure that he  
wyll shewe hys mercye vppon  
you . As for me and my soule , we  
wyll reioyce in God , O prayse  
the Lorde al ye hys chosen , holde  
the dayes of gladnesse and be  
thankfull vnto hym .

A prayer of Salomon for sus-  
tynge of lyuelode  
Prouer. xxx. a.

Sundry godly prayers

**T**wo thynges I require of thee that thou wylte not denye me before I dye: remoue from me vanitie and lyes. Geue me neyther pouertye nor riches, only graunt me a necessa-  
ry lyuyng: Lest ys I be to full, I denye thee & say: What felow is the Lorde? And least I beyng constrained throughe pouertye, fall vnto stealyng, and forsware the name of my God.

**C**A prayer of Nehemias before God for the synnes of the people.

ii. Esdras. i. a.

**L**orde God of heauen, thou greate and terrible God, thou that kepest couenant and mercye for theym that loue thee, and obserue thy commaun-  
dementes: Leite thyne eares marke, I beseche thee, and leite thyne

For dyuers purposes.

thyne eyes be open , that thou  
mayst heare the prayer of thy ser-  
uaunt , whiche I praye nowe  
before thee daye and nyght for  
the chyldren of Israell thy ser-  
uauntes , and knowledge the  
synnes of the chyldren of Israel,  
whiche we haue committed a-  
gaynst thee . And I and my fa-  
thers house haue synned also: we  
haue ben corrupt vnto thee , in  
that we haue not kept the com-  
maundementes , lawes , and sta-  
tutes , whiche thou commaun-  
dest thy seruaunte Moses . Yet  
call to mynde the word that thou  
commaundest thy seruaunt Mo-  
ses , and saydest : If ye trans-  
gress , than wyll I cast you as-  
brode amonge the nations . But  
yf ye turne vnto me , and kepe my  
commaundementes , and doe  
them

## Sundry godly prayers

them: though ye were caste out  
vnto the vtmooste parte of hea-  
uen, yet wyll I gather you from  
thence, euен vnto the place that  
I haue chosen for my name, to  
dwel there. They are thy serua-  
tes & thy people, whom thou hast  
delyuered through thy great po-  
wer & mighty hand. O Lorde, let  
thyne eares marke the prayer of  
thy seruaunte. And the prayer of  
thy seruauntes, whose desyre is  
to feare thy name. Amen.

A prayer for syn, whiche Jeremy tea-  
cheth the Israclites to saye.

Jeremy. iii. e.

**O** we tourne vnto thee, we  
are thyne, for thou art the  
Lorde our God. The hyl-  
les fal, and the prude of the mou-  
taynes: But the saluacion of Is-  
raell standeth onelye vpon God  
our

For diuers purposes.

oure Lord. Confusion hath de-  
uoured our fathers labour from  
oure youth vp: Yea, their shepe  
and bullockes, theyr sonnes and  
doughters. So doe we also slepe  
in our confusion, and shame co-  
uereth vs: For we and oure fa-  
thers from oure youth vp, vnto  
thys daye haue synned agaynst  
the Lord our God, and haue not  
obeyed the voyce of the Lord our  
God. Amen.

A prayere in prosperitye.

**D**oste mercysfull father,  
whiche haste of thy gra-  
tious mercye, withoute  
my deseruynge indued me a-  
boundauntlye with manye gra-  
tious gyftes, bothe spirituallye  
and bodelye, and haste hytherto  
preserued me frome innumer-  
able perylles and daungeres both

W.r.      b

Sundrye godly prayer

offdoule and bodye, and halte at  
thys presente bestowed vpon me  
bodelye health, wealth, and a  
boundaunce of wroldelye sub-  
staunce, I most heartely thanke  
thee: besechynge thee moste hum-  
blye, so to illuminate my mynde  
that I maye in all thynges be  
thankefull vnto thee for thy  
greate benefites, and also du-  
ringe my lyfe may stelye bestow  
thy gracious giftes, to the glo-  
fynge of thy holye name, the ad-  
uancement of thy honoure, and  
profyt of my neyghboure. Grasit  
thys moste mercyfull fathur, for  
thy sonne Iesus Christes sake  
oure onelye Sauiour and Me-  
diator. Amen.

A prayer in aduersitie.

**A**lmyghtye God which for  
myne ingratitude and syn-  
full

For diuers purposes.

full life haste woxthelye punished  
me with muche affliction & ad-  
uersitie, I mooste humblye bese-  
che thee, to geue me grace vitter-  
lye to detest and abhorre my for-  
mer wretched and sinnesful lyfe,  
and to studye daylye for the a-  
mendment of the same, and that  
I maye fullye be perswaded that  
thys affliction haue not chaun-  
ced to me by casualltye or misfor-  
tune, but by thy foreknowledege,  
counsayle, permission, and de-  
terminate pleasure, & that thou  
beatest me with thys thy rod of  
fatherlye correction, not to þ in-  
tent to caste me cleane out of thy  
fauour, but because thou woul-  
dest therby nourtour me and re-  
claime me, to bnsayned repen-  
taunce for my former lyfe, to be  
more circumspecte of godlye lyfe

U.ii. here

## Sundrye godly prayers

Here after, to exercize my sayth in  
thy godlye promyses, to trye me  
whether I wyll be pacient and  
constrained in aduersitie, to make  
me abhorre the bayne pleasures  
of thyngys lyfe, and finally with fer-  
uente and continuall desyre to  
longe for the lyfe euerlastynge.  
Wherfore I mosste heartely pray  
thee boughsase to encrease and  
strengthen my faith, hope, chari-  
tie and mkenes, & that I maye  
without murmur or grutch paci-  
ently beare this thy fotherly cha-  
rismenent, speciallye graunt me  
that I maye dayelye moore and  
more increase in fervent loue to-  
wardes thee. For thy holy word  
sayeth: that to them that loue  
God, all thynges shall happen  
for the best, whether it be pros-  
peritie or aduersitie, health or  
sycknes.

For dyuers purposes.

syckenes, lyfe or death. In confessacion wherof, I submitte me  
wholye to thee, and fullye surrendre and resigne al my wyl to  
thy moste godlye wyl and pleasure, whyche I nothyng doute  
shall ende thys myne affliction so, as shalbe moste metest and a-  
greable to thyne honoz and glo-  
ry & to my moste perfecte wealth  
and euerlastynge saluacion, tha-  
rowe Jesus Christe our onelye  
Sauoure, Redemer, Adno-  
cate and Mediatoour. So be it

A prayer to be sayde when the  
lycke personne is ioyfull  
and glad to dye.

**O** Lorde Jesu Christe, I be-  
seche thy mercy and good-  
nes, that thou wilst streng-  
then and conduct my soule in the  
greate iourney whyche appre-  
v. iii. cheth

Sundrye godlye prayers

ebeth vnto me . I beleue that  
thou for my sake diddest dye and  
ryse agayne, and that thou tho-  
rough thy mercye shalt forgyue  
me all my synnes, and that thou  
hast promyzed me euerlastynge  
lyfe. Of thyrs my beleue O Lord  
shalte thou bee wytnes vwithall  
thyne electe. Thys shall also bee  
my last wil in this faith O Lord  
dye I dye vpon thyn incompara-  
ble mercy. And of thorough pay-  
ne and smarte, impacience, or o-  
ther temptacyon I shoulde or  
woulde shrynke from thyg sayth  
O Lord, I besech the let me not  
stycke in suche vnbeleue & blas-  
phemye, but strengthen me and in-  
crease my sayth, to thyntet that  
synne helpe and the Deuill maye  
not hurte me. For thou art stron-  
ger and myghtyer than all they,

For dyuers pur poses.

To this do I stedfastly trust, lord  
let not me be confounded. Amen.

A prayer.

**L**aud, honour, and thankes  
be vnto thee most mercyfull  
Lord Jesu Christe for thy  
holy incarnation, for thy paynes  
and bytter passion, throughe the  
whiche I knowe that thou arte  
my redemer, and sauour, and be  
leue that thou haste ouercome  
synne, hel, and the deuyll, so that  
they can not hurte me, to thy do I  
onelye truste, vpon thy do I  
buylde, vpon thy standeth all  
my hope, in thy truste and con-  
fidence wyll I be founde. Onely  
O Lord be propicious and mer-  
cyfull vnto me, euен as I accor-  
dynge to thy faythfull promyses  
dde nothyng doubt, O Lord,  
leau me not in thyds grete di-  
stresse

Sundrye godlye prayers  
stresse, but delyuer me frome e-  
uyll Amen.

A prayer for them that lyfe in ex-  
treme pangues of death.

**B**lissful phisicis, and hea-  
ler bothe of body and soule  
Christ Iesu, bouchsafe to  
caste thy mercyfull eyes vpon  
thy poore and synnefull creature  
M. who lyeth here captiue,  
and bounde with sycknesse four-  
nyng hys weakenesse to thy  
glorye, and to hys health. And  
bouchsafe good Lord, to sende  
hym patience, and sufferaunce,  
that he maye stedfastlye coni-  
nue to the ende. And that he  
maye, wþth a true, and perfecte  
sayth, syghte manfullye agaynst  
all temptacions of the devyll,  
when he maye no lenger  
continewe. So  
be it.

¶ A generall exhortacion

Unto all men.

**T**hou shalt reprehend thy brother when he synneth, :: least hys offence come ouer all men. Be ye all ofone mynde, one suffre wyth another, loue as bretherne, be pytiful, be curteous. Recompence not euel for euel, neyther rebuke for rebuke, but contrary wyse, blesse & know that ye are called thereto, euē that ye shold be heptes of the blessing. For who so lysteth to lyue, and would fayne se good dayes, let him restrayne hys tonge fro euel, and his lyppes that they speake no gyle. Let hym eschue euel and do good. Let hym seake peace & insue it. For the eyes of the Lord are ouer the ryghteous, and hys ears are open unto theyz pray-ers. But the face of the Lord beholdeþ them that do euel.

X. i. The

The oratyon of Job in his  
most greuous abuersytte and  
losse of goodes.

**N**aked cam I out of my mo-  
thers womb, and naked  
shall I turne agayne. The  
Lorde gaue, and the Lorde hath  
taken awaie, as it hath pleased  
the Lorde so is it done, now bles-  
sed be the name of the Lorde.

Exo.27.  
Act.13. 2.  
Pro.24. 2.  
and xx.

**T**he rulers of the people shal-  
thou not blasphemē. feare  
the Lorde and the Kyngē,  
and kepe no company with the  
slaunderoz, for their dystrucci-  
on shall come sodenly.

**C**Thankes be gyue unto God,  
Obedyence unto oure Prynce.  
And loue to oure neyghboures.

**FIJI.**

*The table.*

**C** The contentes of this pri-  
mer or boke of private prayer.

**C** Rules declaryng the order of the  
kalender, and the right understand-  
yng of it.

**C** Rules to fynde the prime or golden  
houre and the sondayes letter.

**C** A kalendare declaryng the daye,  
hour and minutiue of the changing  
of the moone.

**C** The Cathechisme with byuers and  
sundare graces.

**C** A preparatyon unto prayer with a  
prayer concerayng the same.

**C** A prayer to be sayde at the bryngynge  
in the moonyng.

**C** An other prayer to be sayde at thy  
goyng to bedde.

**C** An order of private prayer for Mornynge  
and Euenynge.

**C** Sentences of holy scripture for an  
entrance to unforne repentaunce.

**C** A Confessyon of synnes.

**C** A prayer concerayng the absolluty  
on of synne.

**C** Morninge prayer on Sondaye.

**C** The Letany with good prayers for  
E.S. many

# The table

many necessary shyngeſ.

¶ Eueninge prayer on Mondape.

¶ A rule for the order of prayer in the weke dayes.

¶ Proper Psalmes and Lessons for Mornynge and Eueninge prayer on Moondape.

¶ Proper Psalmes and Lessons for Mornynge and Eueninge prayer on tweydape.

¶ Proper Psalmes and Lessons for Mornynge and Eueninge prayer on wednesdape.

¶ Proper Psalmes and Lessons for Mornynge and Eueninge prayer on thursday.

¶ Proper Psalmes and Lessons for Mornynge and Eueninge prayer on frydape.

¶ Proper Psalmes and Lessons for Mornynge and Eueninge prayer on Saterdape.

¶ Collectes for Sondayes and helpe dayes thorowout all the yere.

¶ Sundrye godly prayers for diuerte purposes.

¶ Thre godly prayers for þ Rgege our soueraynge Lorde.

¶ For the Rkynges Counsell.

## Tbletable.

- C**for Judges;
- C**for Wyshoppes spirituall pastours  
and Ministers of Gods wozde.
- C**for Gentylmen.
- C**for landlodres.
- C**for Marchauntes.
- C**for Lawers.
- C**for Laborers and men of occupa-  
cyons.
- C**for Ryche men.
- C**for Woore people.
- C**The prayer of a true subiecte.
- C**The prayer of fathers & others.
- C**The prayer of Chyldren.
- C**A prayer of masters.
- C**The prayer of seruauntes.
- C**The prayer of Maydens.
- C**A prayer of Singel men.
- C**The prayer of husbandes.
- C**The prayer of wypes.
- C**The prayer of householders.
- C**A prayer to be sayd of all christyngs.
- C**A prayer mete for all men and to be  
sayde at any tyme.
- C**Generall prayers to be sayde.
- C**for to obtayn the grace & fauour  
of God.
- C**for the gift of the holy gosse.
- C**for ytrue knowlidge of our selues

for

## The table

- ¶ For a pure and cleane hearte.
- ¶ For a quiet conscience.
- ¶ For the gracyouse gift of true fayth.
- ¶ For Charitie.
- ¶ For patience.
- ¶ For humilitie.
- ¶ For mercifulnesse.
- ¶ For true godlynesse.
- ¶ For h[oly] true vnderstandinge of gods  
h[oly] word.
- ¶ For a lyse agreeable to quicke knowl-  
ledge.
- ¶ For health of the body.
- ¶ For a good name.
- ¶ For a competent luyng[e].
- ¶ For a patient and thanckfull herte  
in sicknesse.
- ¶ For strength agaynst the deuyll, the  
woldes and the welthe.
- ¶ For the helpe of gods holy Angels.
- ¶ For the glory of heauen.
- ¶ A thanckes gyving to god for al his  
blessinges.
- ¶ A prayer necessarye to be sayde at  
all tyme[s].
- ¶ A prayer of Jeremy. Iere. xxxi.
- ¶ A prayer when we are purpysched for  
our knytes or tryall.
- ¶ A prayer of Jeremy. Iere. xvii.

The

## The table.

- ¶ The blessinge and thankes gyuynge  
of Toby h'lder thanked God with,  
at the ende of hys lyfe Toby.xii.
- ¶ A prayer of Salomon for suffycyng  
of lyuelode. Psouer.iii.
- ¶ A prayer of Nehemias before God  
for the peoples synnes.ii. Esdras.i.a
- ¶ A prayer for synne whiche Jeremy  
teacheth the Israelytes to saye Je.iii.e
- ¶ A prayer in prosperitye.
- ¶ A prayer in aduersitye.
- ¶ A prayer to be sayde when the sycke  
personne is toylefull and glad to dye
- ¶ A prayer for sure trusse in God.
- ¶ A prayer for thē that lye in extreme  
pangues of death.
- ¶ A general exhortation vnto all men.
- ¶ An oration of Job in hys moste gre  
uous aduersitie.

¶ A M D.

¶ These bookeſ are to be ſolde,  
at the weſte ende of Pauleſ to  
warde Ludgate, at the sygne  
of the Hedgehogge.